

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                           |      |  | Clasificador de Gastos |             | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
|---------------------------------------------------------------------------------|------|--|------------------------|-------------|---------------------|-----------------|----------------------|------------|-------------|------------|-------------|------------|------------|-------------|------------|-------------|------------|-------------|------|--|--|--|
| Código del ítem                                                                 | Tipo |  | Descripción del ítem   |             | Unidad de Medida    | Precio Unitario | 2023                 |            |             |            | 2024        |            |            |             | 2025       |             |            |             | 2026 |  |  |  |
|                                                                                 |      |  | Semestre 1             | Semestre 2  | Semestre 1          | Semestre 2      | Semestre 1           | Semestre 2 | Semestre 1  | Semestre 2 | Semestre 1  | Semestre 2 | Semestre 1 | Semestre 2  | Semestre 1 | Semestre 2  | Semestre 1 | Semestre 2  |      |  |  |  |
|                                                                                 |      |  | Cantidad               | Valor Total | Cantidad            | Valor Total     | S/                   | Cantidad   | Valor Total | Cantidad   | Valor Total | S/         | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total |      |  |  |  |
| PROGRAMACIÓN: C.M.N.                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 1-00 RECURSOS ORDINARIOS                                                        |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| Meta: 0001 - MEJORAMIENTO Y REHABILITACION                                      |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| Actividad Operativa: C0004 - MEJORAMIENTO DEL SERVICIO DE COMEDOR UNIVERSITARIO |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 2.6.2 3.99 2 COSTO DE CONSTRUCCION POR CONTRATA                                 |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| OBRA                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 1.00 3,830,478.00                                                               |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 197,292.07                                                                      |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 69,548.22                                                                       |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 179,891.75                                                                      |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 69,948.37                                                                       |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 179,525.75                                                                      |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 38,635.12                                                                       |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 1,595.00                                                                        |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
| 0.00                                                                            |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |
|                                                                                 |      |  |                        |             |                     |                 |                      |            |             |            |             |            |            |             |            |             |            |             |      |  |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                                                                                                                                      |  |      |  | Clasificador de Gastos |  | Actividad Operativa |  | Meta            |  | CANTIDAD Y/O VALORES |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|------------------------|--|---------------------|--|-----------------|--|----------------------|-------------|------------|----------|-------------|----|------------|-------------|------------|----------|-------------|----|------------|-------------|------------|----------|-------------|----|
| Código del ítem                                                                                                                                                                                                                            |  | Tipo |  | Descripción del ítem   |  | Unidad de Medida    |  | Precio Unitario |  | 2023                 |             |            |          | 2024        |    |            |             | 2025       |          |             |    | 2026       |             |            |          |             |    |
|                                                                                                                                                                                                                                            |  |      |  |                        |  |                     |  |                 |  | Semestre 1           |             | Semestre 2 |          | Semestre 1  |    | Semestre 2 |             | Semestre 1 |          | Semestre 2  |    | Semestre 1 |             | Semestre 2 |          |             |    |
|                                                                                                                                                                                                                                            |  |      |  |                        |  |                     |  |                 |  | Cantidad             | Valor Total | S/         | Cantidad | Valor Total | S/ | Cantidad   | Valor Total | S/         | Cantidad | Valor Total | S/ | Cantidad   | Valor Total | S/         | Cantidad | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                                                                                                                       |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 1-00 RECURSOS ORDINARIOS                                                                                                                                                                                                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| Meta: 0003 - GESTION DEL PROGRAMA                                                                                                                                                                                                          |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| Actividad Operativa: C0029 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS                                                                                                                                                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                                                                                                                                                                          |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 21010001058 S SERVICIO DE COORDINACION DE ACREDITACION Y REGISTRO DE PARTICIPANTES A CONGRESO                                                                                                                                              |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| SERVICIO                                                                                                                                                                                                                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 1.00 10,000.00 0.00 0.00 0.00 0.00 1.00 10,000.00 0.00 0.00 0.00 0.00 1.00 10,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                 |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                                                                                                                                |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 2 9. 1 1 1 10038038 S SERVICIO DE ASISTENCIA TECNICA ACADEMICA                                                                                                                                                                        |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| SERVICIO                                                                                                                                                                                                                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 1.00 27,000.00 16,200.00 18,200.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 1.00 27,000.00 27,000.00 |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| Actividad Operativa: C0031 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS                                                                                                                                                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                                                                                                                                                                                       |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76750059000 B MEMORIA PORTATIL USB DE 8 GB                                                                                                                                                                                                 |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| UNIDAD                                                                                                                                                                                                                                     |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 1.00 27.00 0.00 0.00 0.00 0.00 1.00 27.00 27.00 1.00 27.00 27.00 1.00 27.00 27.00 1.00 27.00 27.00 1.00 27.00 27.00 1.00 27.00 27.00 1.00 27.00 27.00                                                                                      |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| Actividad Operativa: C0033 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS                                                                                                                                                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 1 5. 1 1 1 1 REPUESTOS Y ACCESORIOS                                                                                                                                                                                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD CF210A NEGRO                                                                                                                                                                     |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 5.00 1,293.22 258,644.200 5.00 1,293.22 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29 3.00 775.93 2.00 517.29                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD CF211A CIAN                                                                                                                                                                      |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 43.00 15,096.67 50.00 17,554.27 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71 38.00 173.82 50.00 228.71                      |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD CF212A AMARILLO                                                                                                                                                                  |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 5.00 1,755.42 351,085.400 5.00 1,755.42 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52 3.00 987.52                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD CF213A MAGENTA                                                                                                                                                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 5.00 1,755.42 351,085.400 5.00 1,755.42 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15 3.00 823.72 2.00 549.15                            |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 76740006318 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD 103A W1103A NEGRO                                                                                                                                                                |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 8.00 763.28 95.410000 8.00 763.28 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00 8.00 480.00                                              |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                                                                                                                         |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 74751003071 B PAPEL BOND MEMBRETAO 75 G TAMAÑO EMP X 500 A4                                                                                                                                                                                |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 475.00 19,000000 25.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00 20.00 475.00 25.00 380.00                               |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD PUNTA FINA COLOR NEGRO                                                                                                                                                          |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 68.14 2.725800 25.00 68.14 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26 10.00 27.26                                               |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD PUNTA FINA COLOR ROJO                                                                                                                                                           |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 48.69 1.947555 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69 25.00 48.69                                               |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600001002 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD PUNTA FINA COLOR AZUL                                                                                                                                                           |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 65.19 2.607800 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20 25.00 65.20                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR AZUL                                                                                                                                                                 |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 69.25 2.770000 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR NEGRO                                                                                                                                                                |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 69.25 2.770000 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR ROJO                                                                                                                                                                 |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 69.25 2.770000 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25 25.00 69.25                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR VERDE                                                                                                                                                                |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 25.00 27.75 1.110000 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75 25.00 27.75                                   |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 720005000 B PAPEL BOND 75 G TAMAÑO A3                                                                                                                                                                                                      |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |
| 15.00 160.65 10,710000 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65 15.00 160.65                  |  |      |  |                        |  |                     |  |                 |  |                      |             |            |          |             |    |            |             |            |          |             |    |            |             |            |          |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                           |      | Clasificador de Gastos                                                    | Actividad Operativa | Mela            | CANTIDAD Y/O VALORES |              |    |              |              |    |              |              |    |            |             |    |            |             |    |
|---------------------------------------------------------------------------------|------|---------------------------------------------------------------------------|---------------------|-----------------|----------------------|--------------|----|--------------|--------------|----|--------------|--------------|----|------------|-------------|----|------------|-------------|----|
| Código del ítem                                                                 | Tipo | Descripción del ítem                                                      | Unidad de Medida    | Precio Unitario | Semestre 1           |              |    | Semestre 2   |              |    | 2024         |              |    | 2025       |             |    | 2026       |             |    |
|                                                                                 |      |                                                                           |                     |                 | Cantidad             | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                                           |                     |                 |                      |              |    |              |              |    |              |              |    |            |             |    |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                                           |                     |                 |                      |              |    |              |              |    |              |              |    |            |             |    |            |             |    |
| Mela: 0003 - GESTION DEL PROGRAMA                                               |      |                                                                           |                     |                 | 8,159,130.99         | 1,748,768.76 |    | 4,217,402.92 | 1,826,097.42 |    | 4,199,337.08 | 1,843,784.11 |    | 181,238.16 |             |    | 179,205.64 |             |    |
|                                                                                 |      |                                                                           |                     |                 | 6,046,875.34         | 1,177,196.76 |    | 2,280,325.72 | 1,187,236.91 |    | 2,271,870.63 | 1,179,019.89 |    | 160,226.12 |             |    | 160,218.12 |             |    |
|                                                                                 |      |                                                                           |                     |                 | 197,292.07           | 69,548.22    |    | 179,891.75   | 69,948.37    |    | 179,526.75   | 59,948.37    |    | 0.00       |             |    | 0.00       |             |    |
| Actividad Operativa: C0033 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                                                                           |                     |                 | 52,708.61            | 41,279.82    |    | 33,568.29    | 20,879.97    |    | 33,202.29    | 20,879.97    |    | 0.00       |             |    | 0.00       |             |    |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                            |      |                                                                           |                     |                 | 710.78               | 0.00         |    | 366.00       | 0.00         |    | 0.00         | 0.00         |    | 0.00       |             |    | 0.00       |             |    |
| 13300016008 B                                                                   |      | DETERGENTE GRANULADO X 15 KG                                              | UNIDAD              | 110.000000      | 4.00                 | 440.00       |    | 2.00         | 146.00       |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 13300036003 B                                                                   |      | SILICONA PARA TABLERO                                                     | GALON               | 32.155000       | 5.00                 | 160.78       |    | 5.00         | 120.00       |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 13300047019 B                                                                   |      | LIMPIADOR MULTUISO                                                        | GALON               | 15.000000       | 5.00                 | 75.00        |    | 5.00         | 75.00        |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 13500021021 B                                                                   |      | PAÑO DE LIMPIEZA 30 cm X 40 cm                                            | KLG                 | 3.500000        | 10.00                | 35.00        |    | 5.00         | 25.00        |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 2.3.2 1.11.1 PARA EDIFICIOS Y ESTRUCTURAS                                       |      |                                                                           |                     |                 | 1,680.65             | 349.00       |    | 349.00       | 0.00         |    | 0.00         | 0.00         |    | 349.00     | 0.00        |    | 0.00       | 0.00        |    |
| 02290005001 B                                                                   |      | BROCA PARA CEMENTO 1/2                                                    | UNIDAD              | 10.000000       | 7.00                 | 70.00        |    | 5.00         | 50.00        |    | 0.00         | 0.00         |    | 5.00       | 50.00       |    | 0.00       | 0.00        |    |
| 02290005001 B                                                                   |      | BROCA PARA FIERRO 1/2"                                                    | UNIDAD              | 5.500000        | 30.00                | 165.00       |    | 10.00        | 55.00        |    | 0.00         | 0.00         |    | 10.00      | 55.00       |    | 0.00       | 0.00        |    |
| 02290005006 B                                                                   |      | BROCA DE ACERO AL CARBONO 7/16"                                           | UNIDAD              | 4.300000        | 30.00                | 129.00       |    | 10.00        | 43.00        |    | 0.00         | 0.00         |    | 10.00      | 43.00       |    | 0.00       | 0.00        |    |
| 02290005012 B                                                                   |      | BROCA DE ACERO 3/32"                                                      | UNIDAD              | 2.200000        | 90.00                | 198.00       |    | 10.00        | 22.00        |    | 0.00         | 0.00         |    | 10.00      | 22.00       |    | 0.00       | 0.00        |    |
| 02290005012 B                                                                   |      | BROCA DE ACERO 3/8" X 6                                                   | UNIDAD              | 9.500000        | 16.00                | 152.00       |    | 10.00        | 95.00        |    | 0.00         | 0.00         |    | 10.00      | 95.00       |    | 0.00       | 0.00        |    |
| 02290005013 B                                                                   |      | BROCA PARA FIERRO 5/32"                                                   | UNIDAD              | 4.000000        | 25.00                | 100.00       |    | 6.00         | 24.00        |    | 0.00         | 0.00         |    | 6.00       | 24.00       |    | 0.00       | 0.00        |    |
| 02290005014 B                                                                   |      | BROCA PARA CEMENTO 3/8"                                                   | UNIDAD              | 20.000000       | 15.00                | 300.00       |    | 3.00         | 60.00        |    | 0.00         | 0.00         |    | 3.00       | 60.00       |    | 0.00       | 0.00        |    |
| 02290005021 B                                                                   |      | BROCA PARA CEMENTO 3/4"                                                   | UNIDAD              | 28.000000       | 5.00                 | 140.00       |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 02290005032 B                                                                   |      | BROCA DE ACERO 3/8"                                                       | UNIDAD              | 9.000000        | 12.00                | 108.00       |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 02290005042 B                                                                   |      | BROCA DE ACERO 5/16"                                                      | UNIDAD              | 7.000000        | 12.00                | 84.00        |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 02290005049 B                                                                   |      | BROCA PARA METAL DE 1/4"                                                  | UNIDAD              | 5.300000        | 20.00                | 106.00       |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 15090001029 B                                                                   |      | TORNILLO DE ACERO AUTOPERFORANTE 1 MILLAR in X 3/16 in CON PUNTA BROCA    | MILLAR              | 0.300000        | 5.00                 | 1.50         |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 15090001030 B                                                                   |      | TORNILLO DE ACERO AUTOPERFORANTE 2 MILLAR 1/2 in X 1/4 in CON PUNTA BROCA | MILLAR              | 0.200000        | 5.00                 | 1.00         |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 15090001046 B                                                                   |      | TORNILLO DE ACERO AUTOPERFORANTE 10 mm X 3/4 in PUNTA BROCA Y ARANDELA    | MILLAR              | 0.100000        | 5.00                 | 0.50         |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 15090001048 B                                                                   |      | TORNILLO DE ACERO PUNTA BROCA 4 mm X 20 mm                                | MILLAR              | 25.000000       | 5.00                 | 125.00       |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 15090004026 B                                                                   |      | TORNILLO DE FIERRO DE 7 mm X 7/ 16 in PUNTA BROCA                         | MILLAR              | 0.130000        | 5.00                 | 0.65         |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    | 0.00       | 0.00        |    |
| 2.3.2 3.2 1.1 99 OTROS GASTOS                                                   |      |                                                                           |                     |                 | 4,000.00             | 4,000.00     |    | 4,000.00     | 4,000.00     |    | 4,000.00     | 4,000.00     |    | 4,000.00   | 4,000.00    |    | 0.00       | 0.00        |    |
| 90100006001 S                                                                   |      | SERVICIO DE MOVILIDAD                                                     | SERVICIO            |                 | 1.00                 | 4,000.00     |    | 1.00         | 4,000.00     |    | 1.00         | 4,000.00     |    | 1.00       | 4,000.00    |    | 0.00       | 0.00        |    |
| 2.3.2 2.4 1 SERVICIO DE PUBLICIDAD                                              |      |                                                                           |                     |                 | 3,300.00             | 6,600.00     |    | 1.00         | 6,600.00     |    | 1.00         | 6,600.00     |    | 1.00       | 6,600.00    |    | 0.00       | 0.00        |    |
| 5010001000 S                                                                    |      | PUBLICACIONES OFICIALES                                                   | SERVICIO            |                 | 1.00                 | 3,300.00     |    | 1.00         | 6,600.00     |    | 1.00         | 3,300.00     |    | 1.00       | 3,300.00    |    | 0.00       | 0.00        |    |
| 2.3.2 7.9 99 OTROS RELACIONADOS A ORGANIZACION DE EVENTOS                       |      |                                                                           |                     |                 | 3,300.00             | 6,600.00     |    | 1.00         | 6,600.00     |    | 1.00         | 6,600.00     |    | 1.00       | 6,600.00    |    | 0.00       | 0.00        |    |
| 07110038958 S                                                                   |      | SERVICIO DE DIRECCIÓN DE PUBLICACIONES                                    | SERVICIO            |                 | 1.00                 | 3,300.00     |    | 1.00         | 6,600.00     |    | 1.00         | 3,300.00     |    | 1.00       | 3,300.00    |    | 0.00       | 0.00        |    |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC       |      |                                                                           |                     |                 | 18,000.00            | 18,000.00    |    | 1.00         | 18,000.00    |    | 1.00         | 18,000.00    |    | 1.00       | 18,000.00   |    | 0.00       | 0.00        |    |
| 07110038038 S                                                                   |      | SERVICIO DE ASISTENCIA TECNICA ACADEMICA                                  | SERVICIO            |                 | 1.00                 | 18,000.00    |    | 1.00         | 18,000.00    |    | 1.00         | 18,000.00    |    | 1.00       | 18,000.00   |    | 0.00       | 0.00        |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

| FF/Rb                                                                             |      |                      |                  | Clasificador de Gastos |              | Actividad Operativa |              | Mela           |              | CANTIDAD Y/O VALORES |            |                |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|------|----------------------|------------------|------------------------|--------------|---------------------|--------------|----------------|--------------|----------------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|-----------|-----------|-----------|-----------|-----------|------|------|--|--|--|--|--|--|--|
| Código del ítem                                                                   | Tipo | Descripción del ítem | Unidad de Medida | Precio Unitario        | Semestre 1   |                     | Semestre 2   |                | Semestre 1   |                      | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
|                                                                                   |      |                      |                  |                        | Cantidad     | Valor Total S/      | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/       | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| PROGRAMACIÓN: C.M.N.                                                              |      |                      |                  |                        |              |                     |              |                |              |                      |            |                |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                      |                  |                        | 8,159,130.99 | 1,748,766.76        | 4,217,402.92 | 1,826,087.42   | 4,199,337.08 | 1,843,784.11         | 181,238.16 | 179,205.84     |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| Mela: 0003 - GESTION DEL PROGRAMA                                                 |      |                      |                  |                        | 6,046,875.34 | 1,177,196.76        | 2,280,325.72 | 1,187,236.91   | 2,271,870.63 | 1,179,019.69         | 160,226.12 | 160,218.12     |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| Actividad Operativa: C0035 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS   |      |                      |                  |                        | 197,292.07   | 69,548.22           | 179,891.75   | 69,948.37      | 179,826.75   | 69,948.37            | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                      |                  |                        | 45,852.94    | 12,000.00           | 45,852.94    | 12,000.00      | 45,852.94    | 12,000.00            | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 7171720005025 B PAPEL BOND 75 G TAMAÑO A4 DE COLOR MILLAR                         |      |                      |                  |                        | 3,852.94     | 0.00                | 3,852.94     | 0.00           | 3,852.94     | 0.00                 | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 7.1 1 CONSULTORIAS                                                          |      |                      |                  |                        | 90.00        | 3,852.94            | 90.00        | 3,852.94       | 90.00        | 3,852.94             | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 07010016272 S CONSULTORIA EN ELABORACION DE MATERIAL EDUCATIVO                    |      |                      |                  |                        | 5,000.00     | 0.00                | 5,000.00     | 0.00           | 5,000.00     | 0.00                 | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 7.9 99 OTROS RELACIONADOS A ORGANIZACION DE EVENTOS                         |      |                      |                  |                        | 1.00         | 5,000.00            | 1.00         | 5,000.00       | 1.00         | 5,000.00             | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 0404010001003 S SERVICIO DE ALMUERZO                                              |      |                      |                  |                        | 10,000.00    | 0.00                | 10,000.00    | 0.00           | 10,000.00    | 0.00                 | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION      |      |                      |                  |                        | 1.00         | 10,000.00           | 1.00         | 10,000.00      | 1.00         | 10,000.00            | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 10010001000 S SERVICIO DE CONDUCCION DE SEMINARIO                                 |      |                      |                  |                        | 15,000.00    | 0.00                | 15,000.00    | 0.00           | 15,000.00    | 0.00                 | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                      |                  |                        | 1.00         | 15,000.00           | 1.00         | 15,000.00      | 1.00         | 15,000.00            | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 3520200001054 S SERVICIO DE ASISTENCIA ACADEMICA                                  |      |                      |                  |                        | 12,000.00    | 12,000.00           | 12,000.00    | 12,000.00      | 12,000.00    | 12,000.00            | 12,000.00  | 0.00           | 0.00       |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| Actividad Operativa: C0037 - DIRECCIÓN DE LOS PROCESOS ACADÉMICOS ADMINISTRATIVI  |      |                      |                  |                        | 1.00         | 12,000.00           | 1.00         | 12,000.00      | 1.00         | 12,000.00            | 1.00       | 12,000.00      | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                      |                  |                        | 68.40        | 68.40               | 68.40        | 68.40          | 68.40        | 68.40                | 68.40      | 0.00           | 0.00       |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 7171720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                      |      |                      |                  |                        | 68.40        | 68.40               | 68.40        | 68.40          | 6.00         | 68.40                | 6.00       | 68.40          | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| Mela: 0004 - GESTION DEL PROGRAMA                                                 |      |                      |                  |                        |              |                     |              |                |              |                      |            |                |            |                |            |                |            |                |            | 11,215.30      | 7,624.70  | 11,202.78 | 7,614.44  | 11,202.78 | 7,614.44  | 0.00 | 0.00 |  |  |  |  |  |  |  |
| Actividad Operativa: C0052 - SUPERVISION Y EVALUACIÓN DE LAS ACTIVIDADES ACADÉMIC |      |                      |                  |                        |              |                     |              |                |              |                      |            |                |            |                |            |                |            |                |            | 11,215.30      | 7,624.70  | 11,202.78 | 7,614.44  | 11,202.78 | 7,614.44  | 0.00 | 0.00 |  |  |  |  |  |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                  |      |                      |                  |                        | 437.91       | 424.70              | 425.39       | 414.44         | 425.39       | 414.44               | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 710600001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO          |      |                      |                  |                        | 18.00        | 64.76               | 18.00        | 64.80          | 18.00        | 64.80                | 18.00      | 64.80          | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 71060006004 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                  |      |                      |                  |                        | 1.00         | 5.09                | 1.00         | 6.75           | 1.00         | 6.75                 | 1.00       | 6.75           | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL            |      |                      |                  |                        | 24.00        | 17.90               | 24.00        | 7.64           | 24.00        | 7.64                 | 24.00      | 7.64           | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 71600004006 B LAPIZ NEGRO GRADO HB                                                |      |                      |                  |                        | 12.00        | 8.16                | 12.00        | 4.20           | 12.00        | 4.20                 | 12.00      | 4.20           | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 7171720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                      |      |                      |                  |                        | 30.00        | 342.00              | 30.00        | 342.00         | 30.00        | 342.00               | 30.00      | 342.00         | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                      |                  |                        | 10,777.39    | 7,200.00            | 10,777.39    | 7,200.00       | 10,777.39    | 7,200.00             | 10,777.39  | 7,200.00       | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 07110043120 S SERVICIO DE AUXILIAR ADMINISTRATIVO                                 |      |                      |                  |                        | 1.00         | 10,777.39           | 1.00         | 10,777.39      | 1.00         | 10,777.39            | 1.00       | 10,777.39      | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| Mela: 0005 - GESTION DEL PROGRAMA                                                 |      |                      |                  |                        |              |                     |              |                |              |                      |            |                |            |                |            |                |            |                |            | 34,921.81      | 34,385.95 | 40,922.85 | 28,507.34 | 37,400.95 | 32,029.25 | 0.00 | 0.00 |  |  |  |  |  |  |  |
| Actividad Operativa: C0045 - CONDUCCIÓN DE LOS PROCESOS DE GRADOS Y TÍTULOS       |      |                      |                  |                        |              |                     |              |                |              |                      |            |                |            |                |            |                |            |                |            | 22,800.00      | 22,056.38 | 26,800.00 | 18,800.00 | 22,800.00 | 22,800.00 | 0.00 | 0.00 |  |  |  |  |  |  |  |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                  |      |                      |                  |                        | 12,000.00    | 11,256.38           | 16,000.00    | 8,000.00       | 12,000.00    | 12,000.00            | 0.00       | 0.00           |            |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL                                  |      |                      |                  |                        | 1.00         | 12,000.00           | 1.00         | 16,000.00      | 1.00         | 12,000.00            | 1.00       | 12,000.00      | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                      |                  |                        | 10,800.00    | 10,800.00           | 10,800.00    | 10,800.00      | 10,800.00    | 10,800.00            | 10,800.00  | 0.00           | 0.00       |                |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |
| 21010001008 S SERVICIO DE APOYO ADMINISTRATIVO                                    |      |                      |                  |                        | 1.00         | 10,800.00           | 1.00         | 10,800.00      | 1.00         | 10,800.00            | 1.00       | 10,800.00      | 0.00       | 0.00           |            |                |            |                |            |                |           |           |           |           |           |      |      |  |  |  |  |  |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
|----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|
| Código del ítem                                                                  | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |             |    | Semestre 2 |             |    | Semestre 1 |             |    | Semestre 2 |             |    | Semestre 1 |             |    | Semestre 2 |             |    |
|                                                                                  |      |                        |                     |                 | Cantidad             | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                             |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Mela: 0005 - GESTION DEL PROGRAMA                                                |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0046 - CONDUCCIÓN DE LOS PROCESOS DE REGISTRO ACADÉMICO    |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006089 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 78A CE278A NEGRO              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006103 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285A NEGRO              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006235 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 842124 NEGRO               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.2 2.4 4 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                  |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL                                 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Mela: 0006 - GESTION DEL PROGRAMA                                                |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0058 - CONDUCCION DE LA POLITICA GENERAL DE DESARROLLO ACI |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006318 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 103A W1103A NEGRO             |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006310 B TÓNER DE IMPRESION PARA RICOH COD. REF. 418477 NEGRO               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 99.1 99 OTROS BIENES                                                       |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 20730001073 B PUERTA DE VIDRIO TEMPLADO 10 mm X 1 m X 2.10 m                     |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 31750010150 B ROBOT EDUCATIVO                                                    |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 37420006006 B CINTA DE VIDEO MINI DV 60'                                         |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 4510026002 B TINTA PARA DUPLICADORA DUPLO NEGRO                                  |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1200028125 B PORTA TIPS AUTOCOLABLE CON TAPA PARA PUNTAS 100 - 1000 UL           |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 9140001004 B TOLDO DE LINO PLASTIFICADO                                          |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 9140001004 B TOLDO DE LINO                                                       |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 5850001054 B BANDERA NACIONAL DE PANA 20 cm X 33 cm                              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 5850001054 B BANDERA INSTITUCIONAL DE PANA 20 cm X 33 cm                         |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 5850004007 B BANDERIN DE PANA 55 cm X 80 cm                                      |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Mela: 0007 - GESTION DEL PROGRAMA                                                |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0044 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS  |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006103 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285A NEGRO              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF210A NEGRO                  |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                           |      |                      | Clasificador de Gastos |                 | Actividad Operativa | Meta         | CANTIDAD Y/O VALORES |              |              |           |              |              |       |            |             |       |            |             |      |            |             |    |
|---------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|--------------|----------------------|--------------|--------------|-----------|--------------|--------------|-------|------------|-------------|-------|------------|-------------|------|------------|-------------|----|
| Código del ítem                                                                 | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |              |                      | Semestre 2   |              |           | Semestre 1   |              |       | Semestre 2 |             |       | Semestre 1 |             |      | Semestre 2 |             |    |
|                                                                                 |      |                      |                        |                 | Cantidad            | Valor Total  | S/                   | Cantidad     | Valor Total  | S/        | Cantidad     | Valor Total  | S/    | Cantidad   | Valor Total | S/    | Cantidad   | Valor Total | S/   | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                      |                        |                 |                     |              |                      |              |              |           |              |              |       |            |             |       |            |             |      |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                      |                        |                 |                     |              |                      |              |              |           |              |              |       |            |             |       |            |             |      |            |             |    |
| Meta: 0007 - GESTION DEL PROGRAMA                                               |      |                      |                        |                 | 8,159,130.99        | 1,748,768.76 |                      | 4,217,402.92 | 1,826,087.42 |           | 4,199,337.08 | 1,843,784.11 |       | 181,238.16 | 179,205.64  |       | 160,218.12 |             |      |            |             |    |
| Actividad Operativa: C0044 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                      |                        |                 | 6,046,875.34        | 1,177,196.76 |                      | 2,280,325.72 | 1,187,236.91 |           | 2,271,870.63 | 1,179,019.69 |       | 160,226.12 |             |       |            |             |      |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                              |      |                      |                        |                 | 1,419.92            | 1,044.38     |                      | 1,389.92     | 1,044.38     |           | 1,389.92     | 1,044.38     |       | 0.00       |             |       |            |             |      |            |             |    |
| 76750058000 B MOUSE OPTICO CON PUERTO USB                                       |      |                      |                        |                 | 1,419.92            | 1,044.38     |                      | 1,389.92     | 1,044.38     |           | 1,389.92     | 1,044.38     |       | 0.00       |             |       |            |             |      |            |             |    |
| 76750059000 B MEMORIA PORTATIL USB DE 16 GB                                     |      |                      |                        |                 | 1,419.92            | 1,044.38     |                      | 1,389.92     | 1,044.38     |           | 1,389.92     | 1,044.38     |       | 0.00       |             |       |            |             |      |            |             |    |
| 76750059001 B MEMORIA PORTATIL USB (MENOR A 1/8 UIT)                            |      |                      |                        |                 | 2.00                | 49.00        | 2.00                 | 49.00        | 2.00         | 49.00     | 2.00         | 49.00        | 2.00  | 49.00      | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 76750059001 B MEMORIA PORTATIL USB (MENOR A 1/8 UIT)                            |      |                      |                        |                 | 1.00                | 26.90        | 1.00                 | 26.90        | 0.00         | 0.00      | 1.00         | 26.90        | 0.00  | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 76750059001 B MEMORIA PORTATIL USB (MENOR A 1/8 UIT)                            |      |                      |                        |                 | 3.00                | 90.00        | 0.00                 | 0.00         | 0.00         | 0.00      | 2.00         | 60.00        | 0.00  | 0.00       | 2.00        | 60.00 | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 76750059001 B MEMORIA PORTATIL USB (MENOR A 1/8 UIT)                            |      |                      |                        |                 | DE 32 GB            |              |                      |              |              |           |              |              |       |            |             |       |            |             |      |            |             |    |
| Meta: 0010 - FORTALECIMIENTO INSTITUCIONAL DE LAS UNIVERSIDADES                 |      |                      |                        |                 | 25,910.97           | 25,323.00    |                      | 19,910.97    | 19,323.00    |           | 19,397.97    | 19,836.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| Actividad Operativa: C0017 - CONDUCCIÓN DE LA UNIDAD EJECUTORA DE INVERSIONES   |      |                      |                        |                 | 1,910.97            | 1,323.00     |                      | 1,910.97     | 1,323.00     |           | 1,397.97     | 1,836.00     |       | 0.00       |             |       |            |             |      |            |             |    |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                      |                        |                 | 1,910.97            | 1,323.00     |                      | 1,910.97     | 1,323.00     |           | 1,397.97     | 1,836.00     |       | 0.00       |             |       |            |             |      |            |             |    |
| 71720005000 B PAPEL BOND 75 G TAMAÑO A3                                         |      |                      |                        |                 | 7.00                | 74.97        | 0.00                 | 0.00         | 0.00         | 0.00      | 7.00         | 74.97        | 0.00  | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 71720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                      |      |                      |                        |                 | 90.00               | 1,026.00     | 45.00                | 513.00       | 45.00        | 513.00    | 45.00        | 513.00       | 90.00 | 1,026.00   | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO              |      |                      |                        |                 | 2.00                | 810.00       | 2.00                 | 810.00       | 2.00         | 810.00    | 2.00         | 810.00       | 2.00  | 810.00     | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| Actividad Operativa: C0025 - CONDUCCIÓN DE LA UNIDAD FORMULADORA                |      |                      |                        |                 | 24,000.00           | 24,000.00    |                      | 18,000.00    | 18,000.00    |           | 18,000.00    | 18,000.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| 2.3.2 9.1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC     |      |                      |                        |                 | 24,000.00           | 24,000.00    |                      | 18,000.00    | 18,000.00    |           | 18,000.00    | 18,000.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| 2101001001041 S SERVICIO DE ASISTENTE ADMINISTRATIVO                            |      |                      |                        |                 | 1.00                | 24,000.00    | 1.00                 | 18,000.00    | 1.00         | 18,000.00 | 1.00         | 18,000.00    | 1.00  | 18,000.00  | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| Meta: 0011 - SELECCION DOCENTE                                                  |      |                      |                        |                 | 9,000.00            | 12,000.00    |                      | 9,000.00     | 12,000.00    |           | 9,000.00     | 12,000.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| Actividad Operativa: C0056 - SELECCION DE DOCENTE CON ADECUADAS COMPETENCIAS    |      |                      |                        |                 | 9,000.00            | 12,000.00    |                      | 9,000.00     | 12,000.00    |           | 9,000.00     | 12,000.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| 2.3.2 2.4 1 SERVICIO DE PUBLICIDAD                                              |      |                      |                        |                 | 3,000.00            | 6,000.00     |                      | 3,000.00     | 6,000.00     |           | 3,000.00     | 6,000.00     |       | 0.00       |             |       |            |             |      |            |             |    |
| 505050003001 S SERVICIO DE PUBLICIDAD EN MEDIOS DE COMUNICACION                 |      |                      |                        |                 | 1.00                | 3,000.00     | 1.00                 | 3,000.00     | 1.00         | 3,000.00  | 1.00         | 3,000.00     | 1.00  | 3,000.00   | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 2.3.2 9.1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC     |      |                      |                        |                 | 6,000.00            | 6,000.00     |                      | 6,000.00     | 6,000.00     |           | 6,000.00     | 6,000.00     |       | 0.00       |             |       |            |             |      |            |             |    |
| 07110038716 S SERVICIO DE JURADO CALIFICADOR DE CONCURSO                        |      |                      |                        |                 | 1.00                | 6,000.00     | 1.00                 | 6,000.00     | 1.00         | 6,000.00  | 1.00         | 6,000.00     | 1.00  | 6,000.00   | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| Meta: 0013 - CAPACITACION DOCENTE                                               |      |                      |                        |                 | 10,599.98           | 15,400.02    |                      | 10,599.98    | 15,400.02    |           | 10,599.98    | 15,400.02    |       | 0.00       |             |       |            |             |      |            |             |    |
| Actividad Operativa: C0048 - CAPACITACIÓN DE DOCENTES                           |      |                      |                        |                 | 10,599.98           | 15,400.02    |                      | 10,599.98    | 15,400.02    |           | 10,599.98    | 15,400.02    |       | 0.00       |             |       |            |             |      |            |             |    |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                |      |                      |                        |                 | 999.98              | 1,000.02     |                      | 999.98       | 1,000.02     |           | 999.98       | 1,000.02     |       | 0.00       |             |       |            |             |      |            |             |    |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL                                |      |                      |                        |                 | 1.00                | 999.98       | 1.00                 | 999.98       | 1.00         | 999.98    | 1.00         | 999.98       | 1.00  | 999.98     | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 2.3.2 9.1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC     |      |                      |                        |                 | 9,600.00            | 14,400.00    |                      | 9,600.00     | 14,400.00    |           | 9,600.00     | 14,400.00    |       | 0.00       |             |       |            |             |      |            |             |    |
| 35200001035 S CAPACITACION PARA PROFESORES DE APRENDIZAJE                       |      |                      |                        |                 | 1.00                | 9,600.00     | 1.00                 | 9,600.00     | 1.00         | 9,600.00  | 1.00         | 9,600.00     | 1.00  | 9,600.00   | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| Meta: 0014 - FOMENTO DE LA INVESTIGACION FORMATIVA                              |      |                      |                        |                 | 24,215.00           | 4,000.00     |                      | 21,000.00    | 4,000.00     |           | 21,000.00    | 4,000.00     |       | 0.00       |             |       |            |             |      |            |             |    |
| Actividad Operativa: C0040 - INNOVACIÓN Y DESARROLLO TECNOLÓGICO DIRIGIDOS A LA |      |                      |                        |                 | 5,215.00            | 0.00         |                      | 2,000.00     | 0.00         |           | 2,000.00     | 0.00         |       | 0.00       |             |       |            |             |      |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                              |      |                      |                        |                 | 3,215.00            | 0.00         |                      | 0.00         | 0.00         |           | 0.00         | 0.00         |       | 0.00       |             |       |            |             |      |            |             |    |
| 76750003019 B DISCO DURO ESTADO SOLIDO (SSD) 1 TB                               |      |                      |                        |                 | 3,215.00            | 0.00         | 0.00                 | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | 0.00  | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 76750003019 B DISCO DURO ESTADO SOLIDO (SSD) 1 TB                               |      |                      |                        |                 | 20.00               | 160,750,000  | 0.00                 | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | 0.00  | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00 | 0.00       |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |              |                |              |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|
|                                                                                                   |      |                        |                     |                 | 2023                 |                |              |                | 2024         |                |            |                | 2025       |                |            |                |
|                                                                                                   |      |                        |                     |                 | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
| Código del ítem                                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                              |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| 1-00 RECURSOS ORDINARIOS                                                                          |      |                        |                     |                 | 8,159,130.99         | 1,748,768.76   | 4,217,402.92 | 1,826,087.42   | 4,199,337.03 | 1,843,764.11   | 181,238.16 | 179,205.64     |            |                |            |                |
| Meta: 0014 - FOMENTO DE LA INVESTIGACIÓN FORMATIVA                                                |      |                        |                     |                 | 6,046,875.34         | 1,177,196.76   | 2,280,325.72 | 1,187,236.91   | 2,271,870.63 | 1,179,019.69   | 160,226.12 | 160,218.12     |            |                |            |                |
| Actividad Operativa: C0040 - INNOVACIÓN Y DESARROLLO TECNOLÓGICO DIRIGIDOS A LA                   |      |                        |                     |                 | 24,215.00            | 4,000.00       | 21,000.00    | 4,000.00       | 21,000.00    | 4,000.00       | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                                  |      |                        |                     |                 | 6,215.00             | 0.00           | 2,000.00     | 0.00           | 2,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 17010002022 S SERVICIO DE SUSCRIPCION ANUAL A IDENTIFICADOR DE OBJETOS DIGITALES - DOI            |      |                        |                     |                 | 2,000.00             | 0.00           | 2,000.00     | 0.00           | 2,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 17010002022 S SERVICIO DE SUSCRIPCION ANUAL A IDENTIFICADOR DE OBJETOS DIGITALES - DOI            |      |                        |                     |                 | 1.00                 | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0041 - PROMOCIÓN Y FOMENTO DE LA INVESTIGACION FORMATIVA E                  |      |                        |                     |                 | 19,000.00            | 868.00         | 19,000.00    | 868.00         | 19,000.00    | 868.00         | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                                  |      |                        |                     |                 | 19,000.00            | 868.00         | 19,000.00    | 868.00         | 19,000.00    | 868.00         | 0.00       | 0.00           |            |                |            |                |
| 07110038038 S SERVICIO DE ASISTENCIA TECNICA ACADEMICA                                            |      |                        |                     |                 | 1.00                 | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 07110038094 S SERVICIO ESPECIALIZADO EN GESTION DE PROYECTOS                                      |      |                        |                     |                 | 1.00                 | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 21010001063 S SERVICIO DE COORDINACION EN TEMAS DE LABORATORIO                                    |      |                        |                     |                 | 1.00                 | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 21010001066 S SERVICIO DE MEMBRESÍA A CROSSREF - PUBLICACION DE ARTICULOS DE REVISTAS CIENTIFICAS |      |                        |                     |                 | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0089 - MANTENIMIENTO Y ACONDICIONAMIENTO DE AMBIENTES DE L                  |      |                        |                     |                 | 0.00                 | 3,132.00       | 0.00         | 3,132.00       | 0.00         | 3,132.00       | 0.00       | 3,132.00       |            |                |            |                |
| 2.3.1 11.1 5 OTROS MATERIALES DE MANTENIMIENTO                                                    |      |                        |                     |                 | 0.00                 | 3,132.00       | 0.00         | 3,132.00       | 0.00         | 3,132.00       | 0.00       | 3,132.00       |            |                |            |                |
| 73150001029 B PINTURA EPOXICA                                                                     |      |                        |                     |                 | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 73150001086 B PINTURA BASE.                                                                       |      |                        |                     |                 | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Meta: 0015 - APOYO ACADEMICO                                                                      |      |                        |                     |                 | 14,000.00            | 12,000.00      | 14,000.00    | 12,000.00      | 14,000.00    | 12,000.00      | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0047 - CONDUCCIÓN DEL SISTEMA DE TUTORIA                                    |      |                        |                     |                 | 14,000.00            | 12,000.00      | 14,000.00    | 12,000.00      | 14,000.00    | 12,000.00      | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                                  |      |                        |                     |                 | 2,000.00             | 0.00           | 2,000.00     | 0.00           | 2,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 04010001000 S SERVICIO DE COFFEE BREAK                                                            |      |                        |                     |                 | 1.00                 | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                         |      |                        |                     |                 | 12,000.00            | 12,000.00      | 12,000.00    | 12,000.00      | 12,000.00    | 12,000.00      | 0.00       | 0.00           |            |                |            |                |
| 07110038038 S SERVICIO DE ASISTENCIA TECNICA ACADEMICA                                            |      |                        |                     |                 | 1.00                 | 12,000.00      | 1.00         | 12,000.00      | 1.00         | 12,000.00      | 1.00       | 12,000.00      |            |                |            |                |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                                        |      |                        |                     |                 | 727,298.32           | 137,485.02     | 622,699.21   | 108,144.33     | 625,832.67   | 109,253.79     | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0085 - ADMINISTRACIÓN DEL SERVICIO DE COMEDOR UNIVERSITARI(                 |      |                        |                     |                 | 662,986.43           | 81,702.83      | 563,015.01   | 53,592.46      | 563,015.01   | 53,592.46      | 0.00       | 0.00           |            |                |            |                |
| 2.3.1 1.1 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                             |      |                        |                     |                 | 599,252.86           | 81,702.83      | 496,263.01   | 53,592.46      | 496,263.01   | 53,592.46      | 0.00       | 0.00           |            |                |            |                |
| 09060001005 B ACEITE VEGETAL COMESTIBLE                                                           |      |                        |                     |                 | 1,000.00             | 0.00           | 1,000.00     | 0.00           | 1,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060001005 B ACEITE DE AJONJOLI X 750 ML                                                         |      |                        |                     |                 | 28.00                | 0.00           | 28.00        | 0.00           | 28.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060002000 B FIDEO CABELLO DE ANGEL X 1 KG                                                       |      |                        |                     |                 | 10.00                | 0.00           | 10.00        | 0.00           | 10.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060002000 B FIDEO TALLARIN DELGADO X 1 KG                                                       |      |                        |                     |                 | 800.00               | 0.00           | 800.00       | 0.00           | 800.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060002004 B FIDEO CANUTO X 250 G                                                                |      |                        |                     |                 | 192.00               | 0.00           | 192.00       | 0.00           | 192.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060002004 B FIDEO CODITO X 250 G                                                                |      |                        |                     |                 | 432.00               | 0.00           | 432.00       | 0.00           | 432.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 09060002005 B FIDEO TORNILLO X 250 G                                                              |      |                        |                     |                 | 36.00                | 0.00           | 36.00        | 0.00           | 36.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |

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(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |           | Clasificador de Gastos            | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |              |    |              |              |    |              |              |    |            |             |    |
|-----------------------------------------------------------------------------------|-----------|-----------------------------------|---------------------|-----------------|----------------------|--------------|----|--------------|--------------|----|--------------|--------------|----|------------|-------------|----|
|                                                                                   |           |                                   |                     |                 | 2023                 |              |    | 2024         |              |    | 2025         |              |    | 2026       |             |    |
|                                                                                   |           |                                   |                     |                 | Semestre 1           | Semestre 2   |    | Semestre 1   | Semestre 2   |    | Semestre 1   | Semestre 2   |    | Semestre 1 | Semestre 2  |    |
| Código del ítem                                                                   | Tipo      | Descripción del ítem              | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                              |           |                                   |                     |                 |                      |              |    |              |              |    |              |              |    |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                          |           |                                   |                     |                 | 8,199,130.99         | 1,748,766.76 |    | 4,217,402.92 | 1,826,087.42 |    | 4,199,337.08 | 1,843,784.11 |    | 181,238.16 | 179,205.64  |    |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                        |           |                                   |                     |                 | 5,046,875.34         | 1,177,196.76 |    | 2,280,325.72 | 1,187,236.91 |    | 2,271,870.83 | 1,179,019.69 |    | 160,226.12 | 160,218.12  |    |
| Actividad Operativa: C0065 - ADMINISTRACIÓN DEL SERVICIO DE COMEDOR UNIVERSITARIO |           |                                   |                     |                 | 727,298.32           | 137,485.02   |    | 622,699.21   | 108,144.33   |    | 625,832.67   | 109,253.79   |    | 0.00       | 0.00        |    |
| 2.3. 1. 1. 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                              |           |                                   |                     |                 | 662,986.43           | 81,702.83    |    | 563,015.01   | 53,592.46    |    | 563,015.01   | 53,592.46    |    | 0.00       | 0.00        |    |
| 2.3. 1. 1. 1. 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                           |           |                                   |                     |                 | 599,252.86           | 81,702.83    |    | 496,263.01   | 53,592.46    |    | 496,263.01   | 53,592.46    |    | 0.00       | 0.00        |    |
| 09060002005 B                                                                     | FIDEO     | CORBATA X 250 g                   | UNIDAD              | 1.250000        | 240.00               | 0.00         |    | 240.00       | 0.00         |    | 240.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060002006 B                                                                     | FIDEO     | ARITO                             | KLG                 | 4.800000        | 12.00                | 0.00         |    | 12.00        | 0.00         |    | 12.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060002011 B                                                                     | PASTA     | WANTAN (AL PESO)                  | KLG                 | 6.800000        | 100.00               | 0.00         |    | 100.00       | 0.00         |    | 100.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060002016 B                                                                     | FIDEO     | CARACOL X 250 g                   | UNIDAD              | 1.250000        | 12.00                | 0.00         |    | 12.00        | 0.00         |    | 12.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060003007 B                                                                     | QUINUA    | PERLADA X 500 G                   | UNIDAD              | 12.350000       | 216.00               | 0.00         |    | 216.00       | 0.00         |    | 216.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060003008 B                                                                     | MAIZ      | MORADO (AL PESO)                  | KLG                 | 4.620000        | 1,000.00             | 0.00         |    | 1,000.00     | 0.00         |    | 1,000.00     | 0.00         |    | 0.00       | 0.00        |    |
| 09060003009 B                                                                     | MAIZ      | MOTE                              | KLG                 | 8.800000        | 104.00               | 0.00         |    | 104.00       | 0.00         |    | 104.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060003011 B                                                                     | MORON     | AMERICANO                         | KLG                 | 5.520000        | 108.00               | 0.00         |    | 108.00       | 0.00         |    | 108.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060003012 B                                                                     | LINAZA    | EN GRANO (ALIMENTO PARA PERSONAS) | KLG                 | 8.900000        | 36.00                | 0.00         |    | 36.00        | 0.00         |    | 36.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060003024 B                                                                     | TRIGO     | ENTERO                            | KLG                 | 5.320000        | 80.00                | 0.00         |    | 80.00        | 0.00         |    | 80.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060003030 B                                                                     | CAFE      | INSTANTANEO X 170 G               | UNIDAD              | 20.500000       | 3.00                 | 0.00         |    | 3.00         | 0.00         |    | 3.00         | 0.00         |    | 0.00       | 0.00        |    |
| 09060003033 B                                                                     | CHOCLO    | DESGRANADO (AL PESO)              | KLG                 | 7.200000        | 180.00               | 0.00         |    | 180.00       | 0.00         |    | 180.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060003037 B                                                                     | CEBADA    | TOSTADA.                          | KLG                 | 5.120000        | 1,080.00             | 0.00         |    | 1,080.00     | 0.00         |    | 1,080.00     | 0.00         |    | 0.00       | 0.00        |    |
| 09060003044 B                                                                     | ARROZ     | SUPERIOR                          | KLG                 | 4.799766        | 7,345.00             | 0.00         |    | 7,345.00     | 0.00         |    | 7,345.00     | 0.00         |    | 0.00       | 0.00        |    |
| 09060003054 B                                                                     | CHOCLO    | CATEGORIA EXTRA O PRIMERA         | UNIDAD              | 2.700000        | 820.00               | 0.00         |    | 820.00       | 0.00         |    | 820.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060003060 B                                                                     | CACAO     | EN PASTA X 100 g                  | UNIDAD              | 5.200000        | 40.00                | 0.00         |    | 40.00        | 0.00         |    | 40.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060004000 B                                                                     | HARINA    | SIN PREPARAR X 1 KG               | UNIDAD              | 6.120000        | 270.00               | 0.00         |    | 270.00       | 0.00         |    | 270.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060004002 B                                                                     | HARINA    | DE CHUÑO                          | KLG                 | 6.250000        | 300.00               | 0.00         |    | 300.00       | 0.00         |    | 300.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060004004 B                                                                     | SEMOLA    | X 10 KG                           | UNIDAD              | 2.950000        | 18.00                | 0.00         |    | 18.00        | 0.00         |    | 18.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060004004 B                                                                     | HARINA    | DE PESCADO                        | KLG                 | 5.950000        | 144.00               | 0.00         |    | 144.00       | 0.00         |    | 144.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060004009 B                                                                     | MAICENA   | - ALMIDON DE MAIZ                 | KLG                 | 7.350000        | 200.00               | 0.00         |    | 200.00       | 0.00         |    | 200.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060004015 B                                                                     | HARINA    | DE SIETE SEMILLAS                 | KLG                 | 13.500000       | 18.00                | 0.00         |    | 18.00        | 0.00         |    | 18.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060004017 B                                                                     | POLVO     | DE HORNEAR X 20 G                 | UNIDAD              | 1.000000        | 180.00               | 0.00         |    | 180.00       | 0.00         |    | 180.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09060005004 B                                                                     | AZUCAR    | RUBIA DOMESTICA                   | KLG                 | 7.670000        | 3,850.00             | 0.00         |    | 3,850.00     | 0.00         |    | 3,850.00     | 0.00         |    | 0.00       | 0.00        |    |
| 09060007000 B                                                                     | CHOCOLATE | EN PASTA X 100 G                  | UNIDAD              | 1.400000        | 40.00                | 0.00         |    | 40.00        | 0.00         |    | 40.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09060007000 B                                                                     | COCOA     | EN POLVO X 250 g                  | UNIDAD              | 11.800000       | 18.00                | 0.00         |    | 18.00        | 0.00         |    | 18.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09110001012 B                                                                     | BEBIDA    | GASEOSA X 1.5 L                   | UNIDAD              | 13.600000       | 10.00                | 0.00         |    | 10.00        | 0.00         |    | 10.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09110004007 B                                                                     | CHICHA    | DE JORA X 1 L                     | UNIDAD              | 3.200000        | 27.00                | 0.00         |    | 27.00        | 0.00         |    | 27.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09110005005 B                                                                     | VINO      | BLANCO                            | LITRO               | 17.200000       | 36.00                | 0.00         |    | 36.00        | 0.00         |    | 36.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09110005006 B                                                                     | VINO      | TINTO                             | LITRO               | 17.200000       | 36.00                | 0.00         |    | 36.00        | 0.00         |    | 36.00        | 0.00         |    | 0.00       | 0.00        |    |
| 09140001006 B                                                                     | SANGRE    | DE POLLO                          | KLG                 | 8.600000        | 198.00               | 0.00         |    | 198.00       | 0.00         |    | 198.00       | 0.00         |    | 0.00       | 0.00        |    |
| 09140001007 B                                                                     | POLLO     | ENTERO SIN MENUENCIA              | KLG                 | 14.450000       | 3,000.00             | 0.00         |    | 3,000.00     | 0.00         |    | 3,000.00     | 0.00         |    | 0.00       | 0.00        |    |

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UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      |                      | Clasificador de Gastos |                 | Actividad Operativa |              | Meta         |              | CANTIDAD Y/O VALORES |              |            |             |          |            |             |           |            |             |      |            |             |    |
|-----------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|--------------|--------------|--------------|----------------------|--------------|------------|-------------|----------|------------|-------------|-----------|------------|-------------|------|------------|-------------|----|
| Código del ítem                                                                   | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |              |              | Semestre 2   |                      |              | Semestre 1 |             |          | Semestre 2 |             |           | Semestre 1 |             |      | Semestre 2 |             |    |
|                                                                                   |      |                      |                        |                 | Cantidad            | Valor Total  | S/           | Cantidad     | Valor Total          | S/           | Cantidad   | Valor Total | S/       | Cantidad   | Valor Total | S/        | Cantidad   | Valor Total | S/   | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                      |                        |                 |                     |              |              |              |                      |              |            |             |          |            |             |           |            |             |      |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                      |                        |                 | 8,159,130.99        | 1,748,768.76 | 4,217,402.92 | 1,826,087.42 | 4,199,337.08         | 1,843,784.11 | 181,238.16 | 179,205.64  |          |            |             |           |            |             |      |            |             |    |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                        |      |                      |                        |                 | 6,046,875.34        | 1,177,196.76 | 2,280,325.72 | 1,187,238.91 | 2,271,870.63         | 1,179,019.69 | 160,226.12 | 160,218.12  |          |            |             |           |            |             |      |            |             |    |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARIO |      |                      |                        |                 | 727,298.32          | 137,485.02   | 622,699.21   | 108,144.33   | 625,832.67           | 109,253.79   | 0.00       | 0.00        |          |            |             |           |            |             |      |            |             |    |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                      |                        |                 | 662,986.43          | 81,702.83    | 563,015.01   | 53,592.46    | 563,015.01           | 53,592.46    | 0.00       | 0.00        |          |            |             |           |            |             |      |            |             |    |
| 09140001010 B FILETE DE PIERNA DE POLLO                                           |      |                      |                        |                 | 599,252.86          | 81,702.83    | 496,263.01   | 53,592.46    | 496,263.01           | 53,592.46    | 0.00       | 0.00        |          |            |             |           |            |             |      |            |             |    |
| 09140001010 B FILETE DE PECHUGA DE POLLO.                                         |      |                      |                        |                 | 108.00              | 0.00         | 108.00       | 0.00         | 108.00               | 0.00         | 0.00       | 0.00        | 0.00     | 0.00       | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140002000 B CHULETA DE CERDO                                                    |      |                      |                        |                 | 1,000.00            | 0.00         | 1,000.00     | 0.00         | 1,000.00             | 0.00         | 0.00       | 0.00        | 0.00     | 0.00       | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140002000 B PIERNA DE CERDO DESHUESADO SIN PELLEJO                              |      |                      |                        |                 | 272.00              | 6,258.72     | 272.00       | 11,873.16    | 272.00               | 6,258.72     | 516.00     | 11,873.16   | 272.00   | 6,258.72   | 516.00      | 11,873.16 | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140003000 B ASADO DE RES                                                        |      |                      |                        |                 | 600.00              | 14,448.00    | 600.00       | 0.00         | 600.00               | 14,448.00    | 0.00       | 0.00        | 600.00   | 14,448.00  | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140003000 B BISTECK                                                             |      |                      |                        |                 | 35.00               | 906.50       | 35.00        | 0.00         | 35.00                | 906.50       | 0.00       | 0.00        | 35.00    | 906.50     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140003000 B CHURRASCO                                                           |      |                      |                        |                 | 264.00              | 10,451.76    | 264.00       | 20,309.67    | 264.00               | 5,253.60     | 513.00     | 10,208.70   | 264.00   | 5,253.60   | 513.00      | 10,208.70 | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140003001 B MONDONGO                                                            |      |                      |                        |                 | 69.00               | 1,449.00     | 69.00        | 1,449.00     | 69.00                | 1,449.00     | 69.00      | 1,449.00    | 69.00    | 1,449.00   | 69.00       | 1,449.00  | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140003002 B CARNE RES MOLIDA                                                    |      |                      |                        |                 | 168.00              | 1,848.00     | 168.00       | 5,368.00     | 168.00               | 7,216.00     | 0.00       | 0.00        | 656.00   | 7,216.00   | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140003005 B HUESO DE RES                                                        |      |                      |                        |                 | 256.00              | 7,808.00     | 256.00       | 14,640.00    | 256.00               | 7,808.00     | 480.00     | 14,640.00   | 256.00   | 7,808.00   | 480.00      | 14,640.00 | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09140003005 B HIGADO DE RES CONGELADO                                             |      |                      |                        |                 | 72.00               | 385.20       | 72.00        | 144.00       | 72.00                | 144.00       | 156.00     | 312.00      | 72.00    | 144.00     | 156.00      | 312.00    | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140003005 B CARNE DE RES PARA GUIJO SIN GRASA                                   |      |                      |                        |                 | 192.00              | 3,287.04     | 192.00       | 6,574.08     | 192.00               | 1,632.00     | 394.00     | 3,264.00    | 192.00   | 1,632.00   | 394.00      | 3,264.00  | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140003006 B CARNE DE RES PARA SANCOCHADO                                        |      |                      |                        |                 | 216.00              | 6,933.60     | 216.00       | 16,178.40    | 216.00               | 4,082.40     | 504.00     | 9,525.60    | 216.00   | 4,082.40   | 504.00      | 9,525.60  | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140005001 B PESCADO TILAPIA EN FILETE                                           |      |                      |                        |                 | 72.00               | 2,003.04     | 72.00        | 4,339.92     | 72.00                | 1,008.00     | 156.00     | 2,184.00    | 72.00    | 1,008.00   | 156.00      | 2,184.00  | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09140006000 B ATUN EN FILETE EN ACEITE VEGETAL X 170 UNIDAD                       |      |                      |                        |                 | 1,000.00            | 23,000.00    | 1,000.00     | 0.00         | 1,000.00             | 23,000.00    | 0.00       | 0.00        | 1,000.00 | 23,000.00  | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001001 B CANELA ENTERA                                                       |      |                      |                        |                 | 350.00              | 1,820.00     | 350.00       | 0.00         | 350.00               | 1,638.00     | 0.00       | 0.00        | 350.00   | 1,638.00   | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001002 B CLAVO DE OLOR                                                       |      |                      |                        |                 | 5.00                | 398.00       | 5.00         | 0.00         | 5.00                 | 343.50       | 0.00       | 0.00        | 5.00     | 343.50     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001007 B OREGANO ENTERO SECO A GRANEL                                        |      |                      |                        |                 | 5.00                | 342.00       | 5.00         | 0.00         | 5.00                 | 221.50       | 0.00       | 0.00        | 5.00     | 221.50     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001014 B PALILLO MOLIDO A GRANEL                                             |      |                      |                        |                 | 9.00                | 216.00       | 9.00         | 0.00         | 9.00                 | 200.70       | 0.00       | 0.00        | 9.00     | 200.70     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001016 B PIMIENTA NEGRA MOLIDA                                               |      |                      |                        |                 | 18.00               | 381.60       | 18.00        | 0.00         | 18.00                | 176.40       | 0.00       | 0.00        | 18.00    | 176.40     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001018 B COMINO MOLIDO                                                       |      |                      |                        |                 | 18.00               | 633.60       | 18.00        | 0.00         | 18.00                | 691.20       | 0.00       | 0.00        | 18.00    | 691.20     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001026 B PAPRIKA A GRANEL                                                    |      |                      |                        |                 | 18.00               | 530.28       | 18.00        | 0.00         | 18.00                | 511.20       | 0.00       | 0.00        | 18.00    | 511.20     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001028 B SALSA DE TAUJI X 500 ML                                             |      |                      |                        |                 | 27.00               | 950.40       | 27.00        | 0.00         | 27.00                | 437.40       | 0.00       | 0.00        | 27.00    | 437.40     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001029 B GLUTAMATO MONOSODICO X 1 KG                                         |      |                      |                        |                 | 18.00               | 261.00       | 18.00        | 0.00         | 18.00                | 169.20       | 0.00       | 0.00        | 18.00    | 169.20     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001032 B SAL YODADA DE COCINA X 1 KG                                         |      |                      |                        |                 | 108.00              | 847.80       | 108.00       | 0.00         | 108.00               | 847.80       | 0.00       | 0.00        | 108.00   | 847.80     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001035 B CURRY EN POLVO X 250 g                                              |      |                      |                        |                 | 1,620.00            | 3,207.60     | 1,620.00     | 0.00         | 1,620.00             | 1,620.00     | 0.00       | 0.00        | 1,620.00 | 1,620.00   | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220001045 B CALDO DESHIDRATADO DE GALLINA EN POLVO                              |      |                      |                        |                 | 18.00               | 97.20        | 18.00        | 0.00         | 18.00                | 208.80       | 0.00       | 0.00        | 18.00    | 208.80     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       | 0.00        |    |
| 09220002001 B ESENCIA DE VAINILLA X 1 L                                           |      |                      |                        |                 | 72.00               | 2,016.00     | 72.00        | 0.00         | 72.00                | 2,354.40     | 0.00       | 0.00        | 72.00    | 2,354.40   | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220008000 B VINAGRE TINTO X 1 L                                                 |      |                      |                        |                 | 18.00               | 243.00       | 18.00        | 0.00         | 18.00                | 72.00        | 0.00       | 0.00        | 18.00    | 72.00      | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09220008001 B VINAGRE BLANCO X 1 L                                                |      |                      |                        |                 | 54.00               | 136.62       | 54.00        | 0.00         | 54.00                | 157.68       | 0.00       | 0.00        | 54.00    | 157.68     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09310008001 B MERMELADA X 1 KG                                                    |      |                      |                        |                 | 90.00               | 227.70       | 90.00        | 0.00         | 90.00                | 262.80       | 0.00       | 0.00        | 90.00    | 262.80     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
| 09310012008 B HOJUELAS DE AVENA                                                   |      |                      |                        |                 | 72.00               | 878.40       | 72.00        | 0.00         | 72.00                | 604.80       | 0.00       | 0.00        | 72.00    | 604.80     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |
|                                                                                   |      |                      |                        |                 | 126.00              | 1,098.72     | 126.00       | 0.00         | 126.00               | 478.80       | 0.00       | 0.00        | 126.00   | 478.80     | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 | 0.00       |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |             |    |              |             |    |              |             |    |              |             |    |              |             |    |              |             |    |
|-----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|-------------|----|--------------|-------------|----|--------------|-------------|----|--------------|-------------|----|--------------|-------------|----|--------------|-------------|----|
| Código del ítem                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |             |    | Semestre 2   |             |    | Semestre 1   |             |    | Semestre 2   |             |    | Semestre 1   |             |    | Semestre 2   |             |    |
|                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total | S/ | Cantidad     | Valor Total | S/ | Cantidad     | Valor Total | S/ | Cantidad     | Valor Total | S/ | Cantidad     | Valor Total | S/ | Cantidad     | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                        |                     |                 |                      |             |    |              |             |    |              |             |    |              |             |    |              |             |    |              |             |    |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                        |                     |                 |                      |             |    |              |             |    |              |             |    |              |             |    |              |             |    |              |             |    |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                        |      |                        |                     |                 | 8,159,130.99         |             |    | 1,748,768.76 |             |    | 4,217,402.92 |             |    | 1,826,087.42 |             |    | 4,199,337.08 |             |    | 1,843,784.11 |             |    |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARIO |      |                        |                     |                 | 6,046,875.34         |             |    | 1,177,196.76 |             |    | 2,280,325.72 |             |    | 1,187,236.91 |             |    | 2,271,870.63 |             |    | 1,179,019.69 |             |    |
| 2.3.1 1 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                               |      |                        |                     |                 | 727,298.32           |             |    | 137,485.02   |             |    | 622,699.21   |             |    | 108,144.33   |             |    | 625,832.67   |             |    | 109,253.79   |             |    |
| 09310013001 B MANJAR BLANCO A GRANEL                                              |      |                        |                     |                 | 662,986.43           |             |    | 81,702.83    |             |    | 563,015.01   |             |    | 53,592.46    |             |    | 563,015.01   |             |    | 53,592.46    |             |    |
| 09330001000 B CHORIZO                                                             |      |                        |                     |                 | 599,252.86           |             |    | 81,702.83    |             |    | 496,263.01   |             |    | 53,592.46    |             |    | 496,263.01   |             |    | 53,592.46    |             |    |
| 09330001000 B JAMON INGLES                                                        |      |                        |                     |                 | 72.00                |             |    | 1,188.00     |             |    | 72.00        |             |    | 485.28       |             |    | 72.00        |             |    | 485.28       |             |    |
| 09330001000 B JAMONADA DE POLLO                                                   |      |                        |                     |                 | 32.00                |             |    | 1,392.32     |             |    | 32.00        |             |    | 537.60       |             |    | 32.00        |             |    | 537.60       |             |    |
| 09330001001 B TOCINO AHUMADO                                                      |      |                        |                     |                 | 18.00                |             |    | 419.76       |             |    | 18.00        |             |    | 627.30       |             |    | 18.00        |             |    | 627.30       |             |    |
| 09330001002 B MORTADELA                                                           |      |                        |                     |                 | 28.500000            |             |    | 513.00       |             |    | 18.00        |             |    | 267.48       |             |    | 18.00        |             |    | 267.48       |             |    |
| 09330001003 B SALCHICHA DE POLLO                                                  |      |                        |                     |                 | 72.00                |             |    | 3,929.40     |             |    | 72.00        |             |    | 2,630.88     |             |    | 72.00        |             |    | 2,630.88     |             |    |
| 09330002001 B HUEVO PARDO (EMPAQUE X 360)                                         |      |                        |                     |                 | 14.00                |             |    | 383.04       |             |    | 14.00        |             |    | 246.40       |             |    | 14.00        |             |    | 246.40       |             |    |
| 09410002002 B CONSERVA DE DURAZNO EN ALMIBAR X 820 g                              |      |                        |                     |                 | 21.00                |             |    | 619.50       |             |    | 21.00        |             |    | 261.66       |             |    | 21.00        |             |    | 261.66       |             |    |
| 09410003001 B PIÑA (AL PESO)                                                      |      |                        |                     |                 | 68.00                |             |    | 16,700.80    |             |    | 68.00        |             |    | 16,700.80    |             |    | 68.00        |             |    | 16,700.80    |             |    |
| 09410003002 B MANZANA DE AGUA (AL PESO)                                           |      |                        |                     |                 | 90.00                |             |    | 871.20       |             |    | 90.00        |             |    | 490.50       |             |    | 90.00        |             |    | 490.50       |             |    |
| 09410003002 B MARACUYA (AL PESO)                                                  |      |                        |                     |                 | 720.00               |             |    | 2,059.20     |             |    | 720.00       |             |    | 1,339.20     |             |    | 720.00       |             |    | 1,339.20     |             |    |
| 09410003002 B MEMBRILLO (AL PESO)                                                 |      |                        |                     |                 | 108.00               |             |    | 415.80       |             |    | 108.00       |             |    | 304.56       |             |    | 108.00       |             |    | 304.56       |             |    |
| 09410003006 B MANGO EDWARD (AL PESO)                                              |      |                        |                     |                 | 540.00               |             |    | 3,466.80     |             |    | 540.00       |             |    | 1,425.60     |             |    | 540.00       |             |    | 1,425.60     |             |    |
| 09410003014 B BLANQUILLO (AL PESO)                                                |      |                        |                     |                 | 348.00               |             |    | 2,067.12     |             |    | 348.00       |             |    | 1,343.28     |             |    | 348.00       |             |    | 1,343.28     |             |    |
| 09410003036 B PIÑA GOLD (AL PESO)                                                 |      |                        |                     |                 | 972.00               |             |    | 4,665.60     |             |    | 972.00       |             |    | 2,041.20     |             |    | 972.00       |             |    | 2,041.20     |             |    |
| 09410003039 B MELÓN CATEGORIA EXTRA                                               |      |                        |                     |                 | 18.00                |             |    | 123.66       |             |    | 18.00        |             |    | 111.60       |             |    | 18.00        |             |    | 111.60       |             |    |
| 09410003040 B CARAMBOLA CATEGORIA EXTRA                                           |      |                        |                     |                 | 1,080.00             |             |    | 3,985.20     |             |    | 1,080.00     |             |    | 3,088.80     |             |    | 1,080.00     |             |    | 3,088.80     |             |    |
| 09410003041 B DURAZNO CATEGORIA I                                                 |      |                        |                     |                 | 144.00               |             |    | 612.00       |             |    | 144.00       |             |    | 411.84       |             |    | 144.00       |             |    | 411.84       |             |    |
| 09410003041 B PAPAIA CATEGORIA EXTRA                                              |      |                        |                     |                 | 1,620.00             |             |    | 6,804.00     |             |    | 1,620.00     |             |    | 3,175.20     |             |    | 1,620.00     |             |    | 3,175.20     |             |    |
| 09410003042 B MANDARINA SATSUMA CATEGORIA EXTRA                                   |      |                        |                     |                 | 210.00               |             |    | 892.50       |             |    | 210.00       |             |    | 504.00       |             |    | 210.00       |             |    | 504.00       |             |    |
| 09410003043 B NARANJA VALENCIA CATEGORIA I                                        |      |                        |                     |                 | 900.00               |             |    | 6,165.00     |             |    | 900.00       |             |    | 5,805.00     |             |    | 900.00       |             |    | 5,805.00     |             |    |
| 09410003043 B NARANJA WASHINGTON NAVEL CATEGORIA I                                |      |                        |                     |                 | 1,800.00             |             |    | 7,560.00     |             |    | 1,800.00     |             |    | 5,850.00     |             |    | 1,800.00     |             |    | 5,850.00     |             |    |
| 09410003043 B PALTA FUERTE CATEGORIA EXTRA                                        |      |                        |                     |                 | 1,620.00             |             |    | 6,399.00     |             |    | 1,620.00     |             |    | 5,103.00     |             |    | 1,620.00     |             |    | 5,103.00     |             |    |
| 09410003043 B LIMÓN CATEGORIA I                                                   |      |                        |                     |                 | 945.00               |             |    | 2,570.40     |             |    | 945.00       |             |    | 1,852.20     |             |    | 945.00       |             |    | 1,852.20     |             |    |
| 09410003043 B PLÁTANO DE SEDA ORGÁNICO                                            |      |                        |                     |                 | 1,080.00             |             |    | 5,616.00     |             |    | 1,080.00     |             |    | 4,482.00     |             |    | 1,080.00     |             |    | 4,482.00     |             |    |
| 09410003043 B GUINDON                                                             |      |                        |                     |                 | 747.00               |             |    | 7,619.40     |             |    | 747.00       |             |    | 6,155.28     |             |    | 747.00       |             |    | 6,155.28     |             |    |
| 09410003043 B MANI MOLIDO                                                         |      |                        |                     |                 | 270.00               |             |    | 1,836.00     |             |    | 270.00       |             |    | 1,074.60     |             |    | 270.00       |             |    | 1,074.60     |             |    |
| 09410003043 B PASA NEGRA DESHIDRATADA                                             |      |                        |                     |                 | 10,000.00            |             |    | 8,000.00     |             |    | 10,000.00    |             |    | 8,000.00     |             |    | 10,000.00    |             |    | 8,000.00     |             |    |
| 09410004000 B PASA RUBIA                                                          |      |                        |                     |                 | 2,800.00             |             |    | 16,800.00    |             |    | 2,800.00     |             |    | 16,800.00    |             |    | 2,800.00     |             |    | 16,800.00    |             |    |
| 09410004002 B PASA RUBIA                                                          |      |                        |                     |                 | 18.00                |             |    | 972.00       |             |    | 18.00        |             |    | 301.50       |             |    | 18.00        |             |    | 301.50       |             |    |
| 09410004002 B PASA RUBIA                                                          |      |                        |                     |                 | 35.00                |             |    | 616.00       |             |    | 35.00        |             |    | 420.00       |             |    | 35.00        |             |    | 420.00       |             |    |
| 09410004002 B PASA RUBIA                                                          |      |                        |                     |                 | 40.00                |             |    | 584.00       |             |    | 40.00        |             |    | 496.00       |             |    | 40.00        |             |    | 496.00       |             |    |
| 09410004005 B PASA RUBIA                                                          |      |                        |                     |                 | 2.00                 |             |    | 65.00        |             |    | 2.00         |             |    | 47.60        |             |    | 2.00         |             |    | 47.60        |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      |                      | Clasificador de Gastos |                 | Actividad Operativa |                | Meta       |                | CANTIDAD Y/O VALORES |                |          |                |           |                |          |                |          |                |      |  |
|-----------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|----------------|------------|----------------|----------------------|----------------|----------|----------------|-----------|----------------|----------|----------------|----------|----------------|------|--|
| Código del ítem                                                                   | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2 |                | 2024                 |                |          |                | 2025      |                |          |                | 2026     |                |      |  |
|                                                                                   |      |                      |                        |                 | Cantidad            | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad  | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ |      |  |
| PROGRAMACIÓN: C.M.N.                                                              |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
| Mela: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                        |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARIO |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
| 2.2.3. 1 1. 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
| 09410004006 B PECANA PELADA                                                       |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 68.000000       | 3.00                | 204.00         | 0.00       | 0.00           | 0.00                 | 216.90         | 0.00     | 0.00           | 3.00      | 216.90         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09410005000 B ACEITUNA EN BOTIJA A GRANEL                                         |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 14.750000       | 46.00               | 678.50         | 0.00       | 0.00           | 0.00                 | 607.20         | 0.00     | 0.00           | 46.00     | 607.20         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09410005000 B ACEITUNA NEGRA A GRANEL                                             |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 10.600000       | 54.00               | 572.40         | 0.00       | 0.00           | 0.00                 | 572.40         | 0.00     | 0.00           | 54.00     | 572.40         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09540001001 B LECHE CONDENSADA X 396 G                                            |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 6.350000        | 78.00               | 495.30         | 0.00       | 0.00           | 0.00                 | 372.84         | 0.00     | 0.00           | 78.00     | 372.84         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09540005004 B LECHE EVAPORADA ENTERA X 400 g APROX.                               |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | EMP X 24               | 92.130000       | 45.00               | 4,145.85       | 0.00       | 0.00           | 0.00                 | 3,233.70       | 0.00     | 0.00           | 45.00     | 3,233.70       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09540007001 B MANTEQUILLA X 200 G                                                 |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 18.880000       | 270.00              | 5,097.60       | 0.00       | 0.00           | 0.00                 | 2,551.50       | 0.00     | 0.00           | 270.00    | 2,551.50       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09540009000 B QUESO TIPO EDAM                                                     |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 46.960000       | 32.00               | 1,502.72       | 0.00       | 0.00           | 0.00                 | 1,174.40       | 0.00     | 0.00           | 32.00     | 1,174.40       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09540009001 B QUESO FRESCO DE VACA                                                |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 24.000000       | 188.00              | 4,512.00       | 0.00       | 0.00           | 0.00                 | 3,985.60       | 0.00     | 0.00           | 188.00    | 3,985.60       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 096800001020 B GALLETAS DE SODA A GRANEL (AL PESO)                                |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 4.850000        | 180.00              | 873.00         | 0.00       | 0.00           | 0.00                 | 873.00         | 0.00     | 0.00           | 180.00    | 873.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09680002000 B PAN FRANCES                                                         |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 0.400000        | 30,680.00           | 12,272.00      | 0.00       | 0.00           | 0.00                 | 7,670.00       | 0.00     | 0.00           | 30,680.00 | 7,670.00       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09680002001 B PAN DE YEMA                                                         |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 0.400000        | 15,590.00           | 6,236.00       | 0.00       | 0.00           | 0.00                 | 4,677.00       | 0.00     | 0.00           | 15,590.00 | 4,677.00       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09680002002 B PAN MOLIDO                                                          |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 12.200000       | 108.00              | 1,317.60       | 0.00       | 0.00           | 0.00                 | 459.00         | 0.00     | 0.00           | 108.00    | 459.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 096800060000 B PANETON 900 g                                                      |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 25.600000       | 80.00               | 2,048.00       | 0.00       | 0.00           | 0.00                 | 2,240.00       | 0.00     | 0.00           | 80.00     | 2,240.00       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09750001000 B MIEL DE ABELIA A GRANEL                                             |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 48.600000       | 18.00               | 874.80         | 0.00       | 0.00           | 0.00                 | 532.80         | 0.00     | 0.00           | 18.00     | 532.80         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09750002001 B CHANCACA EN CHIPA                                                   |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 3.000000        | 54.00               | 162.00         | 0.00       | 0.00           | 0.00                 | 162.00         | 0.00     | 0.00           | 54.00     | 162.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 097900080001 B COLAPIZ X 20 G                                                     |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 1.930000        | 540.00              | 1,042.20       | 0.00       | 0.00           | 0.00                 | 540.00         | 0.00     | 0.00           | 540.00    | 540.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 097900080002 B GELATINA SABOR A FRESA                                             |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 6.960000        | 405.00              | 2,818.80       | 0.00       | 0.00           | 0.00                 | 2,575.80       | 0.00     | 0.00           | 405.00    | 2,575.80       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 097900080002 B GELATINA SABOR A NARANJA                                           |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 6.960000        | 135.00              | 939.60         | 0.00       | 0.00           | 0.00                 | 858.60         | 0.00     | 0.00           | 135.00    | 858.60         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012000 B MAYONESA X 1 KG                                                     |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 14.200000       | 90.00               | 1,278.00       | 0.00       | 0.00           | 0.00                 | 918.00         | 0.00     | 0.00           | 90.00     | 918.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012000 B KETCHUP X 1 KG                                                      |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 8.860000        | 27.00               | 239.22         | 0.00       | 0.00           | 0.00                 | 206.28         | 0.00     | 0.00           | 27.00     | 206.28         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012003 B SILLAO X 5 L                                                        |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 29.750000       | 80.00               | 2,380.00       | 0.00       | 0.00           | 0.00                 | 1,976.00       | 0.00     | 0.00           | 80.00     | 1,976.00       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012005 B PASTA DE TOMATE X 3.25 KG                                           |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 13.560000       | 54.00               | 732.24         | 0.00       | 0.00           | 0.00                 | 1,533.60       | 0.00     | 0.00           | 54.00     | 1,533.60       | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012007 B MENSI X 250 mL                                                      |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 8.800000        | 18.00               | 158.40         | 0.00       | 0.00           | 0.00                 | 165.60         | 0.00     | 0.00           | 18.00     | 165.60         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012007 B SALSA INGLESA X 500 mL                                              |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 8.650000        | 18.00               | 155.70         | 0.00       | 0.00           | 0.00                 | 140.40         | 0.00     | 0.00           | 18.00     | 140.40         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012008 B SALSA DE TAMARINDO X 250 mL                                         |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 6.800000        | 60.00               | 408.00         | 0.00       | 0.00           | 0.00                 | 408.00         | 0.00     | 0.00           | 60.00     | 408.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012008 B SALSA DE OSTION X 500 ML                                            |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 8.650000        | 18.00               | 155.70         | 0.00       | 0.00           | 0.00                 | 156.60         | 0.00     | 0.00           | 18.00     | 156.60         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 09790012009 B MOSTAZA X 1 KG                                                      |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 8.860000        | 45.00               | 398.70         | 0.00       | 0.00           | 0.00                 | 324.00         | 0.00     | 0.00           | 45.00     | 324.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 099500001001 B BROCOLI (AL PESO)                                                  |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 3.250000        | 142.00              | 461.50         | 0.00       | 0.00           | 0.00                 | 447.30         | 0.00     | 0.00           | 142.00    | 447.30         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 099500001002 B TOMATE (AL PESO)                                                   |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 2.960000        | 270.00              | 799.20         | 0.00       | 0.00           | 0.00                 | 901.80         | 0.00     | 0.00           | 270.00    | 901.80         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 099500001002 B CALABAZA (AL PESO)                                                 |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | KLG                    | 2.680000        | 80.00               | 214.40         | 0.00       | 0.00           | 0.00                 | 168.00         | 0.00     | 0.00           | 80.00     | 168.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 099500001003 B PIMIENTO MORRON                                                    |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 1.400000        | 90.00               | 126.00         | 0.00       | 0.00           | 0.00                 | 126.00         | 0.00     | 0.00           | 90.00     | 126.00         | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |
| 099500001003 B ZAPALLO ITALIANO                                                   |      |                      |                        |                 |                     |                |            |                |                      |                |          |                |           |                |          |                |          |                |      |  |
|                                                                                   |      |                      | UNIDAD                 | 3.100000        | 3.00                | 9.30           | 0.00       | 0.00           | 0.00                 | 4.50           | 0.00     | 0.00           | 3.00      | 4.50           | 0.00     | 0.00           | 0.00     | 0.00           | 0.00 |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      |  | Clasificador de Gastos           | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |             |              |            |              |    |              |             |              |          |              |    |            |             |            |          |             |    |
|----------------------------------------------------------------------------------|------|--|----------------------------------|---------------------|-----------------|----------------------|-------------|--------------|------------|--------------|----|--------------|-------------|--------------|----------|--------------|----|------------|-------------|------------|----------|-------------|----|
| Código del ítem                                                                  | Tipo |  | Descripción del ítem             | Unidad de Medida    | Precio Unitario | Semestre 1           |             |              | Semestre 2 |              |    | 2023         |             |              | 2024     |              |    | 2025       |             |            | 2026     |             |    |
|                                                                                  |      |  |                                  | S/                  |                 | Cantidad             | Valor Total | S/           | Cantidad   | Valor Total  | S/ | Cantidad     | Valor Total | S/           | Cantidad | Valor Total  | S/ | Cantidad   | Valor Total | S/         | Cantidad | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N                                                              |      |  |                                  |                     |                 |                      |             |              |            |              |    |              |             |              |          |              |    |            |             |            |          |             |    |
| 1-00 RECURSOS ORDINARIOS                                                         |      |  |                                  |                     |                 | 8,159,130.99         |             | 1,748,766.76 |            | 4,217,402.92 |    | 1,925,097.42 |             | 4,199,337.08 |          | 1,843,784.11 |    | 181,238.16 |             | 179,205.64 |          |             |    |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                       |      |  |                                  |                     |                 | 6,046,875.34         |             | 1,177,196.76 |            | 2,280,325.72 |    | 1,187,236.91 |             | 2,271,870.63 |          | 1,179,019.69 |    | 160,226.12 |             | 160,218.12 |          |             |    |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARI |      |  |                                  |                     |                 | 727,298.32           |             | 137,485.02   |            | 622,699.21   |    | 108,144.33   |             | 625,832.67   |          | 109,253.79   |    | 0.00       |             | 0.00       |          |             |    |
| 2.3.1.1.1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                |      |  |                                  |                     |                 | 662,986.43           |             | 81,702.83    |            | 563,015.01   |    | 53,592.46    |             | 563,015.01   |          | 53,592.46    |    | 0.00       |             | 0.00       |          |             |    |
|                                                                                  |      |  |                                  |                     |                 | 599,252.86           |             | 81,702.83    |            | 496,263.01   |    | 53,592.46    |             | 496,263.01   |          | 53,592.46    |    | 0.00       |             | 0.00       |          |             |    |
| 09960001004                                                                      | B    |  | LECHUGA ORGANICA (AL PESO)       | KLG                 | 1.000000        | 180.00               |             | 0.00         |            | 180.00       |    | 0.00         |             | 180.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001006                                                                      | B    |  | COL DE CORAZON                   | UNIDAD              | 4.350000        | 112.00               |             | 0.00         |            | 112.00       |    | 0.00         |             | 112.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001008                                                                      | B    |  | ZAPALLO LOCHE                    | UNIDAD              | 21.300000       | 3.00                 |             | 0.00         |            | 3.00         |    | 0.00         |             | 3.00         |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001010                                                                      | B    |  | ACELGA (POR ATADO)               | UNIDAD              | 4.350000        | 23.00                |             | 0.00         |            | 23.00        |    | 0.00         |             | 23.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001010                                                                      | B    |  | ALBAHACA. (POR ATADO)            | UNIDAD              | 2.850000        | 56.00                |             | 0.00         |            | 56.00        |    | 0.00         |             | 56.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001010                                                                      | B    |  | CEBOLLA CHINA (POR ATADO)        | UNIDAD              | 3.680000        | 100.00               |             | 0.00         |            | 100.00       |    | 0.00         |             | 100.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001011                                                                      | B    |  | ESPINACA (POR ATADO)             | UNIDAD              | 4.820000        | 479.00               |             | 0.00         |            | 479.00       |    | 0.00         |             | 479.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001013                                                                      | B    |  | CEBOLLA ROJA (AL PESO)           | KLG                 | 3.450000        | 1,800.00             |             | 0.00         |            | 1,800.00     |    | 0.00         |             | 1,800.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001013                                                                      | B    |  | LECHUGA AMERICANA                | UNIDAD              | 2.120000        | 720.00               |             | 0.00         |            | 720.00       |    | 0.00         |             | 720.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001019                                                                      | B    |  | ROCOTO AL PESO                   | KLG                 | 9.130000        | 36.00                |             | 0.00         |            | 36.00        |    | 0.00         |             | 36.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001020                                                                      | B    |  | AJO PELADO A GRANEL              | KLG                 | 13.450000       | 144.00               |             | 0.00         |            | 144.00       |    | 0.00         |             | 144.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001022                                                                      | B    |  | AJI PANCA SECO (AL PESO)         | KLG                 | 54.200000       | 54.00                |             | 0.00         |            | 54.00        |    | 0.00         |             | 54.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001023                                                                      | B    |  | APIO (POR ATADO)                 | UNIDAD              | 8.400000        | 408.00               |             | 0.00         |            | 408.00       |    | 0.00         |             | 408.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001023                                                                      | B    |  | PORO (POR ATADO)                 | UNIDAD              | 7.350000        | 408.00               |             | 0.00         |            | 408.00       |    | 0.00         |             | 408.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001025                                                                      | B    |  | AJI AMARILLO FRESCO (AL PESO)    | KLG                 | 5.800000        | 270.00               |             | 0.00         |            | 270.00       |    | 0.00         |             | 270.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960001033                                                                      | B    |  | ZAPALLO MACRE CATEGORIA PRIMERA  | KLG                 | 2.100000        | 960.00               |             | 0.00         |            | 960.00       |    | 0.00         |             | 960.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002000                                                                      | B    |  | CAMOTE AMARILLO                  | KLG                 | 2.450000        | 960.00               |             | 0.00         |            | 960.00       |    | 0.00         |             | 960.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002000                                                                      | B    |  | OLLUCO                           | UNIDAD              | 3.850000        | 240.00               |             | 0.00         |            | 240.00       |    | 0.00         |             | 240.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002000                                                                      | B    |  | PAPA AMARILLA                    | KLG                 | 6.400000        | 1,010.00             |             | 0.00         |            | 1,010.00     |    | 0.00         |             | 1,010.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002001                                                                      | B    |  | BETERRAGA (AL PESO)              | KLG                 | 3.650000        | 339.00               |             | 0.00         |            | 339.00       |    | 0.00         |             | 339.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002001                                                                      | B    |  | RABANITO (AL PESO)               | KLG                 | 4.100000        | 180.00               |             | 0.00         |            | 180.00       |    | 0.00         |             | 180.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002001                                                                      | B    |  | OLLUCO PICADO                    | KLG                 | 4.100000        | 400.00               |             | 0.00         |            | 400.00       |    | 0.00         |             | 400.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002003                                                                      | B    |  | NABO (AL PESO)                   | KLG                 | 3.400000        | 408.00               |             | 0.00         |            | 408.00       |    | 0.00         |             | 408.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002003                                                                      | B    |  | ZANAHORIA (AL PESO)              | KLG                 | 3.250000        | 1,980.00             |             | 0.00         |            | 1,980.00     |    | 0.00         |             | 1,980.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002004                                                                      | B    |  | KION FRESCO (AL PESO)            | KLG                 | 5.800000        | 18.00                |             | 0.00         |            | 18.00        |    | 0.00         |             | 18.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002008                                                                      | B    |  | PAPA CANCHÁN CALIDAD EXTRA       | KLG                 | 3.120000        | 2,080.00             |             | 0.00         |            | 2,080.00     |    | 0.00         |             | 2,080.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002009                                                                      | B    |  | PAPA YUNGAY CALIDAD EXTRA        | KLG                 | 3.120000        | 2,000.00             |             | 0.00         |            | 2,000.00     |    | 0.00         |             | 2,000.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002009                                                                      | B    |  | YUCA CATEGORÍA EXTRA             | KLG                 | 4.120000        | 1,260.00             |             | 0.00         |            | 1,260.00     |    | 0.00         |             | 1,260.00     |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960002011                                                                      | B    |  | PAPA SECA                        | KLG                 | 6.350000        | 225.00               |             | 0.00         |            | 225.00       |    | 0.00         |             | 225.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960004000                                                                      | B    |  | HONGO SECO                       | KLG                 | 44.500000       | 5.00                 |             | 0.00         |            | 5.00         |    | 0.00         |             | 5.00         |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960005000                                                                      | B    |  | CHAMPiÑONES EN CONSERVA X 425 g  | UNIDAD              | 5.950000        | 54.00                |             | 0.00         |            | 54.00        |    | 0.00         |             | 54.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960007000                                                                      | B    |  | ALVERJA VERDE EN VAINA (AL PESO) | KLG                 | 8.400000        | 466.00               |             | 0.00         |            | 466.00       |    | 0.00         |             | 466.00       |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |
| 09960007000                                                                      | B    |  | HABA FRESCA                      | KLG                 | 2.750000        | 60.00                |             | 0.00         |            | 60.00        |    | 0.00         |             | 60.00        |          | 0.00         |    | 0.00       |             | 0.00       |          | 0.00        |    |

## UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

**NRO. IDENTIFICACIÓN : 001203**

| FF/Rb                                                                           |      |                                                     | Clasificador de Gastos |                 | Actividad Operativa | Meta           | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |  |  |
|---------------------------------------------------------------------------------|------|-----------------------------------------------------|------------------------|-----------------|---------------------|----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|--|--|
| Código del ítem                                                                 | Tipo | Descripción del ítem                                | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2           |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |  |  |
|                                                                                 |      |                                                     |                        |                 | Cantidad            | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |  |  |
| PROGRAMACIÓN: C.M.N.                                                            |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| 1-00 RECURSOS ORDINARIOS                                                        |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                      |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| Actividad Operativa: C065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARI |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| 2.3.1 1.1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                             |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| 059960007012 B                                                                  |      | FRIJOL CANARIO CALIDAD 1 - EXTRA                    | KLG                    | 12.803000       | 324.00              | 4,148.17       | 0.00                 | 0.00           | 324.00     | 2,835.00       | 0.00       | 0.00           | 324.00     | 2,835.00       | 0.00       | 0.00           |  |  |
| 059960007013 B                                                                  |      | FRIJOL PANAMITO CALIDAD 1 - EXTRA                   | KLG                    | 14.018333       | 360.00              | 5,046.60       | 0.00                 | 0.00           | 360.00     | 2,628.00       | 0.00       | 0.00           | 360.00     | 2,628.00       | 0.00       | 0.00           |  |  |
| 059960007013 B                                                                  |      | ARVEJA PARTIDA CALIDAD 1 - EXTRA                    | KLG                    | 7.350000        | 216.00              | 1,587.60       | 0.00                 | 0.00           | 216.00     | 907.20         | 0.00       | 0.00           | 216.00     | 907.20         | 0.00       | 0.00           |  |  |
| 059960007014 B                                                                  |      | GARBANZO CALIDAD 1 - EXTRA                          | KLG                    | 9.970000        | 300.00              | 2,991.00       | 0.00                 | 0.00           | 300.00     | 2,085.00       | 0.00       | 0.00           | 300.00     | 2,085.00       | 0.00       | 0.00           |  |  |
| 059960007014 B                                                                  |      | LENTEJA CALIDAD 1 - EXTRA                           | KLG                    | 7.500000        | 216.00              | 1,620.00       | 0.00                 | 0.00           | 216.00     | 1,015.20       | 0.00       | 0.00           | 216.00     | 1,015.20       | 0.00       | 0.00           |  |  |
| 059960007015 B                                                                  |      | PALLAR CALIDAD EXTRA                                | KLG                    | 9.860000        | 74.00               | 729.64         | 0.00                 | 0.00           | 74.00      | 499.50         | 0.00       | 0.00           | 74.00      | 499.50         | 0.00       | 0.00           |  |  |
| 059960008000 B                                                                  |      | CHINCHO (POR ATADO)                                 | UNIDAD                 | 4.260000        | 8.00                | 34.08          | 0.00                 | 0.00           | 8.00       | 35.20          | 0.00       | 0.00           | 8.00       | 35.20          | 0.00       | 0.00           |  |  |
| 059960008000 B                                                                  |      | CULANTRIO (POR ATADO)                               | UNIDAD                 | 4.150000        | 258.00              | 1,070.70       | 0.00                 | 0.00           | 258.00     | 980.40         | 0.00       | 0.00           | 258.00     | 980.40         | 0.00       | 0.00           |  |  |
| 059960008001 B                                                                  |      | HERBA BUENA (POR ATADO)                             | UNIDAD                 | 3.950000        | 6.00                | 23.70          | 0.00                 | 0.00           | 6.00       | 16.80          | 0.00       | 0.00           | 6.00       | 16.80          | 0.00       | 0.00           |  |  |
| 059960008001 B                                                                  |      | HUACATAY (POR ATADO)                                | UNIDAD                 | 3.680000        | 23.00               | 84.64          | 0.00                 | 0.00           | 23.00      | 69.00          | 0.00       | 0.00           | 23.00      | 69.00          | 0.00       | 0.00           |  |  |
| 059960008001 B                                                                  |      | MENTA (POR ATADO)                                   | UNIDAD                 | 2.800000        | 90.00               | 252.00         | 0.00                 | 0.00           | 90.00      | 162.00         | 0.00       | 0.00           | 90.00      | 162.00         | 0.00       | 0.00           |  |  |
| 059960008001 B                                                                  |      | PEREJIL (POR ATADO)                                 | UNIDAD                 | 3.750000        | 90.00               | 337.50         | 0.00                 | 0.00           | 90.00      | 252.00         | 0.00       | 0.00           | 90.00      | 252.00         | 0.00       | 0.00           |  |  |
| 059960008001 B                                                                  |      | TOMILLO (AL PESO)                                   | KLG                    | 67.300000       | 8.00                | 538.40         | 0.00                 | 0.00           | 8.00       | 53.60          | 0.00       | 0.00           | 8.00       | 53.60          | 0.00       | 0.00           |  |  |
| 059960008002 B                                                                  |      | CEDRON (POR ATADO)                                  | UNIDAD                 | 4.860000        | 114.00              | 554.04         | 0.00                 | 0.00           | 114.00     | 564.30         | 0.00       | 0.00           | 114.00     | 564.30         | 0.00       | 0.00           |  |  |
| 059960008002 B                                                                  |      | HERBA LUISA (POR ATADO)                             | UNIDAD                 | 3.650000        | 109.00              | 397.85         | 0.00                 | 0.00           | 109.00     | 457.80         | 0.00       | 0.00           | 109.00     | 457.80         | 0.00       | 0.00           |  |  |
| 059960008003 B                                                                  |      | MANZANILLA FRESCA (POR ATADO)                       | UNIDAD                 | 2.650000        | 130.00              | 344.50         | 0.00                 | 0.00           | 130.00     | 234.00         | 0.00       | 0.00           | 130.00     | 234.00         | 0.00       | 0.00           |  |  |
| 059960008004 B                                                                  |      | LAUREL (AL PESO)                                    | KLG                    | 74.300000       | 5.00                | 371.50         | 0.00                 | 0.00           | 5.00       | 290.00         | 0.00       | 0.00           | 5.00       | 290.00         | 0.00       | 0.00           |  |  |
| 059960008008 B                                                                  |      | COLA DE CABALLO (POR ATADO)                         | UNIDAD                 | 3.560000        | 72.00               | 256.32         | 0.00                 | 0.00           | 72.00      | 144.00         | 0.00       | 0.00           | 72.00      | 144.00         | 0.00       | 0.00           |  |  |
| 059960008010 B                                                                  |      | UÑA DE GATO                                         | KLG                    | 5.600000        | 2.00                | 11.20          | 0.00                 | 0.00           | 2.00       | 17.20          | 0.00       | 0.00           | 2.00       | 17.20          | 0.00       | 0.00           |  |  |
| 2.3.1 3.1 2 GASES                                                               |      |                                                     |                        |                 | 26,600.00           | 0.00           | 0.00                 | 0.00           | 26,600.00  | 0.00           | 0.00       | 0.00           | 26,600.00  | 0.00           | 0.00       | 0.00           |  |  |
| UNIDAD                                                                          |      |                                                     |                        |                 | 95.00               | 26,600.00      | 0.00                 | 0.00           | 95.00      | 26,600.00      | 0.00       | 0.00           | 95.00      | 26,600.00      | 0.00       | 0.00           |  |  |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                            |      |                                                     |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| 33300012005 B                                                                   |      | DESINFECTANTE LIMPIADOR AROMATICO X 1 gal           | UNIDAD                 | 14.761800       | 36.00               | 531.42         | 0.00                 | 0.00           | 36.00      | 828.00         | 0.00       | 0.00           | 36.00      | 828.00         | 0.00       | 0.00           |  |  |
| 33300016014 B                                                                   |      | DETERGENTE GRANULADO INDUSTRIAL X 15 kg APROX.      | UNIDAD                 | 75.000000       | 30.00               | 2,250.00       | 0.00                 | 0.00           | 30.00      | 2,250.00       | 0.00       | 0.00           | 30.00      | 2,250.00       | 0.00       | 0.00           |  |  |
| 3300024009 B                                                                    |      | LEJIA (HIPOCLORITO DE SODIO) AL 5%                  | GALON                  | 9.888400        | 48.00               | 474.64         | 0.00                 | 0.00           | 48.00      | 624.00         | 0.00       | 0.00           | 48.00      | 624.00         | 0.00       | 0.00           |  |  |
| 3300027001 B                                                                    |      | LIMPIA VIDRIOS X 4 L                                | UNIDAD                 | 22.000000       | 18.00               | 396.00         | 0.00                 | 0.00           | 18.00      | 180.00         | 0.00       | 0.00           | 18.00      | 180.00         | 0.00       | 0.00           |  |  |
| 33300043012 B                                                                   |      | SOLUCION DESENGRASANTE X 1 L                        | UNIDAD                 | 3.339167        | 18.00               | 60.11          | 0.00                 | 0.00           | 18.00      | 216.00         | 0.00       | 0.00           | 18.00      | 216.00         | 0.00       | 0.00           |  |  |
| 33300049000 B                                                                   |      | DETERGENTE LIQUIDO PARA VAJILLA X 4 L               | UNIDAD                 | 51.000000       | 48.00               | 2,448.00       | 0.00                 | 0.00           | 48.00      | 480.00         | 0.00       | 0.00           | 48.00      | 480.00         | 0.00       | 0.00           |  |  |
| 35000004001 B                                                                   |      | DESATORADOR DE JEBE PARA SERVICIOS HIGIENICOS DE 4" | UNIDAD                 | 10.500000       | 2.00                | 21.00          | 0.00                 | 0.00           | 2.00       | 14.00          | 0.00       | 0.00           | 2.00       | 14.00          | 0.00       | 0.00           |  |  |
| 3500005005 B                                                                    |      | ESCOBA DE CERDA PLASTICA DE 30 CM                   | UNIDAD                 | 25.960000       | 20.00               | 519.20         | 0.00                 | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           |  |  |
| 3500009003 B                                                                    |      | ESPONJA DE FIBRA SINTETICA PARA LAVAR VAJILLAS      | UNIDAD                 | 1.700000        | 36.00               | 61.20          | 0.00                 | 0.00           | 36.00      | 36.00          | 0.00       | 0.00           | 36.00      | 36.00          | 0.00       | 0.00           |  |  |

## UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      |                                                                                | Clasificador de Gastos |                 | Actividad Operativa | Mela           | CANTIDAD Y/O VALORES |            |                |           |            |                |          |            |                |      |  |  |
|-----------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------|------------------------|-----------------|---------------------|----------------|----------------------|------------|----------------|-----------|------------|----------------|----------|------------|----------------|------|--|--|
| Código del ítem                                                                   | Tipo | Descripción del ítem                                                           | Unidad de Medida       | Precio Unitario | 2023                |                |                      | 2024       |                |           | 2025       |                |          | 2026       |                |      |  |  |
|                                                                                   |      |                                                                                |                        |                 | Cantidad            | Valor Total S/ | S/                   | Cantidad   | Valor Total S/ | S/        | Cantidad   | Valor Total S/ | S/       | Cantidad   | Valor Total S/ | S/   |  |  |
| PROGRAMACIÓN: C.M.N.                                                              |      |                                                                                |                        |                 |                     |                |                      |            |                |           |            |                |          |            |                |      |  |  |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                                                                                |                        |                 |                     |                |                      |            |                |           |            |                |          |            |                |      |  |  |
| Mela: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                        |      |                                                                                |                        |                 |                     |                |                      |            |                |           |            |                |          |            |                |      |  |  |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARI( |      |                                                                                |                        |                 |                     |                |                      |            |                |           |            |                |          |            |                |      |  |  |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                              |      |                                                                                |                        |                 |                     |                |                      |            |                |           |            |                |          |            |                |      |  |  |
| 135000019009 B                                                                    |      | JALADOR DE AGUA DE JEBE DE 60 CM                                               | UNIDAD                 | 118.000000      | 15.00               | 1,770.00       | 0.00                 | 0.00       | 15.00          | 210.00    | 0.00       | 0.00           | 15.00    | 210.00     | 0.00           | 0.00 |  |  |
| 135000021006 B                                                                    |      | PAÑO ABSORBENTE X 3                                                            | UNIDAD                 | 5.500000        | 36.00               | 198.00         | 0.00                 | 0.00       | 36.00          | 198.00    | 0.00       | 0.00           | 36.00    | 198.00     | 0.00           | 0.00 |  |  |
| 135000036000 B                                                                    |      | GUANTE DE JEBE DE USO DOMESTICO TALLA 8                                        | PAR                    | 13.500000       | 20.00               | 270.00         | 0.00                 | 0.00       | 20.00          | 140.00    | 0.00       | 0.00           | 20.00    | 140.00     | 0.00           | 0.00 |  |  |
| 135000036002 B                                                                    |      | GUANTE DE VINILO TALLA M X 100                                                 | UNIDAD                 | 30.000000       | 60.00               | 1,800.00       | 0.00                 | 0.00       | 60.00          | 1,980.00  | 0.00       | 0.00           | 60.00    | 1,980.00   | 0.00           | 0.00 |  |  |
| 135000037001 B                                                                    |      | TOALLA DE FELPA DE 50 CM X 75 CM                                               | UNIDAD                 | 7.000000        | 20.00               | 140.00         | 0.00                 | 0.00       | 20.00          | 140.00    | 0.00       | 0.00           | 20.00    | 140.00     | 0.00           | 0.00 |  |  |
| 139200010005 B                                                                    |      | JABON DE TOCADOR EN BARRA X 75 G                                               | UNIDAD                 | 3.500000        | 18.00               | 63.00          | 0.00                 | 0.00       | 18.00          | 63.00     | 0.00       | 0.00           | 18.00    | 63.00      | 0.00           | 0.00 |  |  |
| 139200012004 B                                                                    |      | PAPEL HIGIENICO (ROLLO PERSONAL) BLANCO DE HOJA SIMPLE X 20                    | UNIDAD                 | 17.700000       | 10.00               | 177.00         | 0.00                 | 0.00       | 10.00          | 270.00    | 0.00       | 0.00           | 10.00    | 270.00     | 0.00           | 0.00 |  |  |
| 139200016032 B                                                                    |      | PAPEL TOALLA HOJA SIMPLE BLANCO X 200 m                                        | UNIDAD                 | 21.000000       | 45.00               | 945.00         | 0.00                 | 0.00       | 45.00          | 1,800.00  | 0.00       | 0.00           | 45.00    | 1,800.00   | 0.00           | 0.00 |  |  |
| 139200045000 B                                                                    |      | SERVILETA DE PAPEL DE UNA HOJA X 100                                           | UNIDAD                 | 2.000000        | 60.00               | 120.00         | 0.00                 | 0.00       | 60.00          | 120.00    | 0.00       | 0.00           | 60.00    | 120.00     | 0.00           | 0.00 |  |  |
| 169900043000 B                                                                    |      | PLATO DESCARTABLE DE POLIESTIRENO EXPANDIDO CON TRES DIVISIONES                | UNIDAD                 | 0.670000        | 300.00              | 201.00         | 0.00                 | 0.00       | 300.00         | 201.00    | 0.00       | 0.00           | 300.00   | 201.00     | 0.00           | 0.00 |  |  |
| 169900043001 B                                                                    |      | VASO DESCARTABLE DE PLASTICO X 10 FL OZ                                        | UNIDAD                 | 0.350000        | 2,500.00            | 875.00         | 0.00                 | 0.00       | 2,500.00       | 11,250.00 | 0.00       | 0.00           | 2,500.00 | 11,250.00  | 0.00           | 0.00 |  |  |
| 150110004201 B                                                                    |      | BOLSA DE POLIETILENO 2 µm X 43 in X 83 in CIENTO APROX. COLOR NEGRO            | CIENTO                 | 127.500000      | 36.00               | 4,590.00       | 0.00                 | 0.00       | 36.00          | 432.00    | 0.00       | 0.00           | 36.00    | 432.00     | 0.00           | 0.00 |  |  |
| 150110004206 B                                                                    |      | BOLSA DE POLIETILENO TRANSPARENTE 0.5 µm X 18 in X 24.5 in                     | CIENTO                 | 52.500000       | 18.00               | 945.00         | 0.00                 | 0.00       | 18.00          | 162.00    | 0.00       | 0.00           | 18.00    | 162.00     | 0.00           | 0.00 |  |  |
| 2.3.1 5.3 2 DE COCINA, COMEDOR Y CAFETERIA                                        |      |                                                                                |                        |                 | 1,678.00            | 0.00           | 0.00                 | 1,678.00   | 0.00           | 0.00      | 1,678.00   | 0.00           | 0.00     | 0.00       | 0.00           |      |  |  |
| 503700010000 B                                                                    |      | ENVASE DE PLASTICO CON TAPA TIPO TAPER X 500 mL                                | UNIDAD                 | 0.460000        | 2,800.00            | 1,288.00       | 0.00                 | 0.00       | 2,800.00       | 1,288.00  | 0.00       | 0.00           | 2,800.00 | 1,288.00   | 0.00           | 0.00 |  |  |
| 646100060001 B                                                                    |      | BALDE DE PLASTICO CON EXPRIMIDOR X 20 L                                        | UNIDAD                 | 39.000000       | 10.00               | 390.00         | 0.00                 | 0.00       | 10.00          | 390.00    | 0.00       | 0.00           | 10.00    | 390.00     | 0.00           | 0.00 |  |  |
| 2.3.1 8.2 1 MATERIAL, INSUMOS, INSTRUMENTAL Y ACCESORIOS MEDICOS, QUIRURGI(       |      |                                                                                |                        |                 | 600.00              | 0.00           | 0.00                 | 600.00     | 0.00           | 0.00      | 600.00     | 0.00           | 0.00     | 0.00       | 0.00           |      |  |  |
| 49550001137 B                                                                     |      | GORRO DESCARTABLE UNISEX X 100                                                 | UNIDAD                 | 12.000000       | 30.00               | 360.00         | 0.00                 | 0.00       | 30.00          | 360.00    | 0.00       | 0.00           | 30.00    | 360.00     | 0.00           | 0.00 |  |  |
| 495700041008 B                                                                    |      | MASCARILLA DESCARTABLE BLANCA X 50                                             | UNIDAD                 | 12.000000       | 20.00               | 240.00         | 0.00                 | 0.00       | 20.00          | 240.00    | 0.00       | 0.00           | 20.00    | 240.00     | 0.00           | 0.00 |  |  |
| 2.3.2 3.2 3 1 SERVICIOS DE LIMPIEZA E HIGIENE                                     |      |                                                                                |                        |                 | 1,500.00            | 0.00           | 0.00                 | 1,500.00   | 0.00           | 0.00      | 1,500.00   | 0.00           | 0.00     | 0.00       | 0.00           |      |  |  |
| 60500001000 S                                                                     |      | SERVICIO DE FUMIGACION Y DESRATIZACION DE LOCAL                                | SERVICIO               | 1.00            | 1,500.00            | 1,500.00       | 0.00                 | 0.00       | 1.00           | 1,500.00  | 0.00       | 0.00           | 1.00     | 1,500.00   | 0.00           | 0.00 |  |  |
| 2.3.2 4.7 1 DE MAQUINARIAS Y EQUIPOS                                              |      |                                                                                |                        |                 | 8,000.00            | 0.00           | 0.00                 | 8,000.00   | 0.00           | 0.00      | 8,000.00   | 0.00           | 0.00     | 0.00       | 0.00           |      |  |  |
| 30150001010 S                                                                     |      | MANTENIMIENTO CORRECTIVO DE EQUIPOS DE COCINA                                  | SERVICIO               | 1.00            | 8,000.00            | 8,000.00       | 0.00                 | 0.00       | 1.00           | 8,000.00  | 0.00       | 0.00           | 1.00     | 8,000.00   | 0.00           | 0.00 |  |  |
| 2.3.2 7.1 99 OTROS SERVICIOS SIMILARES                                            |      |                                                                                |                        |                 | 6,500.00            | 0.00           | 0.00                 | 6,500.00   | 0.00           | 0.00      | 6,500.00   | 0.00           | 0.00     | 0.00       | 0.00           |      |  |  |
| 30150001010 S                                                                     |      | SERVICIO ESPECIALIZADO EN DISEÑO PUBLICITARIO                                  | SERVICIO               | 1.00            | 500.00              | 500.00         | 0.00                 | 0.00       | 1.00           | 500.00    | 0.00       | 0.00           | 1.00     | 500.00     | 0.00           | 0.00 |  |  |
| 210100004019 S                                                                    |      | SERVICIO DE SUPERVISIÓN DEL PROCESO DE CONFECCIÓN DE UNIFORMES INSTITUCIONALES | SERVICIO               | 1.00            | 6,000.00            | 6,000.00       | 0.00                 | 0.00       | 1.00           | 6,000.00  | 0.00       | 0.00           | 1.00     | 6,000.00   | 0.00           | 0.00 |  |  |
|                                                                                   |      |                                                                                |                        |                 | 181,238.16          | 1,843,784.11   | 0.00                 | 181,238.16 | 1,843,784.11   | 0.00      | 181,238.16 | 1,843,784.11   | 0.00     | 181,238.16 | 1,843,784.11   | 0.00 |  |  |
|                                                                                   |      |                                                                                |                        |                 | 160,226.12          | 1,179,019.69   | 0.00                 | 160,226.12 | 1,179,019.69   | 0.00      | 160,226.12 | 1,179,019.69   | 0.00     | 160,226.12 | 1,179,019.69   | 0.00 |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |              |                |              |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| Código del ítem                                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                              |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| 1-00 RECURSOS ORDINARIOS                                                                          |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                                        |      |                        |                     |                 | 5,046,875.34         | 1,177,196.76   | 2,280,325.72 | 1,187,238.91   | 2,271,870.63 | 1,179,019.69   | 160,226.12 | 160,218.12     |            |                |            |                |
| Actividad Operativa: C0066 - DIRECCION DEL PROGRAMA DE ASISTENCIA PSICOLOGICA                     |      |                        |                     |                 | 727,298.32           | 137,485.02     | 622,699.21   | 108,144.33     | 625,832.67   | 109,253.79     | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 9. 1 1 LIBROS, TEXTOS Y OTROS MATERIALES IMPRESOS                                          |      |                        |                     |                 | 4,030.00             | 0.00           | 1,030.00     | 0.00           | 2,830.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 31750013008 B PRUEBA PSICOLOGICA MINIMULT PERSONALIZADA                                           |      |                        |                     | 1.00            | 3,000.00             | 0.00           | 0.00         | 0.00           | 1,800.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750013014 B TEST DE LOS COLORES DE LUSHER                                                       |      |                        |                     | 1.00            | 1,200.00             | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750013043 B TEST DE INTELIGENCIA PARA ADULTOS DE WECHSLER WAIS IV                               |      |                        |                     | 1.00            | 300.00               | 0.00           | 0.00         | 0.00           | 1.00         | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 4110006104 B MANUAL DE PSICODIAGNÓSTICO DE RORSCHACH                                              |      |                        |                     | 1.00            | 300.00               | 0.00           | 0.00         | 0.00           | 1.00         | 300.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 99. 1 99 OTROS BIENES                                                                      |      |                        |                     | 1.00            | 1,200.00             | 0.00           | 0.00         | 0.00           | 1.00         | 1,200.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 23940006011 B PELOTA DE PLASTICO EN FORMA DE MANÍ PARA USO TERAPEUTICO 50 cm X 1.00 m APROX.      |      |                        |                     | 2.00            | 1,030.00             | 0.00           | 1,030.00     | 0.00           | 2.00         | 1,030.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750010057 B PELOTA DE BOBATH 75 cm                                                              |      |                        |                     | 3.00            | 160.00               | 0.00           | 0.00         | 0.00           | 3.00         | 160.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 31750010070 B PELOTA DE PLASTICO PARA USO TERAPEUTICO DE 85 cm                                    |      |                        |                     | 12.00           | 150.00               | 0.00           | 0.00         | 0.00           | 12.00        | 150.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Actividad Operativa: C0067 - DIRECCION DEL PROGRAMA DE ASISTENCIA MEDICA                          |      |                        |                     |                 | 720.00               | 0.00           | 0.00         | 0.00           | 0.00         | 720.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                             |      |                        |                     |                 | 44,515.54            | 39,500.00      | 43,840.20    | 39,500.00      | 44,064.20    | 39,500.00      | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 09110002003 B AGUA MINERAL SIN GAS X 20 L                                                         |      |                        |                     | 3.00            | 106.20               | 0.00           | 106.20       | 0.00           | 3.00         | 106.20         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                            |      |                        |                     |                 | 2,680.30             | 0.00           | 2,250.00     | 0.00           | 2,250.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015006 B CASACA DE TASLAN UNISEX                                                             |      |                        |                     | 5.00            | 680.30               | 0.00           | 0.00         | 0.00           | 5.00         | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960056000 B UNIFORME (CHAQUETA Y PANTALON) DE ALGODÓN Y POLIESTER PARA MEDICO TALLA L CABALLERO |      |                        |                     | 2.00            | 500.00               | 0.00           | 0.00         | 0.00           | 2.00         | 500.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 899960056000 B UNIFORME (CHAQUETA Y PANTALON) DE ALGODÓN Y POLIESTER PARA ENFERMERIA TALLA M DAMA |      |                        |                     | 6.00            | 1,500.00             | 0.00           | 0.00         | 0.00           | 6.00         | 1,500.00       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                                            |      |                        |                     |                 | 1,005.04             | 0.00           | 1,084.00     | 0.00           | 1,084.00     | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 133000024002 B LEJIA (HIPOCLORITO DE SODIO) AL 5% X 1 L                                           |      |                        |                     | 24.00           | 77.04                | 0.00           | 24.00        | 0.00           | 24.00        | 240.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 135000037000 B TOALLA DE FELPA DE MANO                                                            |      |                        |                     | 5.00            | 8.00                 | 0.00           | 8.00         | 0.00           | 5.00         | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 13920010011 B JABON DE TOCADOR LIQUIDO A GRANEL                                                   |      |                        |                     | 4.00            | 120.00               | 0.00           | 36.00        | 0.00           | 4.00         | 36.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 3920018003 B TOALLA HIGIENICA AUTOADHESIVA CON ALAS X 10                                          |      |                        |                     | 100.00          | 800.00               | 0.00           | 800.00       | 0.00           | 100.00       | 800.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 10. 1 1 SUMINISTROS DE USO ZOOTECNICO                                                      |      |                        |                     |                 | 50.00                | 0.00           | 50.00        | 0.00           | 50.00        | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 49570003002 B AGUJA HIPODERMICA DESCARTABLE Nº 21 G X 1 1/2"                                      |      |                        |                     | 250.00          | 50.00                | 0.00           | 250.00       | 0.00           | 250.00       | 50.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 10. 1 2 MATERIAL BIOLOGICO                                                                 |      |                        |                     |                 | 950.00               | 0.00           | 850.00       | 0.00           | 850.00       | 850.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 35860009118 B RPR X 500 DETERMINACIONES C/CONTROLES, AGUJA CALIBRADA A 17 UL                      |      |                        |                     | 5.00            | 950.00               | 0.00           | 5.00         | 0.00           | 5.00         | 850.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                              |                      | Clasificador de Gastos | Actividad Operativa | Meta        | CANTIDAD Y/O VALORES |              |                  |              |              |                  |              |              |                  |             |            |                  |
|------------------------------------------------------------------------------------|----------------------|------------------------|---------------------|-------------|----------------------|--------------|------------------|--------------|--------------|------------------|--------------|--------------|------------------|-------------|------------|------------------|
|                                                                                    |                      |                        |                     |             | 2023                 |              |                  | 2024         |              |                  | 2025         |              |                  | 2026        |            |                  |
|                                                                                    |                      |                        |                     |             | Semestre 1           | Semestre 2   | Unidad de Medida | Semestre 1   | Semestre 2   | Unidad de Medida | Semestre 1   | Semestre 2   | Unidad de Medida | Semestre 1  | Semestre 2 | Unidad de Medida |
| Código del ítem                                                                    | Descripción del ítem | Precio Unitario        | Cantidad            | Valor Total | Cantidad             | Valor Total  | Cantidad         | Valor Total  | Cantidad     | Valor Total      | Cantidad     | Valor Total  | Cantidad         | Valor Total | Cantidad   | Valor Total      |
| PROGRAMACIÓN: C.M.N.                                                               |                      |                        |                     |             |                      |              |                  |              |              |                  |              |              |                  |             |            |                  |
| 1-00 RECURSOS ORDINARIOS                                                           |                      |                        |                     |             |                      |              |                  |              |              |                  |              |              |                  |             |            |                  |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                         |                      |                        |                     |             | 8,159,130.99         | 1,748,766.76 |                  | 4,217,402.92 | 1,826,087.42 |                  | 4,199,337.08 | 1,845,784.11 |                  | 181,238.16  | 179,205.64 |                  |
| Actividad Operativa: C0067 - DIRECCION DEL PROGRAMA DE ASISTENCIA MEDICA           |                      |                        |                     |             | 6,046,875.34         | 1,177,196.76 |                  | 2,280,325.72 | 1,187,236.91 |                  | 2,271,870.63 | 1,179,019.69 |                  | 160,226.12  | 160,218.12 |                  |
| 2.3. 1 99. 1 99 OTROS BIENES                                                       |                      |                        |                     |             | 727,298.32           | 137,485.02   |                  | 622,699.21   | 108,144.33   |                  | 625,632.67   | 109,253.79   |                  | 0.00        | 0.00       |                  |
| 64290016014 B BOTQUIN DE CUERINA                                                   |                      |                        |                     |             | 44,515.54            | 39,500.00    |                  | 43,840.20    | 39,500.00    |                  | 44,064.20    | 39,500.00    |                  | 0.00        | 0.00       |                  |
| 2.3. 2 4. 7 1 DE MAQUINARIAS Y EQUIPOS                                             |                      |                        |                     |             | 224.00               | 0.00         | UNIDAD           | 0.00         | 0.00         | UNIDAD           | 224.00       | 0.00         | UNIDAD           | 0.00        | 0.00       | UNIDAD           |
| 60850004001 S MANTENIMIENTO PREVENTIVO DE BALANZA DE PIE                           |                      |                        |                     |             | 2,000.00             | 2,000.00     | SERVICIO         | 2,000.00     | 2,000.00     | SERVICIO         | 2,000.00     | 2,000.00     | SERVICIO         | 2,000.00    | 2,000.00   | SERVICIO         |
| 2.3. 2 7. 7 1 SERVICIOS RELACIONADOS CON EL MEDIO AMBIENTE                         |                      |                        |                     |             | 1,500.00             | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00    | 1,500.00   | SERVICIO         |
| 12020001000 S RETIRO Y ELIMINACION DE MATERIAL TOXICO                              |                      |                        |                     |             | 1,500.00             | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00    | 1,500.00   | SERVICIO         |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |                      |                        |                     |             | 36,000.00            | 36,000.00    | SERVICIO         | 36,000.00    | 36,000.00    | SERVICIO         | 36,000.00    | 36,000.00    | SERVICIO         | 36,000.00   | 36,000.00  | SERVICIO         |
| 07050003000 S ATENCIONES MEDICAS ESPECIALIZADAS                                    |                      |                        |                     |             | 36,000.00            | 36,000.00    | SERVICIO         | 36,000.00    | 36,000.00    | SERVICIO         | 36,000.00    | 36,000.00    | SERVICIO         | 36,000.00   | 36,000.00  | SERVICIO         |
| Actividad Operativa: C0068 - DIRECCION DEL PROGRAMA DE ASISTENCIA SOCIAL           |                      |                        |                     |             | 7,500.00             | 11,500.00    | SERVICIO         | 7,500.00     | 11,500.00    | SERVICIO         | 7,500.00     | 11,500.00    | SERVICIO         | 7,500.00    | 11,500.00  | SERVICIO         |
| 2.3. 2 7. 10 1 SEMINARIOS, TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION     |                      |                        |                     |             | 1,500.00             | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00    | 1,500.00   | SERVICIO         |
| 35200001047 S TALLER DE CAPACITACION                                               |                      |                        |                     |             | 1,500.00             | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00     | 1,500.00     | SERVICIO         | 1,500.00    | 1,500.00   | SERVICIO         |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |                      |                        |                     |             | 6,000.00             | 10,000.00    | SERVICIO         | 6,000.00     | 10,000.00    | SERVICIO         | 6,000.00     | 10,000.00    | SERVICIO         | 6,000.00    | 10,000.00  | SERVICIO         |
| 21010001008 S SERVICIO DE APOYO ADMINISTRATIVO                                     |                      |                        |                     |             | 6,000.00             | 10,000.00    | SERVICIO         | 6,000.00     | 10,000.00    | SERVICIO         | 6,000.00     | 10,000.00    | SERVICIO         | 6,000.00    | 10,000.00  | SERVICIO         |
| Actividad Operativa: C0069 - DIRECCION DE PROCESOS ADMINISTRATIVOS DE LA DIRECCION |                      |                        |                     |             | 8,266.35             | 4,782.19     | SERVICIO         | 7,314.00     | 3,551.87     | SERVICIO         | 8,423.46     | 4,661.33     | SERVICIO         | 0.00        | 0.00       | SERVICIO         |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |                      |                        |                     |             | 6,266.35             | 2,782.19     | SERVICIO         | 5,314.00     | 1,551.87     | SERVICIO         | 6,423.46     | 2,661.33     | SERVICIO         | 0.00        | 0.00       | SERVICIO         |
| 76740006063 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 6.00                 | 1,496.08     | UNIDAD           | 6.00         | 1,551.87     | UNIDAD           | 6.00         | 1,551.87     | UNIDAD           | 6.00        | 1,551.87   | UNIDAD           |
| 76740006066 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 1.00                 | 347.27       | UNIDAD           | 1.00         | 347.27       | UNIDAD           | 1.00         | 297.66       | UNIDAD           | 1.00        | 297.66     | UNIDAD           |
| 76740006066 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 1.00                 | 312.95       | UNIDAD           | 1.00         | 312.95       | UNIDAD           | 1.00         | 270.60       | UNIDAD           | 1.00        | 270.60     | UNIDAD           |
| 76740006066 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 1.00                 | 312.95       | UNIDAD           | 1.00         | 312.95       | UNIDAD           | 1.00         | 270.60       | UNIDAD           | 1.00        | 270.60     | UNIDAD           |
| 76740006066 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 1.00                 | 312.95       | UNIDAD           | 1.00         | 312.95       | UNIDAD           | 1.00         | 270.60       | UNIDAD           | 1.00        | 270.60     | UNIDAD           |
| 76740006066 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 1.00                 | 312.95       | UNIDAD           | 1.00         | 312.95       | UNIDAD           | 1.00         | 270.60       | UNIDAD           | 1.00        | 270.60     | UNIDAD           |
| 76740006103 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 3.00                 | 717.13       | UNIDAD           | 3.00         | 717.13       | UNIDAD           | 3.00         | 717.13       | UNIDAD           | 3.00        | 717.13     | UNIDAD           |
| 76740006141 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                          |                      |                        |                     |             | 3.00                 | 742.02       | UNIDAD           | 3.00         | 1,020.00     | UNIDAD           | 3.00         | 1,020.00     | UNIDAD           | 3.00        | 1,020.00   | UNIDAD           |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. UNIDAD                       |                      |                        |                     |             | 5.00                 | 2,025.00     | UNIDAD           | 5.00         | 2,025.00     | UNIDAD           | 5.00         | 2,025.00     | UNIDAD           | 5.00        | 2,025.00   | UNIDAD           |
| 2.3. 2 7. 11 99 SERVICIOS DIVERSOS                                                 |                      |                        |                     |             | 2,000.00             | 2,000.00     | SERVICIO         | 2,000.00     | 2,000.00     | SERVICIO         | 2,000.00     | 2,000.00     | SERVICIO         | 2,000.00    | 2,000.00   | SERVICIO         |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL                                   |                      |                        |                     |             | 1.00                 | 2,000.00     | SERVICIO         | 1.00         | 2,000.00     | SERVICIO         | 1.00         | 2,000.00     | SERVICIO         | 1.00        | 2,000.00   | SERVICIO         |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |              |    |              |              |    |              |              |    |            |             |    |          |             |    |
|---------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|--------------|----|--------------|--------------|----|--------------|--------------|----|------------|-------------|----|----------|-------------|----|
| Código del ítem                                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |              |    | Semestre 2   |              |    | 2024         |              |    | 2025       |             |    | 2026     |             |    |
|                                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad     | Valor Total  | S/ | Cantidad   | Valor Total | S/ | Cantidad | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N                                                                               |      |                        |                     |                 |                      |              |    |              |              |    |              |              |    |            |             |    |          |             |    |
| 1-00 RECURSOS ORDINARIOS                                                                          |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76 |    | 4,217,402.92 | 1,826,087.42 |    | 4,199,337.08 | 1,843,784.11 |    | 181,238.16 | 179,205.64  |    |          |             |    |
| Mela: 0018 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                                              |      |                        |                     |                 | 6,046,875.34         | 1,177,196.76 |    | 2,280,325.72 | 1,187,236.91 |    | 2,271,870.63 | 1,179,019.69 |    | 160,226.12 | 160,218.12  |    |          |             |    |
| Actividad Operativa: C0030 - CONDUCCIÓN DE LOS SERVICIOS EDUCACIONALES COMPLEV                    |      |                        |                     |                 | 22,408.81            | 19,654.51    |    | 13,570.17    | 7,505.72     |    | 5,239.17     | 4,172.72     |    | 0.00       | 0.00        |    |          |             |    |
| 2.3.2 2 1 1 99 OTROS GASTOS                                                                       |      |                        |                     |                 | 18,333.00            | 16,667.00    |    | 8,331.00     | 3,333.00     |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 90100001001 S TRASLADO PERSONAL COMISIÓN DE SERVICIO - PASAJES AÉREOS                             |      |                        |                     |                 | 10,000.00            | 10,000.00    |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 1.00 10,000.00                                                                                    |      |                        |                     |                 | 1.00                 | 10,000.00    |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 2.3.2 2 2 4 1 SERVICIO DE PUBLICIDAD                                                              |      |                        |                     |                 | 3,333.00             | 6,667.00     |    | 3,333.00     | 3,333.00     |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 15010002000 S PUBLICACIONES DE ARTÍCULOS CIENTÍFICOS EN REVISTA INTERNACIONAL                     |      |                        |                     |                 | 1.00                 | 3,333.00     |    | 1.00         | 3,333.00     |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 2.3.2 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                       |      |                        |                     |                 | 5,000.00             | 0.00         |    | 4,998.00     | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| 07110038027 S SERVICIO DE DOCENCIA                                                                |      |                        |                     |                 | 1.00                 | 5,000.00     |    | 0.00         | 0.00         |    | 0.00         | 0.00         |    | 0.00       | 0.00        |    |          |             |    |
| Actividad Operativa: C0036 - CONDUCCIÓN DE LOS SERVICIOS EDUCACIONALES COMPLEV                    |      |                        |                     |                 | 4,075.81             | 2,987.51     |    | 5,239.17     | 4,172.72     |    | 5,239.17     | 4,172.72     |    | 0.00       | 0.00        |    |          |             |    |
| 2.3.2 2 1 5 1 1 REPUESTOS Y ACCESORIOS                                                            |      |                        |                     |                 | 2,198.00             | 1,842.00     |    | 3,671.30     | 3,315.30     |    | 3,671.30     | 3,315.30     |    | 0.00       | 0.00        |    |          |             |    |
| 76740006063 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 36A CB436A NEGRO                               |      |                        |                     |                 | 6.00                 | 1,842.00     |    | 6.00         | 3,315.30     |    | 6.00         | 3,315.30     |    | 6.00       | 3,315.30    |    | 0.00     | 0.00        |    |
| 76750003009 B DISCO DURO 1 TERABYTE                                                               |      |                        |                     |                 | 2.00                 | 356.00       |    | 2.00         | 356.00       |    | 2.00         | 356.00       |    | 0.00       | 0.00        |    | 0.00     | 0.00        |    |
| 2.3.1 5 1 2 PAPELERIA EN GENERAL, ÚTILES Y MATERIALES DE OFICINA                                  |      |                        |                     |                 | 1,495.97             | 1,145.51     |    | 1,187.87     | 857.42       |    | 1,187.87     | 857.42       |    | 0.00       | 0.00        |    |          |             |    |
| 47510003071 B PAPEL BOND MEMBRETADO 75 G TAMAÑO A4                                                |      |                        |                     |                 | 6.00                 | 114.00       |    | 6.00         | 114.00       |    | 6.00         | 114.00       |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 503300025003 B CINTA DE EMBALAJE 2" X 55 YD                                                       |      |                        |                     |                 | 6.00                 | 30.04        |    | 6.00         | 11.52        |    | 6.00         | 11.52        |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71030001000 B CINTA ADHESIVA TRANSPARENTE 1" X 72" YD                                             |      |                        |                     |                 | 6.00                 | 38.35        |    | 6.00         | 10.56        |    | 6.00         | 10.56        |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71030006005 B GOMA EN BARRA X 40 G APROX.                                                         |      |                        |                     |                 | 12.00                | 52.40        |    | 12.00        | 52.38        |    | 12.00        | 52.38        |    | 9.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71030012007 B NOTA AUTOADHESIVA 3" X 3" X 5 COLORES X 400 HOJAS                                   |      |                        |                     |                 | 6.00                 | 64.76        |    | 6.00         | 64.80        |    | 6.00         | 64.80        |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71030012013 B NOTA AUTOADHESIVA 1 1/2" X 2" (3.8 CM X 5 CM) APROX. X 100 HOJAS X 3 VARIOS COLORES |      |                        |                     |                 | 6.00                 | 87.11        |    | 6.00         | 47.64        |    | 6.00         | 47.64        |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71030013002 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS                          |      |                        |                     |                 | 6.00                 | 19.47        |    | 3.00         | 9.75         |    | 3.00         | 9.75         |    | 3.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                           |      |                        |                     |                 | 30.00                | 107.94       |    | 30.00        | 108.00       |    | 30.00        | 108.00       |    | 30.00      | 0.00        |    | 0.00     | 0.00        |    |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANGOSTO TAMAÑO OFICIO                         |      |                        |                     |                 | 30.00                | 122.16       |    | 30.00        | 122.10       |    | 30.00        | 122.10       |    | 30.00      | 0.00        |    | 0.00     | 0.00        |    |
| 71060004002 B FOLDER MANILA TAMAÑO A4                                                             |      |                        |                     |                 | 6.00                 | 44.88        |    | 6.00         | 42.34        |    | 6.00         | 42.34        |    | 0.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71060005001 B FOLDER DE PLASTICO TAMAÑO A4 CON TAPA TRANSPARENTE                                  |      |                        |                     |                 | 36.00                | 77.76        |    | 30.00        | 64.80        |    | 6.00         | 12.96        |    | 0.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71060006004 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                  |      |                        |                     |                 | 6.00                 | 30.49        |    | 6.00         | 40.50        |    | 6.00         | 40.50        |    | 6.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71060010023 B SOBRE MANILA TAMAÑO A4                                                              |      |                        |                     |                 | 4.00                 | 31.15        |    | 4.00         | 48.00        |    | 4.00         | 48.00        |    | 0.00       | 0.00        |    | 0.00     | 0.00        |    |
| 71060014005 B SEPARADOR DE DOCUMENTOS DE PLASTICO TAMAÑO A4 X 5                                   |      |                        |                     |                 | 6.00                 | 16.01        |    | 6.00         | 16.02        |    | 6.00         | 16.02        |    | 0.00       | 0.00        |    | 0.00     | 0.00        |    |
| 711100010033 B BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                           |      |                        |                     |                 | 12.00                | 5.26         |    | 12.00        | 5.10         |    | 12.00        | 5.10         |    | 12.00      | 0.00        |    | 0.00     | 0.00        |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                          |      |                                                               | Clasificador de Gastos |                 | Actividad Operativa |                | Meta  |              | CANTIDAD Y/O VALORES |       |              |                |       |            |                |       |            |                |       |            |                |  |
|--------------------------------------------------------------------------------|------|---------------------------------------------------------------|------------------------|-----------------|---------------------|----------------|-------|--------------|----------------------|-------|--------------|----------------|-------|------------|----------------|-------|------------|----------------|-------|------------|----------------|--|
| Código del ítem                                                                | Tipo | Descripción del ítem                                          | Unidad de Medida       | Precio Unitario | Semestre 1          |                |       | Semestre 2   |                      |       | Semestre 1   |                |       | Semestre 2 |                |       | Semestre 1 |                |       | Semestre 2 |                |  |
|                                                                                |      |                                                               |                        |                 | Cantidad            | Valor Total S/ |       | Cantidad     | Valor Total S/       |       | Cantidad     | Valor Total S/ |       | Cantidad   | Valor Total S/ |       | Cantidad   | Valor Total S/ |       | Cantidad   | Valor Total S/ |  |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                               |                        |                 |                     |                |       |              |                      |       |              |                |       |            |                |       |            |                |       |            |                |  |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                               |                        |                 |                     |                |       |              |                      |       |              |                |       |            |                |       |            |                |       |            |                |  |
| Meta: 0018 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                           |      |                                                               |                        |                 | 8,159,130.99        | 1,748,766.76   |       | 4,217,402.92 | 1,825,087.42         |       | 4,199,337.08 | 1,843,784.11   |       | 181,238.16 | 179,205.64     |       |            |                |       |            |                |  |
| Actividad Operativa: C0036 - CONDUCCIÓN DE LOS SERVICIOS EDUCACIONALES COMPLEM |      |                                                               |                        |                 | 6,046,875.34        | 1,177,196.76   |       | 2,280,325.72 | 1,187,236.91         |       | 2,271,870.63 | 1,179,019.69   |       | 160,226.12 | 160,218.12     |       |            |                |       |            |                |  |
|                                                                                |      |                                                               |                        |                 | 22,408.81           | 19,654.51      |       | 13,570.17    | 7,505.72             |       | 5,239.17     | 4,172.72       |       | 0.00       | 0.00           |       |            |                |       |            |                |  |
|                                                                                |      |                                                               |                        |                 | 4,075.81            | 2,987.51       |       | 5,239.17     | 4,172.72             |       | 5,239.17     | 4,172.72       |       | 0.00       | 0.00           |       |            |                |       |            |                |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                                                               |                        |                 | 1,495.97            | 1,145.51       |       | 1,187.87     | 857.42               |       | 1,187.87     | 857.42         |       | 0.00       | 0.00           |       |            |                |       |            |                |  |
| 711100030000                                                                   | B    | CORRECTOR LIQUIDO TIPO LAPICERO                               | UNIDAD                 | 1.168200        | 6.00                | 7.02           | 6.00  | 7.02         | 6.00                 | 7.02  | 6.00         | 7.02           | 6.00  | 7.02       | 6.00           | 7.02  | 6.00       | 7.02           | 6.00  | 7.02       |                |  |
| 71500011003                                                                    | B    | ENGRAPADOR DE METAL TIPO ALICATE                              | UNIDAD                 | 25.995400       | 2.00                | 51.99          | 0.00  | 0.00         | 2.00                 | 34.22 | 0.00         | 0.00           | 2.00  | 34.22      | 0.00           | 0.00  | 2.00       | 34.22          | 0.00  | 0.00       |                |  |
| 71500012001                                                                    | B    | PERFORADOR DE 2 ESPIGAS PARA 15 A 20 HOJAS                    | UNIDAD                 | 6.348400        | 2.00                | 12.70          | 0.00  | 0.00         | 2.00                 | 14.78 | 0.00         | 0.00           | 2.00  | 14.78      | 0.00           | 0.00  | 2.00       | 14.78          | 0.00  | 0.00       |                |  |
| 71500020000                                                                    | B    | SACAGRAPA DE METAL TIPO MARIPOSA                              | UNIDAD                 | 1.250800        | 2.00                | 2.50           | 0.00  | 0.00         | 2.00                 | 3.00  | 0.00         | 0.00           | 2.00  | 3.00       | 0.00           | 0.00  | 2.00       | 3.00           | 0.00  | 0.00       |                |  |
| 71500044000                                                                    | B    | MOTA PARA PIZARRA ACRILICA                                    | UNIDAD                 | 6.890000        | 6.00                | 41.34          | 6.00  | 41.34        | 6.00                 | 41.34 | 6.00         | 41.34          | 6.00  | 41.34      | 6.00           | 41.34 | 6.00       | 41.34          | 6.00  | 41.34      |                |  |
| 71600001002                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL   | UNIDAD                 | 2.607800        | 12.00               | 31.27          | 12.00 | 31.32        | 12.00                | 31.32 | 12.00        | 31.32          | 12.00 | 31.32      | 12.00          | 31.32 | 12.00      | 31.32          | 12.00 | 31.32      |                |  |
| 71600001020                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL      | UNIDAD                 | 0.745840        | 30.00               | 22.37          | 30.00 | 22.38        | 30.00                | 9.54  | 30.00        | 9.54           | 30.00 | 9.54       | 30.00          | 9.54  | 30.00      | 9.54           | 30.00 | 9.54       |                |  |
| 71600001020                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO     | UNIDAD                 | 4.090000        | 30.00               | 122.70         | 30.00 | 122.70       | 30.00                | 10.98 | 30.00        | 10.98          | 30.00 | 10.98      | 30.00          | 10.98 | 30.00      | 10.98          | 30.00 | 10.98      |                |  |
| 71600001021                                                                    | B    | BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR AZUL     | UNIDAD                 | 0.340000        | 12.00               | 4.08           | 12.00 | 4.08         | 12.00                | 4.08  | 12.00        | 4.08           | 12.00 | 4.08       | 12.00          | 4.08  | 12.00      | 4.08           | 12.00 | 4.08       |                |  |
| 71600004004                                                                    | B    | LAPIZ NEGRO Nº 2 CON BORRADOR                                 | UNIDAD                 | 0.160000        | 12.00               | 1.92           | 12.00 | 1.92         | 12.00                | 1.92  | 12.00        | 1.92           | 12.00 | 1.92       | 12.00          | 1.92  | 12.00      | 1.92           | 12.00 | 1.92       |                |  |
| 71600006042                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR AZUL  | UNIDAD                 | 2.770000        | 6.00                | 16.62          | 6.00  | 16.62        | 6.00                 | 16.62 | 6.00         | 16.62          | 6.00  | 16.62      | 6.00           | 16.62 | 6.00       | 16.62          | 6.00  | 16.62      |                |  |
| 71600006042                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR NEGRO | UNIDAD                 | 2.770000        | 6.00                | 16.62          | 6.00  | 16.62        | 6.00                 | 16.62 | 6.00         | 16.62          | 6.00  | 16.62      | 6.00           | 16.62 | 6.00       | 16.62          | 6.00  | 16.62      |                |  |
| 71600006042                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR ROJO  | UNIDAD                 | 2.770000        | 6.00                | 16.62          | 6.00  | 16.62        | 6.00                 | 16.62 | 6.00         | 16.62          | 6.00  | 16.62      | 6.00           | 16.62 | 6.00       | 16.62          | 6.00  | 16.62      |                |  |
| 71600006042                                                                    | B    | PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR VERDE | UNIDAD                 | 1.110000        | 6.00                | 6.66           | 6.00  | 6.66         | 6.00                 | 6.66  | 6.00         | 6.66           | 6.00  | 6.66       | 6.00           | 6.66  | 6.00       | 6.66           | 6.00  | 6.66       |                |  |
| 71600006044                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO        | UNIDAD                 | 1.080000        | 6.00                | 6.48           | 6.00  | 6.48         | 6.00                 | 6.48  | 6.00         | 6.48           | 6.00  | 6.48       | 6.00           | 6.48  | 6.00       | 6.48           | 6.00  | 6.48       |                |  |
| 71600006044                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR ANARANJADO      | UNIDAD                 | 3.799600        | 6.00                | 22.80          | 6.00  | 22.80        | 6.00                 | 6.48  | 6.00         | 6.48           | 6.00  | 6.48       | 6.00           | 6.48  | 6.00       | 6.48           | 6.00  | 6.48       |                |  |
| 71600006044                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                 | UNIDAD                 | 3.787800        | 6.00                | 22.71          | 6.00  | 22.74        | 6.00                 | 9.78  | 6.00         | 9.78           | 6.00  | 9.78       | 6.00           | 9.78  | 6.00       | 9.78           | 6.00  | 9.78       |                |  |
| 71600006045                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA ROSADO                | UNIDAD                 | 1.160000        | 6.00                | 6.96           | 6.00  | 6.96         | 6.00                 | 6.96  | 6.00         | 6.96           | 6.00  | 6.96       | 6.00           | 6.96  | 6.00       | 6.96           | 6.00  | 6.96       |                |  |
| 71600006046                                                                    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR CELESTE         | UNIDAD                 | 1.160000        | 6.00                | 6.96           | 6.00  | 6.96         | 6.00                 | 6.96  | 6.00         | 6.96           | 6.00  | 6.96       | 6.00           | 6.96  | 6.00       | 6.96           | 6.00  | 6.96       |                |  |
| 71720003001                                                                    | B    | CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS                   | UNIDAD                 | 6.077000        | 6.00                | 36.44          | 6.00  | 36.48        | 6.00                 | 23.94 | 6.00         | 23.94          | 6.00  | 23.94      | 6.00           | 23.94 | 6.00       | 23.94          | 6.00  | 23.94      |                |  |
| 71720017003                                                                    | B    | PAPEL LUSTRE DE 50 CM X 65 CM COLOR ROJO                      | UNIDAD                 | 0.259600        | 12.00               | 3.11           | 12.00 | 3.12         | 12.00                | 2.70  | 12.00        | 2.70           | 12.00 | 2.70       | 12.00          | 2.70  | 12.00      | 2.70           | 12.00 | 2.70       |                |  |
| 71720017003                                                                    | B    | PAPEL LUSTRE DE 50 CM X 65 CM COLOR AZUL                      | UNIDAD                 | 0.259600        | 12.00               | 3.11           | 12.00 | 3.12         | 12.00                | 2.70  | 12.00        | 2.70           | 12.00 | 2.70       | 12.00          | 2.70  | 12.00      | 2.70           | 12.00 | 2.70       |                |  |
| 71720017003                                                                    | B    | PAPEL LUSTRE DE 50 CM X 65 CM COLOR AMARILLO                  | UNIDAD                 | 0.259600        | 12.00               | 3.11           | 12.00 | 3.12         | 12.00                | 2.70  | 12.00        | 2.70           | 12.00 | 2.70       | 12.00          | 2.70  | 12.00      | 2.70           | 12.00 | 2.70       |                |  |
| 71720017003                                                                    | B    | PAPEL LUSTRE DE 50 CM X 65 CM COLOR VERDE                     | UNIDAD                 | 0.283200        | 12.00               | 3.38           | 12.00 | 3.42         | 12.00                | 2.52  | 12.00        | 2.52           | 12.00 | 2.52       | 12.00          | 2.52  | 12.00      | 2.52           | 12.00 | 2.52       |                |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                          |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |              |                |              |                |            |                |            |                |            |                |
|--------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|
|                                                                                |      |                        |                     |                 | 2023                 |                |              | 2024           |              |                | 2025       |                |            | 2026           |            |                |
|                                                                                |      |                        |                     |                 | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
| Código del ítem                                                                | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                        |                     |                 | 8,159,130.99         | 1,748,768.76   | 4,217,402.92 | 1,825,087.42   | 4,199,337.03 | 1,843,764.11   | 181,238.16 | 179,205.64     |            |                |            |                |
| Meta: 0018 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                           |      |                        |                     |                 | 5,046,875.34         | 1,177,196.76   | 2,280,325.72 | 1,187,236.91   | 2,271,870.63 | 1,179,019.69   | 160,226.12 | 160,218.12     |            |                |            |                |
| Actividad Operativa: C0036 - CONDUCCIÓN DE LOS SERVICIOS EDUCACIONALES COMPLEV |      |                        |                     |                 | 22,408.81            | 19,654.51      | 13,570.17    | 7,505.72       | 5,239.17     | 4,172.72       | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                        |                     |                 | 4,075.81             | 2,987.51       | 5,239.17     | 4,172.72       | 5,239.17     | 4,172.72       | 0.00       | 0.00           |            |                |            |                |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR CELESTE                      |      |                        |                     |                 | 1,495.97             | 1,145.51       | 1,187.87     | 857.42         | 1,187.87     | 857.42         | 0.00       | 0.00           |            |                |            |                |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR NARANJA                      |      |                        |                     |                 | 12.00                | 3.12           | 12.00        | 1.92           | 12.00        | 1.92           | 0.00       | 0.00           |            |                |            |                |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR FUCSIA                       |      |                        |                     |                 | 12.00                | 1.92           | 12.00        | 2.70           | 12.00        | 2.70           | 0.00       | 0.00           |            |                |            |                |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR MORADO                       |      |                        |                     |                 | 12.00                | 1.86           | 12.00        | 2.70           | 12.00        | 2.70           | 0.00       | 0.00           |            |                |            |                |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR LILA                         |      |                        |                     |                 | 12.00                | 2.52           | 12.00        | 2.52           | 12.00        | 2.52           | 0.00       | 0.00           |            |                |            |                |
| 71720033002 B PAPEL BULKY 75 G TAMAÑO A4                                       |      |                        |                     |                 | 12.00                | 0.00           | 12.00        | 0.00           | 12.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 71850005000 B CLIP DE METAL CHICO Nº 1 X 100                                   |      |                        |                     |                 | 4.00                 | 0.00           | 4.00         | 0.00           | 4.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 71850005000 B CLIP MARIPOSA DE METAL Nº 3 X 12                                 |      |                        |                     |                 | 6.00                 | 4.58           | 6.00         | 4.62           | 6.00         | 4.62           | 0.00       | 0.00           |            |                |            |                |
| 71850005000 B CLIP MARIPOSA DE METAL Nº 2 X 50                                 |      |                        |                     |                 | 6.00                 | 9.06           | 6.00         | 9.06           | 6.00         | 9.06           | 0.00       | 0.00           |            |                |            |                |
| 71850010001 B SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 50               |      |                        |                     |                 | 6.00                 | 13.81          | 6.00         | 24.00          | 6.00         | 24.00          | 0.00       | 0.00           |            |                |            |                |
| 71850014001 B BINDER CLIP (CLIP BILLETTERO) DE 2 in (51 mm)                    |      |                        |                     |                 | 2.00                 | 9.60           | 2.00         | 9.60           | 2.00         | 9.60           | 0.00       | 0.00           |            |                |            |                |
| 71850014001 B BINDER CLIP (CLIP BILLETTERO) DE 1" (25 mm)                      |      |                        |                     |                 | 6.00                 | 42.00          | 6.00         | 42.00          | 6.00         | 42.00          | 0.00       | 0.00           |            |                |            |                |
| 71850014001 B BINDER CLIP (CLIP BILLETTERO) DE 1 1/4" (32 mm)                  |      |                        |                     |                 | 6.00                 | 8.14           | 6.00         | 8.14           | 6.00         | 8.14           | 0.00       | 0.00           |            |                |            |                |
| 71850014002 B BINDER CLIP (CLIP BILLETTERO) DE 3/4" (19 mm)                    |      |                        |                     |                 | 6.00                 | 10.55          | 6.00         | 10.55          | 6.00         | 10.55          | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 5. 3 1 ASEO, LIMPIEZA Y TOCADOR                                         |      |                        |                     |                 | 6.00                 | 5.03           | 6.00         | 5.03           | 6.00         | 5.03           | 0.00       | 0.00           |            |                |            |                |
| 13920016032 B PAPEL TOALLA HOJA SIMPLE BLANCO X 200 m                          |      |                        |                     |                 | 42.00                | 0.00           | 80.00        | 0.00           | 80.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 99. 1 99 OTROS BIENES                                                   |      |                        |                     |                 | 2.00                 | 0.00           | 2.00         | 0.00           | 2.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 46225215000 B ESTABILIZADOR                                                    |      |                        |                     |                 | 339.84               | 0.00           | 300.00       | 0.00           | 300.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Meta: 0019 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                           |      |                        |                     |                 | 339.84               | 0.00           | 300.00       | 0.00           | 300.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0063 - PROMOCION DE ACTIVIDADES DEPORTIVAS               |      |                        |                     |                 | 46,372.44            | 28,929.21      | 43,096.00    | 8,970.00       | 43,096.00    | 8,970.00       | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                          |      |                        |                     |                 | 22,472.44            | 28,429.21      | 22,596.00    | 8,470.00       | 22,596.00    | 8,470.00       | 0.00       | 0.00           |            |                |            |                |
| 09110007004 B AGUA DE MESA SIN GAS X 20 L                                      |      |                        |                     |                 | 1,516.84             | 629.21         | 1,840.00     | 710.00         | 1,840.00     | 710.00         | 0.00       | 0.00           |            |                |            |                |
| 09110010000 B BEBIDA HIDRATANTE X 500 ML                                       |      |                        |                     |                 | 20.00                | 5.00           | 20.00        | 5.00           | 20.00        | 5.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                         |      |                        |                     |                 | 400.00               | 200.00         | 1,000.00     | 200.00         | 1,000.00     | 200.00         | 0.00       | 0.00           |            |                |            |                |
| 89960006009 B POLO DE ALGODON PIQUE MANGA CORTA                                |      |                        |                     |                 | 13,156.00            | 2,800.00       | 13,116.00    | 2,760.00       | 13,116.00    | 2,760.00       | 0.00       | 0.00           |            |                |            |                |
| 89960024000 B PANTALÓN CORTO-SHORT DE JERSEY PARA DEPORTE                      |      |                        |                     |                 | 40.00                | 1,200.00       | 40.00        | 1,160.00       | 40.00        | 1,160.00       | 0.00       | 0.00           |            |                |            |                |
|                                                                                |      |                        |                     |                 | 40.00                | 1,600.00       | 40.00        | 1,600.00       | 40.00        | 1,600.00       | 0.00       | 0.00           |            |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                          |      | Clasificador de Gastos                                                        |                  | Actividad Operativa |              | Meta        |              | CANTIDAD Y/O VALORES |             |              |          |              |        |           |              |          |              |             |      |            |             |            |
|--------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------|------------------|---------------------|--------------|-------------|--------------|----------------------|-------------|--------------|----------|--------------|--------|-----------|--------------|----------|--------------|-------------|------|------------|-------------|------------|
| Código del ítem                                                                | Tipo | Descripción del ítem                                                          | Unidad de Medida | Precio Unitario     | Semestre 1   |             |              | Semestre 2           |             |              | 2023     |              |        | 2024      |              |          | 2025         |             |      | 2026       |             |            |
|                                                                                |      |                                                                               |                  |                     | Cantidad     | Valor Total | S/           | Cantidad             | Valor Total | S/           | Cantidad | Valor Total  | S/     | Cantidad  | Valor Total  | S/       | Cantidad     | Valor Total | S/   | Cantidad   | Valor Total | S/         |
| PROGRAMACIÓN: C.M.N.                                                           |      |                                                                               |                  |                     |              |             |              |                      |             |              |          |              |        |           |              |          |              |             |      |            |             |            |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                                                                               |                  |                     |              |             |              |                      |             |              |          |              |        |           |              |          |              |             |      |            |             |            |
| Meta: 0019 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                           |      |                                                                               |                  |                     | 8,159,130.99 |             | 1,748,766.76 |                      |             | 4,217,402.92 |          | 1,826,087.42 |        |           | 4,199,337.08 |          | 1,843,784.11 |             |      | 181,238.16 |             | 179,205.64 |
|                                                                                |      |                                                                               |                  |                     | 6,046,875.34 |             | 1,177,196.76 |                      |             | 2,280,325.72 |          | 1,187,236.91 |        |           | 2,271,870.63 |          | 1,179,019.89 |             |      | 160,226.12 |             | 160,218.12 |
|                                                                                |      |                                                                               |                  |                     | 45,972.44    |             | 28,929.21    |                      |             | 43,096.00    |          | 8,970.00     |        |           | 43,096.00    |          | 8,970.00     |             |      | 0.00       |             | 0.00       |
| Actividad Operativa: C0063 - PROMOCION DE ACTIVIDADES DEPORTIVAS               |      |                                                                               |                  |                     | 22,472.44    |             | 28,429.21    |                      |             | 22,596.00    |          | 8,470.00     |        |           | 22,596.00    |          | 8,470.00     |             |      | 0.00       |             | 0.00       |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                           |      |                                                                               |                  |                     | 13,156.00    |             | 2,800.00     |                      |             | 13,116.00    |          | 2,760.00     |        |           | 13,116.00    |          | 2,760.00     |             |      | 0.00       |             | 0.00       |
| 89960068000 B                                                                  |      | UNIFORME DE KARATE ( CHAQUETA Y PANTALÓN) DE POLIESTER                        | UNIDAD           | 120.000000          | 12.00        | 1,440.00    | 0.00         | 0.00                 | 12.00       | 1,440.00     | 0.00     | 0.00         | 12.00  | 1,440.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 89960068000 B                                                                  |      | UNIFORME DE FUTBOL ( 01 CAMISETA 01 SHORT Y MEDIAS) DE JERSEY PARA CABALLERO  | UNIDAD           | 80.000000           | 55.00        | 4,400.00    | 0.00         | 0.00                 | 55.00       | 4,400.00     | 0.00     | 0.00         | 55.00  | 4,400.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 89960068000 B                                                                  |      | UNIFORME DE VOLEY ( 01 CAMISETA 01 SHORT Y MEDIAS) DE JERSEY PARA CABALLERO   | UNIDAD           | 80.000000           | 13.00        | 1,040.00    | 0.00         | 0.00                 | 13.00       | 1,040.00     | 0.00     | 0.00         | 13.00  | 1,040.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 89960068000 B                                                                  |      | UNIFORME DE VOLEY ( 01 CAMISETA 01 SHORT Y MEDIAS) DE JERSEY PARA DAMA        | UNIDAD           | 80.000000           | 13.00        | 1,040.00    | 0.00         | 0.00                 | 13.00       | 1,040.00     | 0.00     | 0.00         | 13.00  | 1,040.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 89960068000 B                                                                  |      | UNIFORME DE BASQUET ( 01 CAMISETA 01 SHORT Y MEDIAS) DE JERSEY PARA DAMA      | UNIDAD           | 87.000000           | 14.00        | 1,218.00    | 0.00         | 0.00                 | 14.00       | 1,218.00     | 0.00     | 0.00         | 14.00  | 1,218.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 89960068001 B                                                                  |      | UNIFORME DE BASQUET ( 01 CAMISETA 01 SHORT Y MEDIAS) DE JERSEY PARA CABALLERO | UNIDAD           | 87.000000           | 14.00        | 1,218.00    | 0.00         | 0.00                 | 14.00       | 1,218.00     | 0.00     | 0.00         | 14.00  | 1,218.00  | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 2.3.1 7.1 1 ENSERES                                                            |      |                                                                               |                  |                     | 159.60       |             | 0.00         |                      |             | 0.00         |          | 0.00         |        |           | 0.00         |          | 0.00         |             |      | 0.00       |             | 0.00       |
| 16990043003 B                                                                  |      | PLATO DESCARTABLE DE POLIESTIRENO EXPANDIDO N° 15                             | CIENTO           | 4.800000            | 2.00         | 9.60        | 0.00         | 0.00                 | 0.00        | 0.00         | 0.00     | 0.00         | 0.00   | 0.00      | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 16990043009 B                                                                  |      | CUCHARITA DESCARTABLE.                                                        | MILLAR           | 15.000000           | 2.00         | 30.00       | 0.00         | 0.00                 | 0.00        | 0.00         | 0.00     | 0.00         | 0.00   | 0.00      | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 16990043009 B                                                                  |      | VASO DESCARTABLE DE POLIESTIRENO EXPANDIDO X 8 FL OZ                          | MILLAR           | 120.000000          | 1.00         | 120.00      | 0.00         | 0.00                 | 0.00        | 0.00         | 0.00     | 0.00         | 0.00   | 0.00      | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 2.3.1 99.1 4 SIMBOLOS, DISTINTIVOS Y CONDECORACIONES                           |      |                                                                               |                  |                     | 2,640.00     |             | 0.00         |                      |             | 2,640.00     |          | 0.00         |        |           | 2,640.00     |          | 0.00         |             |      | 0.00       |             | 0.00       |
| 85210004013 B                                                                  |      | TROFEO AJEDREZ DE MADERA 35 cm                                                | UNIDAD           | 70.000000           | 4.00         | 280.00      | 0.00         | 0.00                 | 4.00        | 320.00       | 0.00     | 0.00         | 4.00   | 320.00    | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 85210004015 B                                                                  |      | TROFEO DE MADERA 10 mm X 12 cm X 25 cm CON BASE DE MADERA                     | UNIDAD           | 110.000000          | 1.00         | 110.00      | 0.00         | 0.00                 | 1.00        | 70.00        | 0.00     | 0.00         | 1.00   | 70.00     | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 85210004018 B                                                                  |      | TROFEO COPA DE METAL 45 cm                                                    | UNIDAD           | 50.000000           | 18.00        | 900.00      | 0.00         | 0.00                 | 18.00       | 900.00       | 0.00     | 0.00         | 18.00  | 900.00    | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 85210004023 B                                                                  |      | TROFEO COPA DE METAL 1.20 m CON BASE DE MADERA                                | UNIDAD           | 150.000000          | 3.00         | 450.00      | 0.00         | 0.00                 | 3.00        | 450.00       | 0.00     | 0.00         | 3.00   | 450.00    | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 85210004024 B                                                                  |      | TROFEO COPA DE METAL 1.50 m CON BASE DE MADERA                                | UNIDAD           | 170.000000          | 3.00         | 510.00      | 0.00         | 0.00                 | 3.00        | 510.00       | 0.00     | 0.00         | 3.00   | 510.00    | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 85210004025 B                                                                  |      | TROFEO COPA DE METAL 1.80 m                                                   | UNIDAD           | 195.000000          | 2.00         | 390.00      | 0.00         | 0.00                 | 2.00        | 390.00       | 0.00     | 0.00         | 2.00   | 390.00    | 0.00         | 0.00     | 0.00         | 0.00        | 0.00 | 0.00       | 0.00        | 0.00       |
| 2.3.2 4.2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                           |      |                                                                               |                  |                     | 0.00         |             | 20,000.00    |                      |             | 0.00         |          | 0.00         |        |           | 0.00         |          | 0.00         |             |      | 0.00       |             | 0.00       |
| 02200001002 S ACONDICIONAMIENTO DE LOZA DE CONCRETO                            |      |                                                                               |                  |                     | 0.00         |             | 20,000.00    |                      |             | 0.00         |          | 0.00         |        |           | 0.00         |          | 0.00         |             |      | 0.00       |             | 0.00       |
| 2.3.2 7.9 2 ORGANIZACION Y CONDUCCION DE EVENTOS RECREACIONALES                |      |                                                                               |                  |                     | 5,000.00     |             | 5,000.00     |                      |             | 5,000.00     |          | 5,000.00     |        |           | 5,000.00     |          | 5,000.00     |             |      | 0.00       |             | 0.00       |
| 27100002000 S                                                                  |      | SERVICIO DE ORGANIZACION Y CONDUCCION DE EVENTOS RECREACIONALES               | SERVICIO         |                     | 1.00         | 5,000.00    | 1.00         | 5,000.00             | 1.00        | 5,000.00     | 1.00     | 5,000.00     | 1.00   | 5,000.00  | 1.00         | 5,000.00 | 1.00         | 5,000.00    | 1.00 | 5,000.00   | 0.00        | 0.00       |
| Actividad Operativa: C0064 - ORIENTACIÓN DE BIENESTAR A LA COMUNIDAD UNTELSINA |      |                                                                               |                  |                     | 23,500.00    |             | 500.00       |                      |             | 20,500.00    |          | 500.00       |        |           | 20,500.00    |          | 500.00       |             |      | 0.00       |             | 0.00       |
| 2.3.1 9.1 1 LIBROS, TEXTOS Y OTROS MATERIALES IMPRESOS                         |      |                                                                               |                  |                     | 20,000.00    |             | 0.00         |                      |             | 20,000.00    |          | 0.00         |        |           | 20,000.00    |          | 0.00         |             |      | 0.00       |             | 0.00       |
| 47030003033 B                                                                  |      | VOLANTE PUBLICITARIO                                                          | MILLAR           | 100.000000          | 200.00       | 20,000.00   | 0.00         | 0.00                 | 200.00      | 20,000.00    | 0.00     | 0.00         | 200.00 | 20,000.00 | 0.00         | 0.00     | 200.00       | 20,000.00   | 0.00 | 0.00       | 0.00        | 0.00       |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |  |              |                |          |                |          |                |            |                |            |
|----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--|--------------|----------------|----------|----------------|----------|----------------|------------|----------------|------------|
| Código del ítem                                                                  | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |  | Semestre 2   |                |          | Semestre 1     |          |                | Semestre 2 |                |            |
|                                                                                  |      |                        |                     |                 | Cantidad             | Valor Total S/ |  | Cantidad     | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ |            |
| PROGRAMACIÓN: C.M.N.                                                             |      |                        |                     |                 |                      |                |  |              |                |          |                |          |                |            |                |            |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                        |                     |                 |                      |                |  |              |                |          |                |          |                |            |                |            |
| Meta: 0019 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                             |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76   |  | 4,217,402.92 | 1,925,087.42   |          | 4,199,337.08   |          | 1,843,784.11   |            | 181,238.16     | 179,205.64 |
| Actividad Operativa: C0064 - ORIENTACIÓN DE BIENESTAR A LA COMUNIDAD UNTELSINA   |      |                        |                     |                 | 6,046,875.34         | 1,177,196.76   |  | 2,280,325.72 | 1,187,236.91   |          | 2,271,870.63   |          | 1,179,019.69   |            | 160,226.12     | 160,218.12 |
| 2.3.2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION     |      |                        |                     |                 | 45,972.44            | 28,929.21      |  | 43,096.00    | 8,970.00       |          | 43,096.00      |          | 8,970.00       |            | 0.00           | 0.00       |
| 94100002001 S ALQUILER DE TOLDOS, MESAS Y SILLAS SERVICIO                        |      |                        |                     |                 | 23,500.00            | 500.00         |  | 20,500.00    | 500.00         |          | 20,500.00      |          | 500.00         |            | 0.00           | 0.00       |
| 2.3.2 7.10 1 SEMINARIOS ,TALLERES Y SIMILARES ORGANIZADOS POR LA INSTITUCION     |      |                        |                     |                 | 3,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 94100002001 S ALQUILER DE TOLDOS, MESAS Y SILLAS SERVICIO                        |      |                        |                     | 1.00            | 3,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                        |                     |                 | 500.00               | 500.00         |  | 500.00       | 500.00         |          | 500.00         |          | 500.00         |            | 0.00           | 0.00       |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL SERVICIO                        |      |                        |                     | 1.00            | 500.00               | 1.00           |  | 500.00       | 500.00         | 1.00     | 500.00         |          | 500.00         |            | 0.00           | 0.00       |
| Meta: 0020 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                             |      |                        |                     |                 | 9,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| Actividad Operativa: C0043 - CONDUCCIÓN DE LOS SERVICIOS EDUCACIONALES COMPLEV   |      |                        |                     |                 | 9,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 2.3.2 7.1 1 CONSULTORIAS                                                         |      |                        |                     |                 | 9,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 07010016020 S CONSULTORIA EN ELABORACION DE ESTUDIOS                             |      |                        |                     | 1.00            | 9,000.00             | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| Meta: 0021 - MANTENIMIENTO Y OPERACIÓN DE LA INFRAESTRUCTURA Y EQUIPAMIENTO      |      |                        |                     |                 |                      |                |  |              |                |          |                |          |                |            |                |            |
| Actividad Operativa: C0015 - EJECUCIÓN DEL PROGRAMA DE MANTENIMIENTO Y EQUIPAMII |      |                        |                     |                 | 540,867.87           | 399,000.00     |  | 726,980.57   | 399,000.00     |          | 726,980.57     |          | 399,000.00     |            | 0.00           | 0.00       |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                             |      |                        |                     |                 | 453,837.87           | 382,000.00     |  | 638,950.57   | 382,000.00     |          | 638,950.57     |          | 382,000.00     |            | 0.00           | 0.00       |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                             |      |                        |                     |                 | 17,593.03            | 0.00           |  | 15,330.00    | 0.00           |          | 15,330.00      |          | 0.00           |            | 0.00           | 0.00       |
| 89440002018 B GORRA DE DRIL CON BORDADO COLOR AZUL                               |      |                        |                     | 40.00           | 1,000.00             | 0.00           |  | 40.00        | 1,000.00       |          | 40.00          |          | 1,000.00       |            | 0.00           | 0.00       |
| 89960002018 B CAMISA DE POLIPIMA MANGA LARGA                                     |      |                        |                     | 22.00           | 1,980.00             | 0.00           |  | 22.00        | 1,980.00       |          | 22.00          |          | 1,980.00       |            | 0.00           | 0.00       |
| 89960002025 B CAMISA DE OXFORD MANGA LARGA                                       |      |                        |                     | 60.00           | 5,400.00             | 0.00           |  | 60.00        | 5,400.00       |          | 60.00          |          | 5,400.00       |            | 0.00           | 0.00       |
| 89960004043 B PANTALON DE DRIL PARA CABALLERO                                    |      |                        |                     | 50.00           | 2,410.00             | 0.00           |  | 50.00        | 4,450.00       |          | 50.00          |          | 4,450.00       |            | 0.00           | 0.00       |
| 89960015006 B CASACA DE TASLAN UNISEX                                            |      |                        |                     | 50.00           | 6,803.03             | 0.00           |  | 50.00        | 2,500.00       |          | 50.00          |          | 2,500.00       |            | 0.00           | 0.00       |
| 2.3.1 5.2 1 AGROPECUARIO, GANADERO Y DE JARDINERIA                               |      |                        |                     |                 | 364.00               | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 05520008000 B ESCOBA PARA JARDIN DE 22 DIENTES CON MANGO                         |      |                        |                     | 10.00           | 364.00               | 0.00           |  | 0.00         | 0.00           |          | 0.00           |          | 0.00           |            | 0.00           | 0.00       |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                             |      |                        |                     |                 |                      |                |  |              |                |          |                |          |                |            |                |            |
| 13300014007 B DEODORIZADOR DE AMBIENTE EN SPRAY X UNIDAD 360 ML                  |      |                        |                     | 40.00           | 320.00               | 0.00           |  | 40.00        | 280.00         |          | 40.00          |          | 280.00         |            | 0.00           | 0.00       |
| 13300016008 B DETERGENTE GRANULADO X 15 KG                                       |      |                        |                     | 15.00           | 1,650.00             | 0.00           |  | 15.00        | 1,095.00       |          | 15.00          |          | 1,095.00       |            | 0.00           | 0.00       |
| 13300017001 B DETERGENTE EN PASTA LAVA VAJILLA X 360 G                           |      |                        |                     | 40.00           | 140.00               | 0.00           |  | 40.00        | 160.00         |          | 40.00          |          | 160.00         |            | 0.00           | 0.00       |
| 13300027002 B LIMPIA VIDRIOS X 1 GAL                                             |      |                        |                     | 20.00           | 297.60               | 0.00           |  | 40.00        | 800.00         |          | 40.00          |          | 800.00         |            | 0.00           | 0.00       |
| 13300036006 B SILICONA PARA CUEROS X 400 ML                                      |      |                        |                     | 80.00           | 1,120.00             | 0.00           |  | 80.00        | 720.00         |          | 80.00          |          | 720.00         |            | 0.00           | 0.00       |
| 13300037003 B LIMPIADOR DE COMPUTADORAS EN SPRAY X 360 ML                        |      |                        |                     | 20.00           | 320.00               | 0.00           |  | 20.00        | 644.00         |          | 20.00          |          | 644.00         |            | 0.00           | 0.00       |
| 50110004111+ B BOLSA DE POLIETILENO 2 µm X 30 cm X 20 cm COLOR NEGRO             |      |                        |                     | 30.00           | 2,250.00             | 0.00           |  | 30.00        | 240.00         |          | 30.00          |          | 240.00         |            | 0.00           | 0.00       |
| 50110004154 B BOLSA DE POLIETILENO 3 µm X 97 cm X 1.27 CIENTO m COLOR NEGRO      |      |                        |                     | 30.00           | 2,550.00             | 0.00           |  | 30.00        | 1,500.00       |          | 30.00          |          | 1,500.00       |            | 0.00           | 0.00       |
| 80500005004 B GUANTE DE JEBE DE USO INDUSTRIAL TALLA 9                           |      |                        |                     | 40.00           | 420.00               | 0.00           |  | 40.00        | 320.00         |          | 40.00          |          | 320.00         |            | 0.00           | 0.00       |
| 89570008014 B TELA FRANELA X 1 M DE ANCHO                                        |      |                        |                     | 1,000.00        | 11,000.00            | 0.00           |  | 1,000.00     | 216,000.00     |          | 1,000.00       |          | 216,000.00     |            | 0.00           | 0.00       |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      | Clasificador de Gastos                                                                                                                   | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |      |              |                |      |              |                |      |            |                |      |            |                |      |            |                |  |
|----------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------|----------------|------|--------------|----------------|------|--------------|----------------|------|------------|----------------|------|------------|----------------|------|------------|----------------|--|
| Código del Ítem                                                                  | Tipo | Descripción del Ítem                                                                                                                     | Unidad de Medida    | Precio Unitario | Semestre 1           |                |      | Semestre 2   |                |      | Semestre 1   |                |      | Semestre 2 |                |      | Semestre 1 |                |      | Semestre 2 |                |  |
|                                                                                  |      |                                                                                                                                          |                     |                 | Cantidad             | Valor Total S/ |      | Cantidad     | Valor Total S/ |      | Cantidad     | Valor Total S/ |      | Cantidad   | Valor Total S/ |      | Cantidad   | Valor Total S/ |      | Cantidad   | Valor Total S/ |  |
| PROGRAMACIÓN: C.M.N.                                                             |      |                                                                                                                                          |                     |                 |                      |                |      |              |                |      |              |                |      |            |                |      |            |                |      |            |                |  |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                                                                                                                                          |                     |                 |                      |                |      |              |                |      |              |                |      |            |                |      |            |                |      |            |                |  |
| Meta: 0021 - MANTENIMIENTO Y OPERACIÓN DE LA INFRAESTRUCTURAY EQUIPAMIENTO       |      |                                                                                                                                          |                     |                 | 8,159,130.99         | 1,748,768.76   |      | 4,217,402.92 | 1,826,087.42   |      | 4,189,337.08 | 1,843,784.11   |      | 181,238.16 |                |      |            |                |      | 179,205.64 |                |  |
| Actividad Operativa: C0015 - EJECUCIÓN DEL PROGRAMA DE MANTENIMIENTO Y EQUIPAMII |      |                                                                                                                                          |                     |                 | 6,046,875.34         | 1,177,196.76   |      | 2,280,325.72 | 1,187,236.91   |      | 2,271,870.63 | 1,179,019.69   |      | 160,226.12 |                |      |            |                |      | 160,218.12 |                |  |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                            |      |                                                                                                                                          |                     |                 | 86,248.89            | 0.00           |      | 85,836.77    | 0.00           |      | 85,836.77    | 0.00           |      | 0.00       |                |      |            |                | 0.00 |            |                |  |
| 28160021085 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4.0 mm2 450 / 750 V X 100 m COLOR AMARILLO                                                                    | UNIDAD              | 185.0000000     | 11.00                | 2,035.00       | 0.00 | 11.00        | 2,035.00       | 0.00 | 11.00        | 2,035.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28160021099 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4 mm2 450 / 750 V COLOR ROJO                                                                                  | METRO               | 435.0000000     | 180.00               | 78,300.00      | 0.00 | 180.00       | 78,300.00      | 0.00 | 180.00       | 78,300.00      | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28160021099 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 4 mm2 450 / 750 V COLOR BLANCO                                                                                | UNIDAD              | 435.0000000     | 3.00                 | 1,305.00       | 0.00 | 3.00         | 1,080.00       | 0.00 | 3.00         | 1,080.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28160021099 B                                                                    |      | CABLE ELÉCTRICO TIPO NH 80 2.5 mm2 450 / 750 V COLOR AZUL                                                                                | UNIDAD              | 330.0000000     | 2.00                 | 660.00         | 0.00 | 2.00         | 500.00         | 0.00 | 2.00         | 500.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500006018 B                                                                    |      | INTERRUPTOR DOBLE                                                                                                                        | UNIDAD              | 29.5000000      | 20.00                | 590.00         | 0.00 | 20.00        | 226.77         | 0.00 | 20.00        | 226.77         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500006027 B                                                                    |      | INTERRUPTOR TRIPLE                                                                                                                       | UNIDAD              | 29.5000000      | 3.00                 | 88.50          | 0.00 | 3.00         | 165.00         | 0.00 | 3.00         | 165.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500006056 B                                                                    |      | INTERRUPTOR DIFERENCIAL 2 X 40 A                                                                                                         | UNIDAD              | 129.0000000     | 1.00                 | 129.00         | 0.00 | 1.00         | 210.00         | 0.00 | 1.00         | 210.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500006081 B                                                                    |      | INTERRUPTOR DIFERENCIAL 2 X 25 A 30 mA                                                                                                   | UNIDAD              | 63.0000000      | 9.00                 | 567.00         | 0.00 | 0.00         | 0.00           | 0.00 | 0.00         | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500006092 B                                                                    |      | INTERRUPTOR DIFERENCIAL 3 X 60 A                                                                                                         | UNIDAD              | 607.5000000     | 1.00                 | 607.50         | 0.00 | 9.00         | 2,250.00       | 0.00 | 9.00         | 2,250.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500018005 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO BIPOLAR TIPO RIEL 25 A CURVA C 10 KA                                                                          | UNIDAD              | 195.0000000     | 5.00                 | 975.00         | 0.00 | 5.00         | 350.00         | 0.00 | 5.00         | 350.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500018030 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO RIEL DIN DE 3 POLOS INT. N 50A CAP. CORTO CIRCUITO 10000A TENSIÓN AISLAMIENTO 500 V TENSIÓN EMPLEO 230V-400 V | UNIDAD              | 225.0000000     | 3.00                 | 675.00         | 0.00 | 3.00         | 390.00         | 0.00 | 3.00         | 390.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 28500018031 B                                                                    |      | INTERRUPTOR TERMOMAGNÉTICO RIEL DIN DE 3 POLOS INT. N 40A CAP. CORTO CIRCUITO 10000A TENSIÓN AISLAMIENTO 500 V TENSIÓN EMPLEO 230V-400 V | UNIDAD              | 105.6300000     | 3.00                 | 316.89         | 0.00 | 3.00         | 330.00         | 0.00 | 3.00         | 330.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 2.3. 1 6. 1 4 DE SEGURIDAD                                                       |      |                                                                                                                                          |                     |                 | 1,618.00             | 0.00           |      | 1,601.80     | 0.00           |      | 1,601.80     | 0.00           |      | 0.00       | 0.00           |      | 0.00       | 0.00           | 0.00 |            |                |  |
| 50330031001 B                                                                    |      | SOGA DE ASBESTO 1/2 in                                                                                                                   | METRO               | 18.0000000      | 1.00                 | 18.00          | 0.00 | 1.00         | 1.80           | 0.00 | 1.00         | 1.80           | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 5490003010 B                                                                     |      | CHALECO DE LANA PARA CABALLERO                                                                                                           | UNIDAD              | 40.0000000      | 40.00                | 1,600.00       | 0.00 | 40.00        | 1,600.00       | 0.00 | 40.00        | 1,600.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 2.3. 1 11. 1 5 OTROS MATERIALES DE MANTENIMIENTO                                 |      |                                                                                                                                          |                     |                 | 34,078.35            | 0.00           |      | 22,173.00    | 0.00           |      | 22,173.00    | 0.00           |      | 0.00       | 0.00           |      | 0.00       | 0.00           | 0.00 |            |                |  |
| 22550001003 B                                                                    |      | LJA PARA PULIR FIERRO Nº 60                                                                                                              | UNIDAD              | 3.6000000       | 100.00               | 360.00         | 0.00 | 100.00       | 243.00         | 0.00 | 100.00       | 243.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 22550001003 B                                                                    |      | LJA PARA PULIR FIERRO Nº 80                                                                                                              | UNIDAD              | 3.6000000       | 100.00               | 360.00         | 0.00 | 100.00       | 280.00         | 0.00 | 100.00       | 280.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 5490003010 B                                                                     |      | CERRADURA MECÁNICA TIPO MANIJA PARA PUERTA                                                                                               | UNIDAD              | 139.2000000     | 15.00                | 2,088.00       | 0.00 | 15.00        | 2,250.00       | 0.00 | 15.00        | 2,250.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 0840003006 B                                                                     |      | CANO PARA LAVATORIO CROMADO                                                                                                              | UNIDAD              | 101.6200000     | 40.00                | 4,064.80       | 0.00 | 40.00        | 2,800.00       | 0.00 | 40.00        | 2,800.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 0840003023 B                                                                     |      | LLAVE DE PASO DE BRONCE DE 3/4 in                                                                                                        | UNIDAD              | 40.8200000      | 20.00                | 816.40         | 0.00 | 20.00        | 900.00         | 0.00 | 20.00        | 900.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 0840005003 B                                                                     |      | FLUXOMETRO PARA URINARIO CROMADO                                                                                                         | UNIDAD              | 399.7300000     | 25.00                | 9,993.25       | 0.00 | 25.00        | 5,000.00       | 0.00 | 25.00        | 5,000.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 0840021001 B                                                                     |      | FLUXOMETRO PARA INODORO CROMADO                                                                                                          | UNIDAD              | 399.7300000     | 30.00                | 11,991.90      | 0.00 | 30.00        | 6,000.00       | 0.00 | 30.00        | 6,000.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 3150001070 B                                                                     |      | PINTURA AL AGUA                                                                                                                          | GALON               | 60.0000000      | 60.00                | 3,600.00       | 0.00 | 60.00        | 3,600.00       | 0.00 | 60.00        | 3,600.00       | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 3710001000 B                                                                     |      | RODILLO PARA PINTAR DE 9"                                                                                                                | UNIDAD              | 2.5000000       | 20.00                | 50.00          | 0.00 | 20.00        | 440.00         | 0.00 | 20.00        | 440.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |
| 3710002000 B                                                                     |      | BROCHA DE 4"                                                                                                                             | UNIDAD              | 35.0000000      | 20.00                | 700.00         | 0.00 | 20.00        | 360.00         | 0.00 | 20.00        | 360.00         | 0.00 | 0.00       | 0.00           | 0.00 | 0.00       | 0.00           | 0.00 |            |                |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

| FF/Rb                                                                            |                      | CANTIDAD Y/O VALORES |      |                  |                 |              |                |              |                |              |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------|----------------------|----------------------|------|------------------|-----------------|--------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|
|                                                                                  |                      | 2023                 |      |                  |                 | 2024         |                |              |                | 2025         |                |            |                | 2026       |                |            |                |
|                                                                                  |                      | Semestre 1           |      | Semestre 2       |                 | Semestre 1   |                | Semestre 2   |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
| Código del ítem                                                                  | Descripción del ítem | Actividad Operativa  | Meta | Unidad de Medida | Precio Unitario | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                             |                      |                      |      |                  |                 |              |                |              |                |              |                |            |                |            |                |            |                |
| 1-00 RECURSOS ORDINARIOS                                                         |                      |                      |      |                  |                 |              |                |              |                |              |                |            |                |            |                |            |                |
| Mela: 0021 - MANTENIMIENTO Y OPERACIÓN DE LA INFRAESTRUCTURA Y EQUIPAMIENTO      |                      |                      |      |                  |                 | 8,159,130.99 | 1,748,766.76   | 4,217,402.92 | 1,828,087.42   | 4,199,337.08 | 1,843,784.11   | 181,238.16 | 179,205.64     |            |                |            |                |
| Actividad Operativa: C0015 - EJECUCIÓN DEL PROGRAMA DE MANTENIMIENTO Y EQUIPAMII |                      |                      |      |                  |                 | 6,046,875.34 | 1,177,186.76   | 2,280,325.72 | 1,187,238.91   | 2,271,870.63 | 1,179,019.69   | 160,226.12 | 160,218.12     |            |                |            |                |
| 2.3.1 11. 1 5 OTROS MATERIALES DE MANTENIMIENTO                                  |                      |                      |      |                  |                 | 540,867.87   | 399,000.00     | 726,980.57   | 399,000.00     | 726,980.57   | 399,000.00     | 0.00       | 0.00           |            |                |            |                |
| 96420010001 B REDUCCION CON ROSCA DE PVC 3/4 In X 1/2 In                         |                      |                      |      |                  |                 | 453,837.87   | 382,000.00     | 638,950.57   | 382,000.00     | 638,950.57   | 382,000.00     | 0.00       | 0.00           |            |                |            |                |
| 2.3.1 11. 1 6 MATERIALES DE ACONDICIONAMIENTO                                    |                      |                      |      |                  |                 | 34,078.35    | 0.00           | 22,173.00    | 0.00           | 22,173.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 73150009003 B SELLADOR PARA PARED ESPUMA EN SPRAY X 500 ML                       |                      |                      |      |                  |                 | 30.00        | 0.00           | 30.00        | 0.00           | 30.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.1 99. 1 1 HERRAMIENTAS                                                       |                      |                      |      |                  |                 | 54.00        | 0.00           | 30.00        | 0.00           | 30.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 05520007002 B TIERRA PARA PODAR DE DOS MANOS DE 75 cm                            |                      |                      |      |                  |                 | 30.00        | 0.00           | 30.00        | 0.00           | 30.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 4 2 1 DE EDIFICACIONES, OFICINAS Y ESTRUCTURAS                             |                      |                      |      |                  |                 | 3,750.00     | 0.00           | 2,250.00     | 0.00           | 2,250.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 52600011001 S INSTALACION DE CABLEADO ELECTRICO                                  |                      |                      |      |                  |                 | 50.00        | 0.00           | 50.00        | 0.00           | 50.00        | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 52600013046 S SERVICIO DE REUBICACIÓN DEL GABINETE CONTRA INCENDIOS              |                      |                      |      |                  |                 | 3,750.00     | 0.00           | 2,250.00     | 0.00           | 2,250.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60010004011 S MANTENIMIENTO CORRECTIVO DE AMBIENTE                               |                      |                      |      |                  |                 | 118.00       | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 4 7 1 DE MAQUINARIAS Y EQUIPOS                                             |                      |                      |      |                  |                 | 2.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60550001008 S MANTENIMIENTO PREVENTIVO DE EQUIPOS ELECTRICOS                     |                      |                      |      |                  |                 | 118.00       | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 7 11 99 SERVICIOS DIVERSOS                                                 |                      |                      |      |                  |                 | 260,000.00   | 370,000.00     | 260,000.00   | 370,000.00     | 260,000.00   | 370,000.00     | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S MANTENIMIENTO CORRECTIVO DE EXTINTOR                               |                      |                      |      |                  |                 | 1.00         | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S RECARGA DE EXTINTOR DE POLVO QUIMICO SECO (PQS)                    |                      |                      |      |                  |                 | 160,000.00   | 0.00           | 160,000.00   | 0.00           | 160,000.00   | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S RECARGA DE EXTINTOR DE CO2                                         |                      |                      |      |                  |                 | 80,000.00    | 0.00           | 80,000.00    | 0.00           | 80,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002007 S RECARGA DE EXTINTOR DE ACETATO DE POTASIO 2.5 gal                  |                      |                      |      |                  |                 | 1.00         | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0016 - DIRECCIÓN DEL SERVICIO DE TRANSPORTE UNIVERSITARIO  |                      |                      |      |                  |                 | 20,000.00    | 1.00           | 20,000.00    | 1.00           | 20,000.00    | 1.00           | 370,000.00 | 370,000.00     |            |                |            |                |
| 2.3.2 4 7 1 DE MAQUINARIAS Y EQUIPOS                                             |                      |                      |      |                  |                 | 30,000.00    | 0.00           | 30,000.00    | 0.00           | 30,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60550001008 S MANTENIMIENTO PREVENTIVO DE EQUIPOS ELECTRICOS                     |                      |                      |      |                  |                 | 30,000.00    | 0.00           | 30,000.00    | 0.00           | 30,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 7 11 99 SERVICIOS DIVERSOS                                                 |                      |                      |      |                  |                 | 0.00         | 12,000.00      | 0.00         | 12,000.00      | 0.00         | 12,000.00      | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S MANTENIMIENTO CORRECTIVO DE EXTINTOR                               |                      |                      |      |                  |                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S RECARGA DE EXTINTOR DE POLVO QUIMICO SECO (PQS)                    |                      |                      |      |                  |                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002003 S RECARGA DE EXTINTOR DE CO2                                         |                      |                      |      |                  |                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60600002007 S RECARGA DE EXTINTOR DE ACETATO DE POTASIO 2.5 gal                  |                      |                      |      |                  |                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: C0016 - DIRECCIÓN DEL SERVICIO DE TRANSPORTE UNIVERSITARIO  |                      |                      |      |                  |                 | 87,030.00    | 17,000.00      | 88,030.00    | 17,000.00      | 89,030.00    | 17,000.00      | 0.00       | 0.00           |            |                |            |                |
| 2.3.1 3 1 1 COMBUSTIBLES Y CARBURANTES                                           |                      |                      |      |                  |                 | 40,000.00    | 0.00           | 41,000.00    | 0.00           | 41,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 17210004000 B GASOLINA DE 95 OCTANOS                                             |                      |                      |      |                  |                 | 1,000.00     | 0.00           | 1,000.00     | 0.00           | 1,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 17210007002 B PETROLEO DIESEL B5 S50                                             |                      |                      |      |                  |                 | 1,000.00     | 0.00           | 1,000.00     | 0.00           | 1,000.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 4 5 1 DE VEHICULOS                                                         |                      |                      |      |                  |                 | 18,030.00    | 17,000.00      | 18,030.00    | 17,000.00      | 18,030.00    | 17,000.00      | 0.00       | 0.00           |            |                |            |                |
| 60750007014 S MANTENIMIENTO PREVENTIVO DE VEHICULOS EN GENERAL                   |                      |                      |      |                  |                 | 1.00         | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 60750007014 S MANTENIMIENTO CORRECTIVO DE VEHICULOS EN GENERAL                   |                      |                      |      |                  |                 | 1.00         | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 2.3.2 6 3 2 SEGURO DE VEHICULOS                                                  |                      |                      |      |                  |                 | 25,000.00    | 0.00           | 25,000.00    | 0.00           | 25,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |
| 85050004000 S SEGURO DE VEHICULO (PRIMA DE SEGURO)                               |                      |                      |      |                  |                 | 1.00         | 0.00           | 1.00         | 0.00           | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                               | Código | Tipo | Clasificador de Gastos | Descripción del Ítem | Actividad Operativa | Unidad de Medida | Meta | CANTIDAD Y/O VALORES |              |       |              |              |           |              |              |       |            |             |      |
|-------------------------------------------------------------------------------------|--------|------|------------------------|----------------------|---------------------|------------------|------|----------------------|--------------|-------|--------------|--------------|-----------|--------------|--------------|-------|------------|-------------|------|
|                                                                                     |        |      |                        |                      |                     |                  |      | 2023                 |              |       | 2024         |              |           | 2025         |              |       | 2026       |             |      |
|                                                                                     |        |      |                        |                      |                     |                  |      | Semestre 1           | Semestre 2   |       | Semestre 1   | Semestre 2   |           | Semestre 1   | Semestre 2   |       | Semestre 1 | Semestre 2  |      |
|                                                                                     |        |      |                        |                      |                     |                  |      | Cantidad             | Valor Total  | S/    | Cantidad     | Valor Total  | S/        | Cantidad     | Valor Total  | S/    | Cantidad   | Valor Total | S/   |
| PROGRAMACIÓN: C.M.N                                                                 |        |      |                        |                      |                     |                  |      |                      |              |       |              |              |           |              |              |       |            |             |      |
| 1-00 RECURSOS ORDINARIOS                                                            |        |      |                        |                      |                     |                  |      | 8,159,130.99         | 1,748,766.76 |       | 4,217,402.92 | 1,828,087.42 |           | 4,199,337.08 | 1,841,784.11 |       | 181,238.16 | 179,205.64  |      |
| Mela: 0021 - MANTENIMIENTO Y OPERACIÓN DE LA INFRAESTRUCTURA Y EQUIPAMIENTO         |        |      |                        |                      |                     |                  |      | 6,046,875.34         | 1,177,196.76 |       | 2,280,325.72 | 1,187,238.91 |           | 2,271,870.63 | 1,179,019.69 |       | 160,218.12 | 160,218.12  |      |
| Actividad Operativa: C0016 - DIRECCIÓN DEL SERVICIO DE TRANSPORTE UNIVERSITARIO     |        |      |                        |                      |                     |                  |      | 87,030.00            | 17,000.00    |       | 88,030.00    | 17,000.00    |           | 88,030.00    | 17,000.00    |       | 0.00       | 0.00        |      |
| 2.3. 2 6 3 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)                       |        |      |                        |                      |                     |                  |      | 2,000.00             | 0.00         |       | 2,000.00     | 0.00         |           | 2,000.00     | 0.00         |       | 0.00       | 0.00        |      |
| 85050005000 S SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT (PRIMA DE SEGURO) |        |      |                        |                      |                     |                  |      | 1.00                 | 2,000.00     | 0.00  | 1.00         | 2,000.00     | 0.00      | 1.00         | 2,000.00     | 0.00  | 0.00       | 0.00        | 0.00 |
| 2.3. 2 7 11 99 SERVICIOS DIVERSOS                                                   |        |      |                        |                      |                     |                  |      | 2,000.00             | 0.00         |       | 2,000.00     | 0.00         |           | 2,000.00     | 0.00         |       | 0.00       | 0.00        |      |
| 07110038032 S SERVICIO DE REVISION TECNICA DE VEHICULOS                             |        |      |                        |                      |                     |                  |      | 1.00                 | 2,000.00     | 0.00  | 1.00         | 2,000.00     | 0.00      | 1.00         | 2,000.00     | 0.00  | 0.00       | 0.00        | 0.00 |
| Mela: 0022 - ACCIONES DE PLANEAMIENTO Y PRESUPUESTO                                 |        |      |                        |                      |                     |                  |      | 25,620.00            | 12,380.00    |       | 25,620.00    | 12,380.00    |           | 25,620.00    | 12,380.00    |       | 0.00       | 0.00        |      |
| Actividad Operativa: C0070 - CONDUCCIÓN DE LOS SISTEMAS DE MODERNIZACIÓN            |        |      |                        |                      |                     |                  |      | 13,620.00            | 380.00       |       | 13,620.00    | 380.00       |           | 13,620.00    | 380.00       |       | 0.00       | 0.00        |      |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |        |      |                        |                      |                     |                  |      | 3,620.00             | 380.00       |       | 3,620.00     | 380.00       |           | 3,620.00     | 380.00       |       | 0.00       | 0.00        |      |
| 47510003071 B PAPEL BOND MEMBRETADO 75 G TAMAÑO EMP X 500 A4                        |        |      |                        |                      |                     |                  |      | 20.00                | 380.00       | 20.00 | 380.00       | 20.00        | 380.00    | 20.00        | 380.00       | 20.00 | 0.00       | 0.00        | 0.00 |
| 76740006310 B TONER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO                  |        |      |                        |                      |                     |                  |      | 8.00                 | 3,240.00     | 0.00  | 8.00         | 3,240.00     | 0.00      | 8.00         | 3,240.00     | 0.00  | 0.00       | 0.00        | 0.00 |
| 2.3. 2 7 2 1 CONSULTORIAS                                                           |        |      |                        |                      |                     |                  |      | 10,000.00            | 0.00         |       | 10,000.00    | 0.00         |           | 10,000.00    | 0.00         |       | 0.00       | 0.00        |      |
| 07010002005 S ASESORIAS Y CONSULTORIAS EN ADMINISTRACION                            |        |      |                        |                      |                     |                  |      | 1.00                 | 10,000.00    | 0.00  | 1.00         | 10,000.00    | 0.00      | 1.00         | 10,000.00    | 0.00  | 0.00       | 0.00        | 0.00 |
| Actividad Operativa: C0076 - GESTIÓN ADMINISTRATIVA DE LA OFICINA DE PLANEAMIENTO   |        |      |                        |                      |                     |                  |      | 12,000.00            | 12,000.00    |       | 12,000.00    | 12,000.00    |           | 12,000.00    | 12,000.00    |       | 0.00       | 0.00        |      |
| 2.3. 2 9 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |        |      |                        |                      |                     |                  |      | 12,000.00            | 12,000.00    |       | 12,000.00    | 12,000.00    |           | 12,000.00    | 12,000.00    |       | 0.00       | 0.00        |      |
| 21010001096 S SERVICIO DE CLASIFICACION, REGISTRO Y DIGITALIZACION DE DOCUMENTOS    |        |      |                        |                      |                     |                  |      | 1.00                 | 12,000.00    | 1.00  | 12,000.00    | 1.00         | 12,000.00 | 1.00         | 12,000.00    | 1.00  | 0.00       | 0.00        | 0.00 |
| Mela: 0023 - ACCIONES DE LA ALTA DIRECCION                                          |        |      |                        |                      |                     |                  |      | 29,723.81            | 28,161.00    |       | 14,571.96    | 14,776.00    |           | 14,571.96    | 14,776.00    |       | 0.00       | 0.00        |      |
| Actividad Operativa: C0003 - CONDUCCIÓN ACADÉMICA, ADMINISTRATIVA Y FINANCIERA DE   |        |      |                        |                      |                     |                  |      | 1,961.44             | 2,038.28     |       | 1,671.96     | 1,676.00     |           | 1,671.96     | 1,676.00     |       | 0.00       | 0.00        |      |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |        |      |                        |                      |                     |                  |      | 1,961.44             | 2,038.28     |       | 1,671.96     | 1,676.00     |           | 1,671.96     | 1,676.00     |       | 0.00       | 0.00        |      |
| 47510003071 B PAPEL BOND MEMBRETADO 75 G TAMAÑO EMP X 500 A4                        |        |      |                        |                      |                     |                  |      | 66.00                | 1,311.00     | 66.00 | 1,197.00     | 63.00        | 1,197.00  | 63.00        | 1,197.00     | 63.00 | 0.00       | 0.00        | 0.00 |
| 71030013010 B BANDERITA SEÑALIZADORA 25 mm X 44 mm UNIDAD                           |        |      |                        |                      |                     |                  |      | 5.00                 | 20.17        | 10.00 | 40.36        | 2.00         | 8.08      | 1.00         | 4.04         | 2.00  | 8.08       | 0.00        | 0.00 |
| APROX. X 50 HOJAS COLOR AZUL                                                        |        |      |                        |                      |                     |                  |      |                      |              |       |              |              |           |              |              |       |            |             |      |
| 710300013010 B BANDERITA SEÑALIZADORA 25 mm X 44 mm UNIDAD                          |        |      |                        |                      |                     |                  |      | 7.00                 | 19.60        | 10.00 | 28.00        | 3.00         | 8.40      | 3.00         | 8.40         | 3.00  | 8.40       | 0.00        | 0.00 |
| APROX. X 50 HOJAS COLOR AMARILLO                                                    |        |      |                        |                      |                     |                  |      |                      |              |       |              |              |           |              |              |       |            |             |      |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO             |        |      |                        |                      |                     |                  |      | 70.00                | 251.93       | 80.00 | 287.92       | 60.00        | 215.94    | 60.00        | 215.94       | 60.00 | 215.94     | 0.00        | 0.00 |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO             |        |      |                        |                      |                     |                  |      | 53.00                | 215.74       | 42.00 | 171.00       | 36.00        | 146.58    | 36.00        | 146.58       | 36.00 | 146.58     | 0.00        | 0.00 |
| 76740006265 B TONER DE IMPRESIÓN PARA RICOH COD. REF. 407823 NEGRO                  |        |      |                        |                      |                     |                  |      | 4.00                 | 200.00       | 4.00  | 200.00       | 2.00         | 100.00    | 2.00         | 100.00       | 2.00  | 100.00     | 0.00        | 0.00 |
| Actividad Operativa: C0038 - DIFUSION, ORIENTACION Y PREVENCION DE LOS DERECHOS I   |        |      |                        |                      |                     |                  |      | 12,900.00            | 13,100.00    |       | 12,900.00    | 13,100.00    |           | 12,900.00    | 13,100.00    |       | 0.00       | 0.00        |      |
| 2.3. 2 1 1 1 PASAJES Y GASTOS DE TRANSPORTE                                         |        |      |                        |                      |                     |                  |      | 5,000.00             | 5,000.00     |       | 5,000.00     | 5,000.00     |           | 5,000.00     | 5,000.00     |       | 0.00       | 0.00        |      |
| 90100001000 S TRASLADO PERSONAL - COMISION DE SERVICIO - PASAJES AEREOS NACIONAL    |        |      |                        |                      |                     |                  |      | 1.00                 | 5,000.00     | 1.00  | 5,000.00     | 1.00         | 5,000.00  | 1.00         | 5,000.00     | 1.00  | 0.00       | 0.00        | 0.00 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                            |      |                      |                  | Clasificador de Gastos |              | Actividad Operativa |              | Meta         |             | CANTIDAD Y/O VALORES |              |             |            |            |             |      |            |             |      |            |             |    |
|----------------------------------------------------------------------------------------------------------------------------------|------|----------------------|------------------|------------------------|--------------|---------------------|--------------|--------------|-------------|----------------------|--------------|-------------|------------|------------|-------------|------|------------|-------------|------|------------|-------------|----|
| Código del ítem                                                                                                                  | Tipo | Descripción del ítem | Unidad de Medida | Precio Unitario        | Semestre 1   |                     |              | Semestre 2   |             |                      | Semestre 1   |             |            | Semestre 2 |             |      | Semestre 1 |             |      | Semestre 2 |             |    |
|                                                                                                                                  |      |                      |                  |                        | Cantidad     | Valor Total         | S/           | Cantidad     | Valor Total | S/                   | Cantidad     | Valor Total | S/         | Cantidad   | Valor Total | S/   | Cantidad   | Valor Total | S/   | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                             |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                                                                         |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| Meta: 0023 - ACCIONES DE LA ALTA DIRECCION                                                                                       |      |                      |                  | 8,159,130.99           | 1,748,766.76 |                     | 4,217,402.92 | 1,826,087.42 |             | 4,199,337.08         | 1,843,784.11 |             | 181,238.16 |            |             |      |            |             |      | 179,205.64 |             |    |
| Actividad Operativa: C0038 - DIFUSION, ORIENTACION Y PREVENCION DE LOS DERECHOS I                                                |      |                      |                  | 6,046,875.34           | 1,177,196.76 |                     | 2,280,326.72 | 1,187,236.91 |             | 2,271,870.63         | 1,179,019.69 |             | 160,226.12 |            |             |      |            |             |      | 160,218.12 |             |    |
| 2.3.2 7.1 99 OTROS SERVICIOS SIMILARES                                                                                           |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 07110038030 S SERVICIO DE ASISTENCIA TECNICA ADMINISTRATIVA                                                                      |      |                      |                  | 29,723.81              | 28,161.00    |                     | 14,571.96    | 14,776.00    |             | 14,571.96            | 14,776.00    |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  | 12,900.00              | 13,100.00    |                     | 12,900.00    | 13,100.00    |             | 12,900.00            | 13,100.00    |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  | 7,900.00               | 8,100.00     |                     | 7,900.00     | 8,100.00     |             | 7,900.00             | 8,100.00     |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  | 1.00                   | 7,900.00     |                     | 1.00         | 7,900.00     |             | 1.00                 | 7,900.00     |             | 1.00       | 8,100.00   |             | 1.00 | 8,100.00   |             | 0.00 | 0.00       |             |    |
| Actividad Operativa: C0079 - CONDUCCION DE PROCESOS DE COOPERACION CON ORGAN                                                     |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                 |      |                      |                  | 14,862.37              | 13,012.72    |                     | 0.00         | 0.00         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  | 2,862.37               | 1,012.72     |                     | 0.00         | 0.00         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71060004002 B FOLDER MANILA TAMAÑO A4                                                                                            |      |                      |                  | 6.00                   | 44.88        |                     | 9.00         | 67.32        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71060005011 B FOLDER DE PLASTICO TAMAÑO A4                                                                                       |      |                      |                  | 12.00                  | 57.60        |                     | 10.00        | 48.00        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71110003000 B CORRECTOR LIQUIDO TIPO LAPICERO                                                                                    |      |                      |                  | 6.00                   | 7.00         |                     | 4.00         | 4.68         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO                                                          |      |                      |                  | 24.00                  | 98.16        |                     | 20.00        | 81.80        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600001022 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR AZUL                                                          |      |                      |                  | 12.00                  | 150.00       |                     | 12.00        | 150.00       |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600001022 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA MEDIA COLOR NEGRO                                                      |      |                      |                  | 6.00                   | 27.00        |                     | 6.00         | 27.00        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600004006 B LAPIZ NEGRO Nº 2 CON BORRADOR X 12                                                                                 |      |                      |                  | 12.00                  | 51.84        |                     | 9.00         | 38.88        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600006044 B PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO                                                             |      |                      |                  | 6.00                   | 6.48         |                     | 7.00         | 7.56         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71600006044 B PLUMON RESALTADOR PUNTA GRUESA BISELADA VERDE                                                                      |      |                      |                  | 6.00                   | 22.71        |                     | 6.00         | 22.74        |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71720003011 B CUADERNO CUADRICULADO TAMAÑO A4 X 96 HOJAS                                                                         |      |                      |                  | 6.00                   | 22.20        |                     | 2.00         | 7.40         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                                                                       |      |                      |                  | 12.00                  | 136.80       |                     | 16.00        | 182.40       |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 71850005003 B CLIP DE METAL 33 MM X 100                                                                                          |      |                      |                  | 6.00                   | 11.97        |                     | 2.00         | 3.98         |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 76740006034 B TÓNER DE IMPRESIÓN PARA HP COD. REF. Q6470A NEGRO                                                                  |      |                      |                  | 6.00                   | 2,225.73     |                     | 1.00         | 370.96       |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 2.3.2 7.2 99 OTROS SERVICIOS SIMILARES                                                                                           |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 07010016020 S CONSULTORIA EN ELABORACION DE ESTUDIOS                                                                             |      |                      |                  | 1.00                   | 6,000.00     |                     | 1.00         | 9,000.00     |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 2.3.3.2 7.11 99 SERVICIOS DIVERSOS                                                                                               |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 07110038539 S SERVICIO DE ORIENTACIÓN, ELABORACIÓN DE EXÁMENES DE PATENTABILIDAD Y APOYO EN REDACCIÓN DE SOLICITUDES DE PATENTES |      |                      |                  | 1.00                   | 6,000.00     |                     | 1.00         | 3,000.00     |             | 0.00                 | 0.00         |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             | 0.00 |            |             |    |
| Meta: 0024 - ACTIVIDADES DE DIFUSION                                                                                             |      |                      |                  | 6,663.10               | 5,320.00     |                     | 5,400.00     | 5,200.00     |             | 6,663.10             | 5,320.00     |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| Actividad Operativa: C0078 - COMUNICACIÓN ESTRATÉGICA PARA EL FORTALECIMIENTO DE                                                 |      |                      |                  | 6,663.10               | 5,320.00     |                     | 5,400.00     | 5,200.00     |             | 6,663.10             | 5,320.00     |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                                                                               |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             |      |            |             |    |
| 76750012126 B VIDEO CÁMARA PARA COMPUTADORA - WEBCAM 1280 X 720 PÍXELES                                                          |      |                      |                  | 1.00                   | 200.00       |                     | 1.00         | 200.00       |             | 1.00                 | 200.00       |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |
|                                                                                                                                  |      |                      |                  |                        |              |                     |              |              |             |                      |              |             |            |            |             |      |            |             | 0.00 |            |             |    |
| 76750058000 B MOUSE OPTICO CON PUERTO USB                                                                                        |      |                      |                  | 1.00                   | 24.50        |                     | 0.00         | 0.00         |             | 1.00                 | 24.50        |             | 0.00       |            |             |      |            |             | 0.00 |            |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                                                                                                                                                          |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|------------|-------------|----|
| Código del ítem                                                                                                                                                                                                                                                | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |             |    | Semestre 2 |             |    | Semestre 1 |             |    | Semestre 2 |             |    | Semestre 1 |             |    | Semestre 2 |             |    |
|                                                                                                                                                                                                                                                                |      |                        |                     |                 | Cantidad             | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ | Cantidad   | Valor Total | S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                                                                                                                                           |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1-00 RECURSOS ORDINARIOS                                                                                                                                                                                                                                       |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Meta: 0024 - ACTIVIDADES DE DIFUSION                                                                                                                                                                                                                           |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0078 - COMUNICACIÓN ESTRATÉGICA PARA EL FORTALECIMIENTO DE                                                                                                                                                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 1 1 REPUESTOS Y ACCESORIOS                                                                                                                                                                                                                           |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 76750060003 B TARJETA DE MEMORIA EXTRAIBLE - MICRO UNIDAD 120.000000 1.00 120.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.4 1 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA                                                                                                                                                                                                          |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 28340042012 B BATERIA RECARGABLE PARA CAMARA UNIDAD 318.600000 1.00 318.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                      |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 7.1 1 1 ENSERES                                                                                                                                                                                                                                          |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 64290011008 B MANTEL DE POLIESTER 1.50 m X 3.60 m UNIDAD 150.000000 1.00 150.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 64290011036 B MANTEL DE POLIÉSTER 2.40 m X 5.10 m UNIDAD 350.000000 1.00 350.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 64290011036 B MANTEL DE PANA 2.40 m X 5.10 m UNIDAD 300.000000 1.00 300.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                                                      |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.2 2.4 1 1 SERVICIO DE PUBLICIDAD                                                                                                                                                                                                                           |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 50500030001 S SERVICIO DE PUBLICIDAD EN MEDIOS DE COMUNICACION 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00 1.00 5,000.00                              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.2 2.4 3 SERVICIOS DE IMAGEN INSTITUCIONAL                                                                                                                                                                                                                  |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 5010004002 S SERVICIO DE PUBLICIDAD EN REDES SOCIALES 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00 1.00 200.00                                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Meta: 0025 - GESTION ADMINISTRATIVA                                                                                                                                                                                                                            |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0013 - ADMINISTRACIÓN DE LOS PROCESOS DEL SISTEMA DE TESOR                                                                                                                                                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                                                                                                                                                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00                                            |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.2 9.1 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                                                                                                                                                    |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1010001035 S SERVICIO DE CLASIFICACIÓN, REGISTRO Y ENTREGA DE DOCUMENTOS 41,400.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00 1.00 9,600.00                   |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1010001095 S SERVICIO EN REVISIÓN DE DOCUMENTOS ADMINISTRATIVOS 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00                 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1010001096 S SERVICIO DE CLASIFICACIÓN, REGISTRO Y DIGITALIZACION DE DOCUMENTOS 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 1.00 15,000.00 |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| Actividad Operativa: C0018 - ADMINISTRACION DE LOS PROCESOS DEL SISTEMA DE ABAST                                                                                                                                                                               |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA 340,335.78 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60 40.00 773.60                                     |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 64610001000 B BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS 19.340000 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00 75.00 138.00                                          |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1030001002 B CINTA ADHESIVA TRANSPARENTE 2" X 55 YD 1.840000 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45 75.00 327.45                                                    |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1030006005 B GOMA EN BARRA X 40 G APROX. 4.366000 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55 150.00 1,619.55                              |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 10300012007 B NOTA AUTOADHESIVA 3" X 3" X 5 COLORES X 400 HOJAS 10,797000 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75                            |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |
| 1060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO 3.599000 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75 250.00 899.75                      |      |                        |                     |                 |                      |             |    |            |             |    |            |             |    |            |             |    |            |             |    |            |             |    |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      |  | Clasificador de Gastos |                | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
|----------------------------------------------------------------------------------|------|--|------------------------|----------------|---------------------|-----------------|----------------------|----------------|----------|----------------|----------|----------------|------------|----------------|----------|----------------|----------|----------------|------------|----------------|----------|----------------|--|--|
| Código del ítem                                                                  | Tipo |  | Descripción del ítem   |                | Unidad de Medida    | Precio Unitario | Semestre 1           |                |          | Semestre 2     |          |                | Semestre 1 |                |          | Semestre 2     |          |                | Semestre 1 |                |          | Semestre 2     |  |  |
|                                                                                  |      |  | Cantidad               | Valor Total S/ | Cantidad            | Valor Total S/  | Cantidad             | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ |  |  |
| PROGRAMACIÓN: C.M.N.                                                             |      |  |                        |                |                     |                 |                      |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
| 1-00 RECURSOS ORDINARIOS                                                         |      |  |                        |                |                     |                 |                      |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
| Meta: 0025 - GESTION ADMINISTRATIVA                                              |      |  |                        |                |                     |                 |                      |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
| Actividad Operativa: C0018 - ADMINISTRACION DE LOS PROCESOS DEL SISTEMA DE ABAST |      |  |                        |                |                     |                 |                      |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |  |                        |                |                     |                 |                      |                |          |                |          |                |            |                |          |                |          |                |            |                |          |                |  |  |
| 71060001007 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO A4              |      |  | 250.00                 | 1,500.00       | 250.00              | 1,500.00        | 250.00               | 1,500.00       | 250.00   | 1,500.00       | 250.00   | 1,500.00       | 250.00     | 1,500.00       | 250.00   | 1,500.00       | 250.00   | 1,500.00       | 250.00     | 1,500.00       | 250.00   | 1,500.00       |  |  |
| 71060004000 B FOLDER MANILA TAMAÑO A4                                            |      |  | 75.00                  | 310.50         | 75.00               | 310.50          | 75.00                | 310.50         | 75.00    | 310.50         | 75.00    | 310.50         | 75.00      | 310.50         | 75.00    | 310.50         | 75.00    | 310.50         | 75.00      | 310.50         | 75.00    | 310.50         |  |  |
| 71060005001 B FOLDER DE PLASTICO CON SUJETADOR SUPERIOR TAMAÑO OFICIO            |      |  | 20.00                  | 80.00          | 20.00               | 80.00           | 20.00                | 80.00          | 20.00    | 80.00          | 20.00    | 80.00          | 20.00      | 80.00          | 20.00    | 80.00          | 20.00    | 80.00          | 20.00      | 80.00          | 20.00    | 80.00          |  |  |
| 710600010021 B SOBRE MANILA TAMAÑO A4                                            |      |  | 75.00                  | 10.35          | 75.00               | 10.35           | 75.00                | 10.35          | 75.00    | 10.35          | 75.00    | 10.35          | 75.00      | 10.35          | 75.00    | 10.35          | 75.00    | 10.35          | 75.00      | 10.35          | 75.00    | 10.35          |  |  |
| 711100010021 B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                           |      |  | 50.00                  | 14.00          | 50.00               | 14.00           | 50.00                | 14.00          | 50.00    | 14.00          | 50.00    | 14.00          | 50.00      | 14.00          | 50.00    | 14.00          | 50.00    | 14.00          | 50.00      | 14.00          | 50.00    | 14.00          |  |  |
| 71110003000 B CORRECTOR LIQUIDO TIPO LAPICERO                                    |      |  | 125.00                 | 146.02         | 125.00              | 146.02          | 125.00               | 146.02         | 125.00   | 146.02         | 125.00   | 146.02         | 125.00     | 146.02         | 125.00   | 146.02         | 125.00   | 146.02         | 125.00     | 146.02         | 125.00   | 146.02         |  |  |
| 71500001004 B AGENDA IMPRESA TAMAÑO A5                                           |      |  | 50.00                  | 500.00         | 50.00               | 500.00          | 50.00                | 500.00         | 50.00    | 500.00         | 50.00    | 500.00         | 50.00      | 500.00         | 50.00    | 500.00         | 50.00    | 500.00         | 50.00      | 500.00         | 50.00    | 500.00         |  |  |
| 71500011003 B ENGRAPADOR DE METAL MEDIANO 26/6                                   |      |  | 20.00                  | 122.60         | 20.00               | 122.60          | 20.00                | 122.60         | 20.00    | 122.60         | 20.00    | 122.60         | 20.00      | 122.60         | 20.00    | 122.60         | 20.00    | 122.60         | 20.00      | 122.60         | 20.00    | 122.60         |  |  |
| 71500012004 B PERFORADOR DE 2 ESPIGAS PARA 120 HOJAS                             |      |  | 20.00                  | 1,400.00       | 20.00               | 1,400.00        | 20.00                | 1,400.00       | 20.00    | 1,400.00       | 20.00    | 1,400.00       | 20.00      | 1,400.00       | 20.00    | 1,400.00       | 20.00    | 1,400.00       | 20.00      | 1,400.00       | 20.00    | 1,400.00       |  |  |
| 71500015000 B PORTA CLIPS ACRILICO                                               |      |  | 125.00                 | 287.50         | 125.00              | 287.50          | 125.00               | 287.50         | 125.00   | 287.50         | 125.00   | 287.50         | 125.00     | 287.50         | 125.00   | 287.50         | 125.00   | 287.50         | 125.00     | 287.50         | 125.00   | 287.50         |  |  |
| 71500022002 B TAJADOR DE MESA DE METAL                                           |      |  | 20.00                  | 479.32         | 20.00               | 479.32          | 20.00                | 479.32         | 20.00    | 479.32         | 20.00    | 479.32         | 20.00      | 479.32         | 20.00    | 479.32         | 20.00    | 479.32         | 20.00      | 479.32         | 20.00    | 479.32         |  |  |
| 71500023001 B TIJERA DE METAL DE 8"                                              |      |  | 40.00                  | 236.95         | 40.00               | 236.94          | 40.00                | 236.95         | 40.00    | 236.94         | 40.00    | 236.94         | 40.00      | 236.94         | 40.00    | 236.94         | 40.00    | 236.94         | 40.00      | 236.94         | 40.00    | 236.94         |  |  |
| 71500045000 B CALCULADORA DE BOLSILLO DE 8 DIGITOS                               |      |  | 20.00                  | 140.00         | 20.00               | 140.00          | 20.00                | 140.00         | 20.00    | 140.00         | 20.00    | 140.00         | 20.00      | 140.00         | 20.00    | 140.00         | 20.00    | 140.00         | 20.00      | 140.00         | 20.00    | 140.00         |  |  |
| 71600001021 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR AZUL          |      |  | 250.00                 | 85.00          | 250.00              | 85.00           | 250.00               | 85.00          | 250.00   | 85.00          | 250.00   | 85.00          | 250.00     | 85.00          | 250.00   | 85.00          | 250.00   | 85.00          | 250.00     | 85.00          | 250.00   | 85.00          |  |  |
| 71600001021 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR NEGRO         |      |  | 125.00                 | 42.50          | 125.00              | 42.50           | 125.00               | 42.50          | 125.00   | 42.50          | 125.00   | 42.50          | 125.00     | 42.50          | 125.00   | 42.50          | 125.00   | 42.50          | 125.00     | 42.50          | 125.00   | 42.50          |  |  |
| 71600001021 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA MEDIA COLOR ROJO          |      |  | 125.00                 | 42.50          | 125.00              | 42.50           | 125.00               | 42.50          | 125.00   | 42.50          | 125.00   | 42.50          | 125.00     | 42.50          | 125.00   | 42.50          | 125.00   | 42.50          | 125.00     | 42.50          | 125.00   | 42.50          |  |  |
| 71600004004 B LAPIZ NEGRO Nº 2 CON BORRADOR                                      |      |  | 250.00                 | 40.00          | 250.00              | 40.00           | 250.00               | 40.00          | 250.00   | 40.00          | 250.00   | 40.00          | 250.00     | 40.00          | 250.00   | 40.00          | 250.00   | 40.00          | 250.00     | 40.00          | 250.00   | 40.00          |  |  |
| 71600006042 B PLUMON DE TINTA INDELEBLE PUNTA DELGADA NEGRO                      |      |  | 75.00                  | 161.07         | 75.00               | 161.06          | 75.00                | 161.07         | 75.00    | 161.06         | 75.00    | 161.06         | 75.00      | 161.06         | 75.00    | 161.06         | 75.00    | 161.06         | 75.00      | 161.06         | 75.00    | 161.06         |  |  |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR AZUL       |      |  | 25.00                  | 69.25          | 25.00               | 69.25           | 25.00                | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          |  |  |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR NEGRO      |      |  | 25.00                  | 69.25          | 25.00               | 69.25           | 25.00                | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          |  |  |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA REDONDA COLOR ROJO       |      |  | 25.00                  | 69.25          | 25.00               | 69.25           | 25.00                | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          | 25.00    | 69.25          | 25.00      | 69.25          | 25.00    | 69.25          |  |  |
| 71600006044 B PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             |      |  | 250.00                 | 270.00         | 250.00              | 270.00          | 250.00               | 270.00         | 250.00   | 270.00         | 250.00   | 270.00         | 250.00     | 270.00         | 250.00   | 270.00         | 250.00   | 270.00         | 250.00     | 270.00         | 250.00   | 270.00         |  |  |
| 71600008015 B SELLO DE JEBE DE USO ADMINISTRATIVO                                |      |  | 15.00                  | 600.00         | 15.00               | 600.00          | 15.00                | 600.00         | 15.00    | 600.00         | 15.00    | 600.00         | 15.00      | 600.00         | 15.00    | 600.00         | 15.00    | 600.00         | 15.00      | 600.00         | 15.00    | 600.00         |  |  |
| 71600009004 B TAMPON PARA HUELLA DACTILAR                                        |      |  | 25.00                  | 93.52          | 25.00               | 93.52           | 25.00                | 93.52          | 25.00    | 93.52          | 25.00    | 93.52          | 25.00      | 93.52          | 25.00    | 93.52          | 25.00    | 93.52          | 25.00      | 93.52          | 25.00    | 93.52          |  |  |
| 71600009004 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO          |      |  | 15.00                  | 33.45          | 15.00               | 33.45           | 15.00                | 33.45          | 15.00    | 33.45          | 15.00    | 33.45          | 15.00      | 33.45          | 15.00    | 33.45          | 15.00    | 33.45          | 15.00      | 33.45          | 15.00    | 33.45          |  |  |
| 71600009004 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO         |      |  | 50.00                  | 111.50         | 50.00               | 111.50          | 50.00                | 111.50         | 50.00    | 111.50         | 50.00    | 111.50         | 50.00      | 111.50         | 50.00    | 111.50         | 50.00    | 111.50         | 50.00      | 111.50         | 50.00    | 111.50         |  |  |

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/RB                                                                            |      |                        |                     | CANTIDAD Y/O VALORES |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
|----------------------------------------------------------------------------------|------|------------------------|---------------------|----------------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|--|
| Código del ítem                                                                  | Tipo | Clasificador de Gastos | Actividad Operativa | Mela                 | 2023       |                |            |                | 2024       |                |            |                | 2025       |                |            |                | 2026       |                |            |  |
|                                                                                  |      |                        |                     |                      | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |  |
|                                                                                  |      | Descripción del ítem   | Unidad de Medida    | Precio Unitario      | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |            |  |
| PROGRAMACIÓN: C.M.N.                                                             |      |                        |                     |                      |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
| 1-00 RECURSOS ORDINARIOS                                                         |      |                        |                     |                      |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
| Mela: 0025 - GESTION ADMINISTRATIVA                                              |      |                        |                     |                      |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
| Actividad Operativa: C0018 - ADMINISTRACION DE LOS PROCESOS DEL SISTEMA DE ABAST |      |                        |                     |                      |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                      |            |                |            |                |            |                |            |                |            |                |            |                |            |                |            |  |
| 71600009004 B TAMPON CON CUBIERTA DE PLASTICO TAMANO MEDIANO COLOR AZUL          |      |                        |                     |                      | 50.00      | 119.00         | 50.00      | 119.00         | 50.00      | 119.00         | 50.00      | 119.00         | 50.00      | 119.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 716000016001 B TINTA PARA TAMPON X 30 ML APROX. COLOR AZUL                       |      |                        |                     |                      | 25.00      | 31.25          | 25.00      | 31.25          | 25.00      | 31.25          | 25.00      | 31.25          | 25.00      | 31.25          | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 716000016001 B TINTA PARA TAMPON X 30 ML APROX. COLOR NEGRO                      |      |                        |                     |                      | 25.00      | 125.00         | 25.00      | 125.00         | 25.00      | 125.00         | 25.00      | 125.00         | 25.00      | 125.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 716000018001 B TINTA PARA ALMOHADILLA DE SELLOS AUTOENTINTABLES X 28 ML NEGRO    |      |                        |                     |                      | 125.00     | 993.75         | 125.00     | 993.75         | 125.00     | 993.75         | 125.00     | 993.75         | 125.00     | 993.75         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171720005021 B PAPEL BOND 75 G TAMAÑO A4                                        |      |                        |                     |                      | 75.00      | 1,407.16       | 75.00      | 1,407.16       | 75.00      | 1,407.16       | 75.00      | 1,407.16       | 75.00      | 1,407.16       | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171720005022 B PAPEL BOND 80 G TAMAÑO A4                                        |      |                        |                     |                      | 500.00     | 5,700.00       | 20.00      | 228.00         | 500.00     | 5,700.00       | 20.00      | 228.00         | 500.00     | 5,700.00       | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                     |      |                        |                     |                      | 1,000.00   | 11,400.00      | 1,000.00   | 11,400.00      | 1,000.00   | 11,400.00      | 1,000.00   | 11,400.00      | 1,000.00   | 11,400.00      | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171720014022 B CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                |      |                        |                     |                      | 20.00      | 80.00          | 20.00      | 80.00          | 20.00      | 80.00          | 20.00      | 80.00          | 20.00      | 80.00          | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171720017002 B PAPEL LUSTRE DE 50 CM X 65 CM                                    |      |                        |                     |                      | 10,000.00  | 1,416.00       | 10,000.00  | 1,416.00       | 10,000.00  | 1,416.00       | 10,000.00  | 1,416.00       | 1,416.00   | 10,000.00      | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850008002 B GRAPA 266 X 1000                                                 |      |                        |                     |                      | 125.00     | 54.57          | 125.00     | 54.58          | 125.00     | 54.58          | 125.00     | 54.58          | 125.00     | 54.58          | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014000 B BINDER CLIP (CLIP BILLETTERO) DE 3/4 in X 12                     |      |                        |                     |                      | 200.00     | 400.00         | 200.00     | 400.00         | 200.00     | 400.00         | 200.00     | 400.00         | 200.00     | 400.00         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014001 B BINDER CLIP (CLIP BILLETTERO) DE 2 in (51 mm)                    |      |                        |                     |                      | 200.00     | 1,400.00       | 200.00     | 1,400.00       | 200.00     | 1,400.00       | 200.00     | 1,400.00       | 200.00     | 1,400.00       | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014001 B BINDER CLIP (CLIP BILLETTERO) DE 1" (25 MM)                      |      |                        |                     |                      | 200.00     | 271.40         | 200.00     | 271.40         | 200.00     | 271.40         | 200.00     | 271.40         | 200.00     | 271.40         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014001 B BINDER CLIP (CLIP BILLETTERO) DE 1 1/4" (32 MM)                  |      |                        |                     |                      | 200.00     | 351.64         | 200.00     | 351.64         | 200.00     | 351.64         | 200.00     | 351.64         | 200.00     | 351.64         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014001 B BINDER CLIP (CLIP BILLETTERO) DE 1 5/8" (41 MM)                  |      |                        |                     |                      | 200.00     | 757.56         | 200.00     | 757.56         | 200.00     | 757.56         | 200.00     | 757.56         | 200.00     | 757.56         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7171850014002 B BINDER CLIP (CLIP BILLETTERO) DE 3/4" (19 MM)                    |      |                        |                     |                      | 200.00     | 167.56         | 200.00     | 167.56         | 200.00     | 167.56         | 200.00     | 167.56         | 200.00     | 167.56         | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 7676740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO             |      |                        |                     |                      | 6.00       | 2,430.00       | 6.00       | 2,430.00       | 6.00       | 2,430.00       | 6.00       | 2,430.00       | 6.00       | 2,430.00       | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 2.3.2 2.1 1 SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                          |      |                        |                     |                      | 108,000.00 | 108,000.00     | 108,000.00 | 108,000.00     | 108,000.00 | 108,000.00     | 108,000.00 | 108,000.00     | 108,000.00 | 108,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 37017010002000 S SERVICIO DE ENERGIA ELECTRICA                                   |      |                        |                     |                      | 1.00       | 108,000.00     | 1.00       | 108,000.00     | 1.00       | 108,000.00     | 1.00       | 108,000.00     | 1.00       | 108,000.00     | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 2.3.2 2.1 2 SERVICIO DE AGUA POTABLE Y ALCANTARILLADO                            |      |                        |                     |                      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      | 90,000.00  | 90,000.00      |            |  |
| 37017010001000 S SERVICIO DE AGUA POTABLE Y ALCANTARILLADO                       |      |                        |                     |                      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      | 1.00       | 90,000.00      |            |  |
| 2.3.2 2.2 3 SERVICIO DE INTERNET                                                 |      |                        |                     |                      | 98,558.00  | 41,442.00      | 98,558.00  | 41,442.00      | 98,558.00  | 41,442.00      | 98,558.00  | 41,442.00      | 98,558.00  | 41,442.00      | 69,996.00  | 70,004.00      | 69,996.00  | 69,996.00      |            |  |
| 37057050003003 S SERVICIO DE CONEXION DE INTERNET                                |      |                        |                     |                      | 1.00       | 98,558.00      | 1.00       | 41,442.00      | 1.00       | 69,996.00      | 1.00       | 70,004.00      | 1.00       | 69,996.00      | 1.00       | 70,004.00      | 1.00       | 69,996.00      |            |  |
| 2.3.2 2.3 2.4 7.1 DE MAQUINARIAS Y EQUIPOS                                       |      |                        |                     |                      | 6,000.00   | 6,000.00       | 6,000.00   | 6,000.00       | 6,000.00   | 6,000.00       | 6,000.00   | 6,000.00       | 6,000.00   | 6,000.00       | 6,000.00   | 0.00           | 0.00       | 0.00           |            |  |
| 5020200001008 S MANTENIMIENTO PREVENTIVO DE IMPRESORA                            |      |                        |                     |                      | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 0.00       | 0.00           |            |  |
| 502000001010 S MANTENIMIENTO CORRECTIVO DE IMPRESORA                             |      |                        |                     |                      | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           | 1.00       | 6,000.00       | 0.00       | 0.00           |            |  |

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/RB                                                                                 |                        |                     |                 | CANTIDAD Y/O VALORES |                |          |                |            |                |            |                |          |                |            |                |
|---------------------------------------------------------------------------------------|------------------------|---------------------|-----------------|----------------------|----------------|----------|----------------|------------|----------------|------------|----------------|----------|----------------|------------|----------------|
| Código del ítem                                                                       | Clasificador de Gastos | Actividad Operativa | Meta            | 2023                 |                |          | 2024           |            |                | 2025       |                |          | 2026           |            |                |
|                                                                                       |                        |                     |                 | Semestre 1           | Semestre 2     |          | Semestre 1     | Semestre 2 |                | Semestre 1 | Semestre 2     |          | Semestre 1     | Semestre 2 |                |
|                                                                                       | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                  |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 1-00 RECURSOS ORDINARIOS                                                              |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| Meta: 0025 - GESTION ADMINISTRATIVA                                                   |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| Actividad Operativa: C0024 - ADMINISTRACIÓN DE LOS PROCESOS DEL SISTEMA DE CONT       |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 6.1 2 GASTOS NOTARIALES                                                         |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 86050001000 S SERVICIO DE PRESENCIA NOTARIAL EN ACTOS PUBLICOS                        |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 7.11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                      |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL                                      |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC             |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 21010001035 S SERVICIO DE CLASIFICACIÓN, REGISTRO Y ENTREGA DE DOCUMENTOS             |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| Actividad Operativa: C0088 - CONDUCCIÓN Y SUPERVISIÓN DE LOS SISTEMAS ADMINISTRATIVOS |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 7.2 1 CONSULTORIAS                                                              |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 07010016021 S ASESORIA Y CONSULTORIA EN PROYECTOS                                     |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC             |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2121010001041 S SERVICIO DE ASISTENTE ADMINISTRATIVO                                  |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| Meta: 0026 - MODERNIZACION INFORMATICA Y ESTADISTICA                                  |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| Actividad Operativa: C0062 - IMPLEMENTACION DE PROCESOS AUTOMATIZADOS PARA EL U       |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                      |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 76740006034 B TÓNER DE IMPRESIÓN PARA HP COD. REF. Q7582A AMARILLO                    |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 76740006034 B TÓNER DE IMPRESIÓN PARA HP COD. REF. Q7581A CIAN                        |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 76740006034 B TÓNER DE IMPRESIÓN PARA HP COD. REF. Q7583A MAGENTA                     |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 76740006347 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 841280 NEGRO                    |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR                                                  |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 133000037009 B LIQUIDO LIMPIADOR DE PANTALLAS LCD Y PLASMA 240 ml APROX.              |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 133500021017 B PAÑO DE MICROFIBRA 30 cm X 30 cm                                       |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 4.7 1 DE MAQUINARIAS Y EQUIPOS                                                  |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 30100001001 S MANTENIMIENTO CORRECTIVO DE EQUIPO DE AIRE ACONDICIONADO TIPO SPLIT     |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 2.3.2 5.1 99 DE OTROS BIENES Y ACTIVOS                                                |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |
| 14250001001 S RENOVACION DE LICENCIA DE SOFTWARE                                      |                        |                     |                 |                      |                |          |                |            |                |            |                |          |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                   |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |       |              |                |       |              |                |        |            |                |      |          |                |  |
|-----------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|-------|--------------|----------------|-------|--------------|----------------|--------|------------|----------------|------|----------|----------------|--|
| Código del ítem                                                                         | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |       | Semestre 2   |                |       | 2024         |                |        | 2025       |                |      | 2026     |                |  |
|                                                                                         |      |                        |                     |                 | Cantidad             | Valor Total S/ |       | Cantidad     | Valor Total S/ |       | Cantidad     | Valor Total S/ |        | Cantidad   | Valor Total S/ |      | Cantidad | Valor Total S/ |  |
| PROGRAMACIÓN: C.M.N.                                                                    |      |                        |                     |                 |                      |                |       |              |                |       |              |                |        |            |                |      |          |                |  |
| 1-00 RECURSOS ORDINARIOS                                                                |      |                        |                     |                 |                      |                |       |              |                |       |              |                |        |            |                |      |          |                |  |
| Meta: 0027 - ACCIONES DE ASESORAMIENTO LEGAL JURIDICO                                   |      |                        |                     |                 | 8,159,130.99         | 1,748,768.76   |       | 4,217,402.92 | 1,826,087.42   |       | 4,199,337.08 | 1,843,784.11   |        | 181,238.16 | 179,205.64     |      |          |                |  |
|                                                                                         |      |                        |                     |                 | 6,046,875.34         | 1,177,196.76   |       | 2,280,325.72 | 1,187,236.91   |       | 2,271,870.63 | 1,179,019.69   |        | 180,226.12 | 160,218.12     |      |          |                |  |
| Actividad Operativa: C0077 - DIRECCIÓN DE LA ASESORIA LEGAL Y DEFENSA JUDICIAL          |      |                        |                     |                 | 4,155.45             | 3,232.26       |       | 4,157.09     | 3,294.20       |       | 4,087.09     | 3,224.20       |        | 0.00       | 0.00           |      |          |                |  |
| Actividad Operativa: C0077 - DIRECCIÓN DE LA ASESORIA LEGAL Y DEFENSA JUDICIAL          |      |                        |                     |                 | 4,155.45             | 3,232.26       |       | 4,157.09     | 3,294.20       |       | 4,087.09     | 3,224.20       |        | 0.00       | 0.00           |      |          |                |  |
| Actividad Operativa: C0077 - DIRECCIÓN DE LA ASESORIA LEGAL Y DEFENSA JUDICIAL          |      |                        |                     |                 | 4,155.45             | 3,232.26       |       | 4,157.09     | 3,294.20       |       | 4,087.09     | 3,224.20       |        | 0.00       | 0.00           |      |          |                |  |
| 503330025003 B CINTA DE EMBALAJE 2" X 55 YD                                             |      |                        |                     | UNIDAD          | 7.00                 | 35.02          | 3.00  | 15.01        | 5.76           | 3.00  | 13.44        | 7.00           | 13.44  | 3.00       | 5.76           | 0.00 | 0.00     | 0.00           |  |
| 503330025004 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2 in X 90 yd                    |      |                        |                     | UNIDAD          | 6.00                 | 30.73          | 6.00  | 30.72        | 21.00          | 6.00  | 21.00        | 6.00           | 21.00  | 6.00       | 21.00          | 0.00 | 0.00     | 0.00           |  |
| 503330025004 B CINTA DE PLASTICO ADHESIVA PARA EMBALAJE 2" X 40 YD                      |      |                        |                     | UNIDAD          | 6.00                 | 8.28           | 2.00  | 2.76         | 2.76           | 2.00  | 8.28         | 6.00           | 8.28   | 2.00       | 2.76           | 0.00 | 0.00     | 0.00           |  |
| 54610001000 B BANDEJA DE ACRILICO PARA ESCRITORIO DE 2 PISOS                            |      |                        |                     | UNIDAD          | 5.00                 | 96.70          | 0.00  | 0.00         | 0.00           | 5.00  | 96.70        | 0.00           | 0.00   | 0.00       | 0.00           | 0.00 | 0.00     | 0.00           |  |
| 54610005000 B DISPENSADOR DE PAPEL TOALLA (MATERIAL PLASTICO)                           |      |                        |                     | UNIDAD          | 2.00                 | 16.00          | 0.00  | 0.00         | 0.00           | 1.00  | 8.00         | 1.00           | 8.00   | 0.00       | 0.00           | 0.00 | 0.00     | 0.00           |  |
| 71030012003 B NOTA AUTOADHESIVA 3" X 3" APROX. X 400 HOJAS                              |      |                        |                     | UNIDAD          | 8.00                 | 163.84         | 2.00  | 40.96        | 40.96          | 2.00  | 163.84       | 8.00           | 163.84 | 2.00       | 40.96          | 0.00 | 0.00     | 0.00           |  |
| 71030012007 B NOTA AUTOADHESIVA 3" X 3" X 5 COLORES X 400 HOJAS                         |      |                        |                     | UNIDAD          | 6.00                 | 64.79          | 2.00  | 21.59        | 21.59          | 2.00  | 64.78        | 6.00           | 64.78  | 2.00       | 21.59          | 0.00 | 0.00     | 0.00           |  |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS COLOR ROJO     |      |                        |                     | UNIDAD          | 6.00                 | 21.45          | 6.00  | 21.45        | 21.45          | 6.00  | 21.45        | 6.00           | 21.45  | 6.00       | 21.45          | 0.00 | 0.00     | 0.00           |  |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS COLOR AZUL     |      |                        |                     | UNIDAD          | 6.00                 | 21.45          | 6.00  | 21.45        | 21.45          | 6.00  | 21.45        | 6.00           | 21.45  | 6.00       | 21.45          | 0.00 | 0.00     | 0.00           |  |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS COLOR VERDE    |      |                        |                     | UNIDAD          | 6.00                 | 21.60          | 6.00  | 21.60        | 21.60          | 6.00  | 21.60        | 6.00           | 21.60  | 6.00       | 21.60          | 0.00 | 0.00     | 0.00           |  |
| 71030013003 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS COLOR AMARILLO |      |                        |                     | UNIDAD          | 6.00                 | 42.60          | 6.00  | 42.60        | 42.60          | 6.00  | 42.60        | 6.00           | 42.60  | 6.00       | 42.60          | 0.00 | 0.00     | 0.00           |  |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                 |      |                        |                     | UNIDAD          | 12.00                | 43.19          | 12.00 | 43.19        | 43.19          | 12.00 | 43.19        | 12.00          | 43.19  | 12.00      | 43.19          | 0.00 | 0.00     | 0.00           |  |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANOSTO TAMAÑO OFICIO                |      |                        |                     | UNIDAD          | 12.00                | 48.85          | 12.00 | 48.85        | 48.85          | 12.00 | 48.85        | 12.00          | 48.85  | 12.00      | 48.85          | 0.00 | 0.00     | 0.00           |  |
| 71060004002 B FOLDER MANILA TAMAÑO A4                                                   |      |                        |                     | EMP X 25        | 4.00                 | 29.92          | 4.00  | 29.92        | 28.22          | 4.00  | 28.22        | 4.00           | 28.22  | 4.00       | 28.22          | 0.00 | 0.00     | 0.00           |  |
| 71060006004 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                        |      |                        |                     | UNIDAD          | 6.00                 | 30.52          | 2.00  | 10.17        | 13.50          | 2.00  | 40.50        | 6.00           | 40.50  | 2.00       | 13.50          | 0.00 | 0.00     | 0.00           |  |
| 71060008001 B COLECTOR REVISTERO DE CARTON LOMO ANCHO TAMAÑO OFICIO                     |      |                        |                     | UNIDAD          | 4.00                 | 33.14          | 3.00  | 24.85        | 24.85          | 3.00  | 24.85        | 3.00           | 24.85  | 3.00       | 24.85          | 0.00 | 0.00     | 0.00           |  |
| 71060008001 B COLECTOR REVISTERO DE CARTON LOMO ANCHO TAMAÑO A4                         |      |                        |                     | UNIDAD          | 4.00                 | 30.64          | 3.00  | 22.97        | 22.97          | 3.00  | 22.97        | 3.00           | 22.97  | 3.00       | 22.97          | 0.00 | 0.00     | 0.00           |  |
| 71060010023 B SOBRE MANILA TAMAÑO A4                                                    |      |                        |                     | EMP X 50        | 6.00                 | 46.74          | 6.00  | 46.72        | 72.00          | 6.00  | 72.00        | 6.00           | 72.00  | 6.00       | 72.00          | 0.00 | 0.00     | 0.00           |  |
| 71060012005 B MICA PORTAPAPELES TAMAÑO OFICIO                                           |      |                        |                     | DECENA          | 10.00                | 45.00          | 5.00  | 22.50        | 22.50          | 5.00  | 45.00        | 10.00          | 45.00  | 5.00       | 22.50          | 0.00 | 0.00     | 0.00           |  |
| 71060012006 B MICA PORTAPAPELES TAMAÑO A4                                               |      |                        |                     | DECENA          | 6.00                 | 8.42           | 4.00  | 5.62         | 15.60          | 4.00  | 23.40        | 6.00           | 23.40  | 4.00       | 15.60          | 0.00 | 0.00     | 0.00           |  |
| 71060014005 B SEPARADOR DE DOCUMENTOS DE PLASTICO TAMAÑO A4 X 5                         |      |                        |                     | UNIDAD          | 5.00                 | 13.34          | 5.00  | 13.34        | 13.34          | 5.00  | 13.34        | 5.00           | 13.34  | 5.00       | 13.34          | 0.00 | 0.00     | 0.00           |  |
| 71060014008 B SEPARADOR DE DOCUMENTOS DE PLASTICO CON PESTANA TAMAÑO A4                 |      |                        |                     | UNIDAD          | 8.00                 | 28.79          | 4.00  | 14.40        | 13.12          | 4.00  | 26.24        | 8.00           | 26.24  | 4.00       | 13.12          | 0.00 | 0.00     | 0.00           |  |
| 71110001003 B BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                                  |      |                        |                     | UNIDAD          | 5.00                 | 2.19           | 5.00  | 2.18         | 2.12           | 5.00  | 2.12         | 5.00           | 2.12   | 5.00       | 2.12           | 0.00 | 0.00     | 0.00           |  |
| 71110003000 B CORRECTOR LIQUIDO TIPO LAPICERO                                           |      |                        |                     | UNIDAD          | 5.00                 | 5.84           | 5.00  | 5.84         | 5.84           | 5.00  | 5.84         | 5.00           | 5.84   | 5.00       | 5.84           | 0.00 | 0.00     | 0.00           |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| CANTIDAD Y/O VALORES                                                           |      |                        |  |                     |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |  |  |
|--------------------------------------------------------------------------------|------|------------------------|--|---------------------|-----------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|--|--|
| FF/Rb                                                                          |      | Clasificador de Gastos |  | Actividad Operativa |                 | Meta                |                           | 2023                |                           |                     | 2024                      |                     |                           | 2025                |                           |                     | 2026                      |  |  |
| Código del ítem                                                                | Tipo | Descripción del ítem   |  | Unidad de Medida    | Precio Unitario | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ |  |  |
| PROGRAMACIÓN: C.M.N.                                                           |      |                        |  |                     |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |  |  |
| 1-00 RECURSOS ORDINARIOS                                                       |      |                        |  |                     |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |  |  |
| Meta: 0027 - ACCIONES DE ASESORAMIENTO LEGAL JURIDICO                          |      |                        |  |                     |                 | 8,159,130.99        | 1,748,768.76              | 1,926,087.42        | 4,199,337.08              | 1,843,784.11        | 181,238.16                | 179,205.64          | 160,218.12                | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| Actividad Operativa: C0077 - DIRECCIÓN DE LA ASESORIA LEGAL Y DEFENSA JUDICIAL |      |                        |  |                     |                 | 6,046,875.34        | 1,177,196.76              | 1,187,236.91        | 2,271,870.63              | 1,179,019.69        | 160,226.12                | 160,218.12          | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |                        |  |                     |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |  |  |
| 71500011004 B ENGRAPADOR DE OFICINA (20 HOJAS)                                 |      |                        |  |                     |                 | 4.00                | 100.82                    | 3.00                | 75.61                     | 4.00                | 100.82                    | 3.00                | 75.61                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500011005 B ENGRAPADOR GRANDE DE OFICINA (230 HOJAS)                         |      |                        |  |                     |                 | 3.00                | 316.73                    | 0.00                | 0.00                      | 2.00                | 296.70                    | 0.00                | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500012001 B PERFORADOR DE 2 ESPIGAS PARA 15 A 20 HOJAS                       |      |                        |  |                     |                 | 5.00                | 31.74                     | 3.00                | 19.05                     | 5.00                | 36.93                     | 3.00                | 22.16                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500012004 B PERFORADOR DE 2 ESPIGAS PARA 120 HOJAS                           |      |                        |  |                     |                 | 2.00                | 140.00                    | 2.00                | 140.00                    | 1.00                | 70.00                     | 1.00                | 70.00                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500015000 B PORTA CLIPS ACRILICO CON IMAN                                    |      |                        |  |                     |                 | 5.00                | 10.38                     | 3.00                | 6.23                      | 5.00                | 10.38                     | 3.00                | 6.23                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500019000 B REGLA DE PLASTICO 30 CM                                          |      |                        |  |                     |                 | 5.00                | 2.30                      | 0.00                | 0.00                      | 5.00                | 2.77                      | 0.00                | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500019002 B REGLA DE PLASTICO 60 CM                                          |      |                        |  |                     |                 | 3.00                | 15.00                     | 0.00                | 0.00                      | 3.00                | 15.00                     | 0.00                | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500020000 B SACAGRAPA DE METAL TIPO MARIPOSA                                 |      |                        |  |                     |                 | 4.00                | 5.00                      | 2.00                | 2.50                      | 4.00                | 6.00                      | 2.00                | 3.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500022002 B TAJADOR DE METAL PARA LAPIZ                                      |      |                        |  |                     |                 | 4.00                | 3.97                      | 2.00                | 1.98                      | 4.00                | 2.40                      | 2.00                | 2.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71500044000 B MOTA PARA PIZARRA ACRILICA                                       |      |                        |  |                     |                 | 3.00                | 20.67                     | 0.00                | 0.00                      | 3.00                | 20.67                     | 0.00                | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO     |      |                        |  |                     |                 | 5.00                | 13.63                     | 5.00                | 13.63                     | 5.00                | 13.63                     | 5.00                | 13.63                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO      |      |                        |  |                     |                 | 4.00                | 7.79                      | 4.00                | 7.79                      | 4.00                | 7.79                      | 4.00                | 7.79                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600001002 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL      |      |                        |  |                     |                 | 5.00                | 13.04                     | 5.00                | 13.04                     | 5.00                | 13.04                     | 5.00                | 13.04                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL         |      |                        |  |                     |                 | 8.00                | 5.97                      | 4.00                | 2.98                      | 8.00                | 2.54                      | 4.00                | 1.27                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO        |      |                        |  |                     |                 | 8.00                | 32.72                     | 4.00                | 16.36                     | 8.00                | 2.92                      | 4.00                | 1.46                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600004002 B LAPIZ DE COLOR TAMAÑO GRANDE (JUEGO X 12 COLORES)                |      |                        |  |                     |                 | 1.00                | 4.36                      | 1.00                | 4.36                      | 1.00                | 4.36                      | 1.00                | 4.36                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600004004 B LAPIZ NEGRO N° 2 CON BORRADOR                                    |      |                        |  |                     |                 | 3.00                | 0.49                      | 2.00                | 0.32                      | 3.00                | 0.48                      | 2.00                | 0.32                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600004011 B LAPIZ NEGRO GRADO 2B CON BORRADOR                                |      |                        |  |                     |                 | 3.00                | 2.98                      | 3.00                | 2.97                      | 3.00                | 3.00                      | 3.00                | 3.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR AZUL             |      |                        |  |                     |                 | 2.00                | 6.00                      | 2.00                | 6.00                      | 2.00                | 6.00                      | 2.00                | 6.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71600006042 B PLUMON PARA PIZARRA ACRILICA PUNTA GRUESA COLOR NEGRO            |      |                        |  |                     |                 | 2.00                | 6.00                      | 2.00                | 6.00                      | 2.00                | 6.00                      | 2.00                | 6.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720003012 B CUADERNO CUADRICULADO TAMAÑO A4 X 88 HOJAS                       |      |                        |  |                     |                 | 3.00                | 7.74                      | 2.00                | 5.16                      | 3.00                | 7.74                      | 2.00                | 5.16                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720005022 B PAPEL BOND DE 75 G TAMAÑO A4                                     |      |                        |  |                     |                 | 50.00               | 570.00                    | 65.00               | 741.00                    | 50.00               | 570.00                    | 65.00               | 741.00                    | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720005025 B PAPEL BOND 75 G TAMAÑO A4 DE COLOR MILLAR                        |      |                        |  |                     |                 | 2.00                | 85.62                     | 2.00                | 85.62                     | 2.00                | 85.62                     | 2.00                | 85.62                     | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720014015 B LIBRO DE ACTAS EMPASTADO CUADRICULADO TAMAÑO A4 X 100 HOJAS      |      |                        |  |                     |                 | 2.00                | 11.96                     | 0.00                | 0.00                      | 2.00                | 11.96                     | 0.00                | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720017003 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR ROJO                         |      |                        |  |                     |                 | 5.00                | 1.30                      | 3.00                | 0.78                      | 5.00                | 1.12                      | 3.00                | 0.67                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |
| 71720017003 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR AMARILLO                     |      |                        |  |                     |                 | 5.00                | 1.30                      | 3.00                | 0.78                      | 5.00                | 1.12                      | 3.00                | 0.67                      | 0.00                | 0.00                      | 0.00                | 0.00                      |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
|-----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|----|------------|----------------|----|------------|----------------|----|------------|----------------|----|------------|----------------|----|------------|----------------|--|
| Código del ítem                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |    | Semestre 2 |                |    | Semestre 1 |                |    | Semestre 2 |                |    | Semestre 1 |                |    | Semestre 2 |                |  |
|                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total S/ | S/ | Cantidad   | Valor Total S/ | S/ | Cantidad   | Valor Total S/ | S/ | Cantidad   | Valor Total S/ | S/ | Cantidad   | Valor Total S/ | S/ | Cantidad   | Valor Total S/ |  |
| PROGRAMACIÓN: C.M.N.                                                              |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1-00 RECURSOS ORDINARIOS                                                          |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| Meila: 0027 - ACCIONES DE ASESORAMIENTO LEGAL JURIDICO                            |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| Actividad Operativa: C0077 - DIRECCIÓN DE LA ASESORIA LEGAL Y DEFENSA JUDICIAL    |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 2.3.2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA            |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 7171720017003 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR VERDE                         |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 7171720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR CELESTE                       |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 7171720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR NARANJA                       |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 7171720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR MORADO                        |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 71720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR LILA                            |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 71720017010 B PAPEL LUSTRE DE 48 cm X 64 cm COLOR ROJO                            |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 71720017010 B PAPEL LUSTRE DE 48 cm X 64 cm COLOR VERDE LIMON                     |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 71720026001 B PAPELOGRAFO RAYADO 60 g DE 61 cm X 86 cm                            |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 71720033002 B PAPEL BULKY 75 G TAMAÑO A4                                          |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850005000 B CLIP MARIPOSA DE METAL Nº 3 X 12                                     |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850005000 B CLIP MARIPOSA DE METAL Nº 2 X 50                                     |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850005002 B CLIP MARIPOSA DE METAL Nº 1 X 50                                     |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850014001 B BINDER CLIP (CLIP BILLETERO) DE 2 in (51 mm)                         |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850014001 B BINDER CLIP (CLIP BILLETERO) DE 1" (25 mm)                           |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1850014002 B BINDER CLIP (CLIP BILLETERO) DE 3/4" (19 mm)                         |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 6740006063 B TONER DE IMPRESIÓN PARA HP COD. REF. 35A CB435A NEGRO                |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 6750059000 B MEMORIA PORTATIL USB DE 8 GB                                         |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 6750059000 B MEMORIA PORTATIL USB DE 16 GB                                        |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| Meila: 0029 - ACCIONES DE CONTROL                                                 |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| Actividad Operativa: C0012 - EJECUCION DE SERVICIOS DE CONTROL (POSTERIOR Y SIMUL |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1060001000 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO      |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1060012000 B MICA PORTATAPELES TAMAÑO A4                                          |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1500015000 B PORTA CLIPS ACRILICO CON IMAN                                        |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 1600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO         |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |
| 160001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR ROJO           |      |                        |                     |                 |                      |                |    |            |                |    |            |                |    |            |                |    |            |                |    |            |                |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                        |      |                                                                                  | Clasificador de Gastos |             | Actividad Operativa | Meta         | CANTIDAD Y/O VALORES |            |            |             |       |            |             |           |            |             |       |            |             |        |
|------------------------------|------|----------------------------------------------------------------------------------|------------------------|-------------|---------------------|--------------|----------------------|------------|------------|-------------|-------|------------|-------------|-----------|------------|-------------|-------|------------|-------------|--------|
| Código del ítem              | Tipo | Descripción del ítem                                                             | Semestre 1             |             |                     | Semestre 2   |                      |            | Semestre 1 |             |       | Semestre 2 |             |           | Semestre 1 |             |       | Semestre 2 |             |        |
|                              |      |                                                                                  | Cantidad               | Valor Total | S/                  | Cantidad     | Valor Total          | S/         | Cantidad   | Valor Total | S/    | Cantidad   | Valor Total | S/        | Cantidad   | Valor Total | S/    | Cantidad   | Valor Total | S/     |
| PROGRAMACIÓN: C.M.N.         |      |                                                                                  |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 1-00                         |      | RECURSOS ORDINARIOS                                                              |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| Mela: 0029 -                 |      | ACCIONES DE CONTROL                                                              |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| Actividad Operativa: C0012 - |      | EJECUCIÓN DE SERVICIOS DE CONTROL (POSTERIOR Y SIMUL                             |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 2.3.1 5.1 2                  |      | PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                             |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 71600001002 B                |      | BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA                                            |                        |             | UNIDAD              | 5.498800     | 18.00                | 98.96      | 18.00      | 99.00       | 24.00 | 132.00     | 24.00       | 132.00    | 24.00      | 132.00      | 24.00 | 132.00     | 24.00       | 132.00 |
|                              |      | PUNTA FINA COLOR AZUL                                                            |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 71600001018 B                |      | BOLIGRAFO (LAPICERO) DE TINTA SECA                                               |                        |             | UNIDAD              | 0.342200     | 12.00                | 4.13       | 12.00      | 4.08        | 12.00 | 4.08       | 12.00       | 4.08      | 12.00      | 4.08        | 12.00 | 4.08       | 0.00        | 0.00   |
|                              |      | PUNTA FINA COLOR ROJO                                                            |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 71600001020 B                |      | BOLIGRAFO (LAPICERO) DE TINTA SECA                                               |                        |             | UNIDAD              | 0.745840     | 60.00                | 44.74      | 60.00      | 44.76       | 60.00 | 44.76      | 60.00       | 44.76     | 60.00      | 44.76       | 60.00 | 44.76      | 60.00       | 44.76  |
|                              |      | PUNTA FINA COLOR AZUL                                                            |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 71600001020 B                |      | BOLIGRAFO (LAPICERO) DE TINTA SECA                                               |                        |             | UNIDAD              | 4.090000     | 24.00                | 98.16      | 24.00      | 98.16       | 30.00 | 122.70     | 30.00       | 122.70    | 30.00      | 122.70      | 30.00 | 122.70     | 0.00        | 0.00   |
|                              |      | PUNTA FINA COLOR NEGRO                                                           |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 76740006235 B                |      | TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 842124 NEGRO                             |                        |             | UNIDAD              | 408.917200   | 6.00                 | 2,453.49   | 6.00       | 2,453.52    | 12.00 | 4,906.98   | 12.00       | 4,906.98  | 12.00      | 4,906.98    | 12.00 | 4,906.98   | 0.00        | 0.00   |
| 2.3.2 2.3.2 9.1 1            |      | LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                    |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 07110038898 S                |      | SERVICIO DE ASISTENCIA TÉCNICA LEGAL                                             |                        |             | SERVICIO            |              | 1.00                 | 270.00     | 1.00       | 270.00      | 1.00  | 27,000.00  | 1.00        | 27,000.00 | 1.00       | 27,000.00   | 1.00  | 27,000.00  | 0.00        | 0.00   |
| 2101010002000 S              |      | SERVICIO DE AUDITORIA EXTERNA EN GENERAL                                         |                        |             | SERVICIO            |              | 1.00                 | 360.00     | 1.00       | 360.00      | 1.00  | 39,000.00  | 1.00        | 39,000.00 | 1.00       | 39,000.00   | 1.00  | 39,000.00  | 0.00        | 0.00   |
| 2-09                         |      | RECURSOS DIRECTAMENTE RECAUDADOS                                                 |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| Mela: 0001 -                 |      | MEJORAMIENTO Y REHABILITACION                                                    |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| Actividad Operativa: C0004 - |      | MEJORAMIENTO DEL SERVICIO DE COMEDOR UNIVERSITARIO                               |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 2.6.2 2.2 2                  |      | COSTO DE CONSTRUCCION POR CONTRATA                                               |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 05010003000 O                |      | MEJORAMIENTO DE INFRAESTRUCTURA DE OBRA CENTROS EDUCATIVOS                       |                        |             |                     |              | 1.00                 | 100,000.00 | 0.00       | 0.00        | 1.00  | 600,000.00 | 0.00        | 0.00      | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00   |
| Mela: 0003 -                 |      | GESTION DEL PROGRAMA                                                             |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| Actividad Operativa: C0027 - |      | DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS                               |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 2.6.3 3.2 1 1                |      | MAQUINAS Y EQUIPOS                                                               |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 42222358000 B                |      | EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER                                |                        |             | UNIDAD              | 6,750.000000 | 1.00                 | 6,750.00   | 0.00       | 0.00        | 1.00  | 6,750.00   | 0.00        | 0.00      | 1.00       | 6,750.00    | 0.00  | 0.00       | 0.00        | 0.00   |
|                              |      | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER LASER MONOCROMÁTICA 35 ppm |                        |             | UNIDAD              | 4,900.000000 | 1.00                 | 4,900.00   | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00      | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00   |
| 2.6.3 3.2 1 2                |      | MOBILIARIO                                                                       |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 4640813000 B                 |      | ARMARIO DE OTRO MATERIAL                                                         |                        |             | UNIDAD              | 1,080.000000 | 4.00                 | 4,320.00   | 0.00       | 0.00        | 4.00  | 4,320.00   | 0.00        | 0.00      | 4.00       | 4,320.00    | 0.00  | 0.00       | 0.00        | 0.00   |
| 2.6.3 3.2 2 1                |      | MAQUINAS Y EQUIPOS                                                               |                        |             |                     |              |                      |            |            |             |       |            |             |           |            |             |       |            |             |        |
| 11225214000 B                |      | FRIGOBAR                                                                         |                        |             | UNIDAD              | 848.000000   | 1.00                 | 848.00     | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00      | 0.00       | 0.00        | 0.00  | 0.00       | 0.00        | 0.00   |
|                              |      | ESTABILIZADOR                                                                    |                        |             | UNIDAD              | 113.280000   | 10.00                | 1,132.80   | 0.00       | 0.00        | 10.00 | 1,000.00   | 0.00        | 0.00      | 10.00      | 1,000.00    | 0.00  | 0.00       | 0.00        | 0.00   |
| 4080500000 B                 |      | COMPUTADORA PERSONAL PORTATIL                                                    |                        |             | UNIDAD              | 7,600.000000 | 1.00                 | 7,600.00   | 0.00       | 0.00        | 1.00  | 7,600.00   | 1.00        | 7,600.00  | 1.00       | 7,600.00    | 1.00  | 7,600.00   | 0.00        | 0.00   |
|                              |      | MONITOR PLANO DE 21.5 in                                                         |                        |             | UNIDAD              | 445.345000   | 12.00                | 5,344.14   | 0.00       | 0.00        | 12.00 | 5,344.14   | 0.00        | 0.00      | 12.00      | 5,344.14    | 0.00  | 0.00       | 0.00        | 0.00   |

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(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                           |      |                      | Clasificador de Gastos |                 | Actividad Operativa |                | Meta         | CANTIDAD Y/O VALORES |              |                |            |                |            |                |            |                |            |                |            |                |
|---------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|----------------|--------------|----------------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| Código del ítem                                                                 | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2   |                      | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                 |      |                      |                        |                 | Cantidad            | Valor Total S/ | Cantidad     | Valor Total S/       | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                            |      |                      |                        |                 |                     |                |              |                      |              |                |            |                |            |                |            |                |            |                |            |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                           |      |                      |                        |                 | 8,158,130.99        | 1,748,766.76   | 4,217,402.92 | 1,826,087.42         | 4,199,337.08 | 1,843,784.11   | 181,238.16 | 179,205.64     |            |                |            |                |            |                |            |                |
| Meta: 0003 - GESTION DEL PROGRAMA                                               |      |                      |                        |                 | 1,730,207.65        | 571,570.00     | 1,921,132.20 | 823,850.51           | 1,911,521.45 | 649,784.42     | 21,012.04  | 18,987.52      |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0027 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                      |                        |                 | 118,483.41          | 703.28         | 173,301.79   | 7,600.00             | 226,834.47   | 7,600.00       | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.3 2.4 2 EQUIPOS                                                             |      |                      |                        |                 | 30,894.94           | 0.00           | 74,065.90    | 7,600.00             | 114,065.90   | 7,600.00       | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 53227141000 B LAMPARA RODABLE TIPO CUELLO DE GANSO CON LUZ LED                  |      |                      |                        |                 | 0.00                | 0.00           | 400.00       | 0.00                 | 400.00       | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.3 2.9 5 EQUIPOS E INSTRUMENTOS DE MEDICION                                  |      |                      |                        |                 | 0.00                | 0.00           | 2.00         | 0.00                 | 2.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 602220634001 B BALANZA ANALITICA DIGITAL                                        |      |                      |                        |                 | 0.00                | 0.00           | 1.00         | 0.00                 | 1.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 1.3 2 SOFTWARES                                                           |      |                      |                        |                 | 0.00                | 0.00           | 40,000.00    | 0.00                 | 80,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 14040003042 B SOFTWARE ESTADISTICO                                              |      |                      |                        |                 | 0.00                | 0.00           | 2.00         | 0.00                 | 4.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0029 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                      |                        |                 | 13,400.00           | 0.00           | 69,400.00    | 0.00                 | 69,400.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.3 2.1 2 MOBILIARIO                                                          |      |                      |                        |                 | 1,400.00            | 0.00           | 1,400.00     | 0.00                 | 1,400.00     | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 7474648390008 B SILLA GIRATORIA DE METAL CON POLIURETANO                        |      |                      |                        |                 | 2.00                | 1,400.00       | 2.00         | 0.00                 | 2.00         | 1,400.00       | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 3.2 2.1 MAQUINAS Y EQUIPOS                                                |      |                      |                        |                 | 0.00                | 0.00           | 56,000.00    | 0.00                 | 56,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 673737366266000 B ROBOT INDUSTRIAL                                              |      |                      |                        |                 | 0.00                | 0.00           | 1.00         | 0.00                 | 1.00         | 36,000.00      | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74089950002 B UNIDAD CENTRAL DE PROCESO - CPU DE 3.0 Ghz                        |      |                      |                        |                 | 0.00                | 0.00           | 2.00         | 0.00                 | 2.00         | 12,000.00      | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74222358008 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER Y/O FAX         |      |                      |                        |                 | 0.00                | 0.00           | 1.00         | 0.00                 | 1.00         | 8,000.00       | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 3.2 9 5 EQUIPOS E INSTRUMENTOS DE MEDICION                                |      |                      |                        |                 | 12,000.00           | 0.00           | 12,000.00    | 0.00                 | 12,000.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 303227517000 B REFLECTOMETRO OPTICO EN DOMINIO DE TIEMPO                        |      |                      |                        |                 | 2.00                | 12,000.00      | 2.00         | 0.00                 | 2.00         | 12,000.00      | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0031 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                      |                        |                 | 17,036.32           | 703.28         | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 3.2 1 1 MAQUINAS Y EQUIPOS                                                |      |                      |                        |                 | 1,800.00            | 0.00           | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 95223375000 B EQUIPO DE SONIDO                                                  |      |                      |                        |                 | 1.00                | 1,800.00       | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 3.2 2 1 MAQUINAS Y EQUIPOS                                                |      |                      |                        |                 | 13,139.32           | 703.28         | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 740805000000 B COMPUTADORA PERSONAL PORTATIL                                    |      |                      |                        |                 | 1.00                | 7,600.00       | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74081850000 B DISCO DURO EXTERNO                                                |      |                      |                        |                 | 2.00                | 703.28         | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74088187003 B MONITOR PLANO DE 21.5 in                                          |      |                      |                        |                 | 3.00                | 1,336.04       | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 95228514002 B TELEVISOR A COLORES 60 in                                         |      |                      |                        |                 | 1.00                | 3,500.00       | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 3.2 2 2 MOBILIARIO                                                        |      |                      |                        |                 | 2,097.00            | 0.00           | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74648187000 B SILLA FIJA DE METAL                                               |      |                      |                        |                 | 6.00                | 477.00         | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74648933000 B SILLON GIRATORIO DE METAL                                         |      |                      |                        |                 | 2.00                | 1,620.00       | 0.00         | 0.00                 | 0.00         | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0033 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS |      |                      |                        |                 | 14,160.00           | 0.00           | 24,780.00    | 0.00                 | 24,780.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 2.6.6 1.3 2 SOFTWARES                                                           |      |                      |                        |                 | 14,160.00           | 0.00           | 24,780.00    | 0.00                 | 24,780.00    | 0.00           | 0.00       | 0.00           |            |                |            |                |            |                |            |                |
| 74040003068 B SOFTWARE PARA PROGRAMACION                                        |      |                      |                        |                 | 4.00                | 14,160.00      | 7.00         | 0.00                 | 7.00         | 24,780.00      | 0.00       | 0.00           |            |                |            |                |            |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

|                                                                                        |      |                        |                     | CANTIDAD Y/O VALORES |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
|----------------------------------------------------------------------------------------|------|------------------------|---------------------|----------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|
| FF/Rb                                                                                  |      | Clasificador de Gastos | Actividad Operativa | Meta                 | 2023                   |                                 |                        | 2024                            |                        |                                 | 2025                   |                                 |                        | 2026                            |                        |                                 |
| Código del ítem                                                                        | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario      | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ |
| PROGRAMACIÓN: C.M.N.                                                                   |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                  |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Meta: 0003 - GESTION DEL PROGRAMA                                                      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0035 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS        |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.1 1 MAQUINAS Y EQUIPOS                                                         |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74222358008 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER Y/O FAX                |      |                        |                     |                      | 1.00                   | 8,000.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.6.3.2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74089950002 B UNIDAD CENTRAL DE PROCESO - CPU DE 3.0 GHz                               |      |                        |                     |                      | 1.00                   | 4,608.21                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Actividad Operativa: C0037 - DIRECCIÓN DE LOS PROCESOS ACADÉMICOS ADMINISTRATIVI       |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.1 2 MOBILIARIO                                                                 |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74648390004 B SILLA GIRATORIA DE METAL CON BRAZOS                                      |      |                        |                     |                      | 3.00                   | 360.00                          | 0.00                   | 0.00                            | 3.00                   | 360.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.6.3.2.2 1 MAQUINAS Y EQUIPOS                                                         |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 11228366000 B VENTILADOR ELECTRICO PARA PARED                                          |      |                        |                     |                      | 1.00                   | 675.00                          | 0.00                   | 0.00                            | 1.00                   | 180.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 74088187000 B MONITOR PLANO                                                            |      |                        |                     |                      | 4.00                   | 4.00                            | 0.00                   | 0.00                            | 4.00                   | 4.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 74089950000 B UNIDAD CENTRAL DE PROCESO - CPU                                          |      |                        |                     |                      | 4.00                   | 23,901.94                       | 0.00                   | 0.00                            | 1.00                   | 4,510.89                        | 0.00                   | 0.00                            | 4.00                   | 18,043.57                       | 0.00                   | 0.00                            |
| 2.6.3.2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74088187000 B MONITOR PLANO                                                            |      |                        |                     |                      | 3.00                   | 3.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.6.3.2.9 1 AIRE ACONDICIONADO Y REFRIGERACION                                         |      |                        |                     |                      | 3.00                   | 3.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 11224010000 B EQUIPO PARA AIRE ACONDICIONADO TIPO INDUSTRIAL                           |      |                        |                     |                      | 1.00                   | 3,940.00                        | 0.00                   | 0.00                            | 1.00                   | 1.00                            | 0.00                   | 0.00                            | 1.00                   | 1.00                            | 0.00                   | 0.00                            |
| 2.6.3.2.9.9 MAQUINARIAS, EQUIPOS Y MOBILIARIOS DE OTRAS INSTALACIONES                  |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74644186013 B ESTANTE DE METAL DE 5 CUERPOS 14.33 m X 59 cm X 2.44 m                   |      |                        |                     |                      | 1.00                   | 1,500.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Meta: 0004 - GESTION DEL PROGRAMA                                                      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0052 - SUPERVISION Y EVALUACIÓN DE LAS ACTIVIDADES ACADÉMIC      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.2 1 MAQUINAS Y EQUIPOS                                                         |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 46225215006 B ESTABILIZADOR DE 1200 VA                                                 |      |                        |                     |                      | 2.00                   | 99.00                           | 0.00                   | 0.00                            | 2.00                   | 99.00                           | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 74089950080 B UNIDAD CENTRAL DE PROCESO - CPU 3.20 Ghz RAM 16 GB ALMACENAMIENTO 512 GB |      |                        |                     |                      | 2.00                   | 12,000.00                       | 0.00                   | 0.00                            | 2.00                   | 12,000.00                       | 0.00                   | 0.00                            | 2.00                   | 12,000.00                       | 0.00                   | 0.00                            |
| 2.6.3.2.3 3 EQUIPOS DE TELECOMUNICACIONES                                              |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 95227834000 B SISTEMA DE PROYECCION MULTIMEDIA - PROYECTOR MULTIMEDIA 3000 LUMEN       |      |                        |                     |                      | 1.00                   | 1,500.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Meta: 0007 - GESTION DEL PROGRAMA                                                      |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0044 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS        |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.1 1 MAQUINAS Y EQUIPOS                                                         |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74222358008 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER Y/O FAX                |      |                        |                     |                      | 1.00                   | 8,000.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                           |      |                      | Clasificador de Gastos | Actividad Operativa | Meta         | CANTIDAD Y/O VALORES |              |                |              |                |            |                |          |                |      |      |  |
|-------------------------------------------------------------------------------------------------|------|----------------------|------------------------|---------------------|--------------|----------------------|--------------|----------------|--------------|----------------|------------|----------------|----------|----------------|------|------|--|
| Código del ítem                                                                                 | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario     | Semestre 1   |                      | Semestre 2   |                | 2024         |                | 2025       |                | 2026     |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | Cantidad     | Valor Total S/       | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ |      |      |  |
| PROGRAMACIÓN: G.M.N                                                                             |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                           |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
| Meta: 0007 - GESTION DEL PROGRAMA                                                               |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 8,159,130.99 | 1,748,768.76         | 4,217,402.92 | 1,026,087.42   | 4,199,337.08 | 1,843,784.11   | 381,238.16 | 179,206.64     |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 1,730,207.85 | 571,570.00           | 1,921,132.20 | 623,850.51     | 1,911,521.45 | 649,764.42     | 21,012.04  | 18,987.52      |          |                |      |      |  |
| Actividad Operativa: C0044 - DIRECCIÓN DE PROCESOS ACADÉMICOS Y ADMINISTRATIVOS                 |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 60,268.89    | 1,203.32             | 47,880.82    | 711.32         | 22,010.00    | 0.00           | 0.00       | 0.00           |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 60,268.89    | 1,203.32             | 47,880.82    | 711.32         | 22,010.00    | 0.00           | 0.00       | 0.00           |          |                |      |      |  |
| 2.6.3.2.1.1 MAQUINAS Y EQUIPOS                                                                  |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 9,557.00     | 0.00                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     |                |      |      |  |
| 74222358008 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER MONOCROMÁTICA 36 ppm            |      |                      |                        |                     | 1.00         | 1,557.00             | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     |                |      |      |  |
| 2.6.3.2.1.2 MOBILIARIO                                                                          |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 6,353.00     | 1,128.00             | 6,194.00     | 636.00         | 2,010.00     | 0.00           | 0.00       | 0.00           |          |                |      |      |  |
| 74640626001 B ARMARIO DE MELAMINA DE 2 PUERTAS                                                  |      |                      |                        |                     | 2.00         | 1,340.00             | 2.00         | 1,340.00       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     |                |      |      |  |
| 74643745000 B ESCRITORIO DE MELAMINA EN FORMA DE L                                              |      |                      |                        |                     | 2.00         | 2,400.00             | 2.00         | 2,400.00       | 0.00         | 0.00           | 1.00       | 1,200.00       | 0.00     | 0.00           |      |      |  |
| 74646124000 B MODULO DE MELAMINA PARA COMPUTADORA                                               |      |                      |                        |                     | 1.00         | 357.00               | 1.00         | 357.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 74648187000 B SILLA FIJA DE METAL                                                               |      |                      |                        |                     | 8.00         | 636.00               | 4.00         | 318.00         | 6.00         | 477.00         | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 74648933000 B SILLON GIRATORIO DE METAL                                                         |      |                      |                        |                     | 2.00         | 1,620.00             | 1.00         | 810.00         | 2.00         | 1,620.00       | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                               |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 24,358.89    | 75.32                | 21,686.82    | 75.32          | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 74080500051 B COMPUTADORA PERSONAL PORTATIL 2.80 GHZ 16 GB ALMACENAMIENTO 1 TB PANTALLA 15.6 in |      |                      |                        |                     | 1.00         | 5,792.46             | 1.00         | 5,792.46       | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 74087700002 B MONITOR A COLOR DE 24 in                                                          |      |                      |                        |                     | 5.00         | 4,453.45             | 0.00         | 0.00           | 2.00         | 1,781.38       | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 74089500000 B TECLADO - KEYBOARD                                                                |      |                      |                        |                     | 3.00         | 112.98               | 2.00         | 75.32          | 3.00         | 112.98         | 2.00       | 75.32          | 0.00     | 0.00           | 0.00 | 0.00 |  |
| 74089500005 B UNIDAD CENTRAL DE PROCESO - CPU DE 8 GB                                           |      |                      |                        |                     | 2.00         | 14,000.00            | 0.00         | 0.00           | 2.00         | 14,000.00      | 0.00       | 0.00           | 0.00     | 0.00           | 0.00 | 0.00 |  |
| 2.6.6.1.3.2 SOFTWARES                                                                           |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 20,000.00    | 0.00                 | 20,000.00    | 0.00           | 20,000.00    | 0.00           | 0.00       | 20,000.00      | 0.00     | 0.00           |      |      |  |
| 14040003114 B SOFTWARE ANALITICO O CIENTIFICO                                                   |      |                      |                        |                     | 2.00         | 20,000.00            | 2.00         | 20,000.00      | 0.00         | 0.00           | 2.00       | 20,000.00      | 0.00     | 0.00           |      |      |  |
| Meta: 0008 - SEGUIMIENTO Y EVALUACION                                                           |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 2,400.00     | 0.00                 | 2,400.00     | 0.00           | 2,400.00     | 0.00           | 0.00       | 2,400.00       | 0.00     | 0.00           |      |      |  |
| Actividad Operativa: C0057 - CONDUCCIÓN DEL PROGRAMA PRESUPUESTAL 066                           |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 2,400.00     | 0.00                 | 2,400.00     | 0.00           | 2,400.00     | 0.00           | 0.00       | 2,400.00       | 0.00     | 0.00           |      |      |  |
| 2.6.3.2.2.1 MAQUINAS Y EQUIPOS                                                                  |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 2,400.00     | 0.00                 | 2,400.00     | 0.00           | 2,400.00     | 0.00           | 0.00       | 2,400.00       | 0.00     | 0.00           |      |      |  |
| 95227834000 B SISTEMA DE PROYECCION MULTIMEDIA - PROYECTOR MULTIMEDIA                           |      |                      |                        |                     | 1.00         | 2,400.00             | 0.00         | 0.00           | 1.00         | 2,400.00       | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| Meta: 0009 - ACREDITACION DE CARRERAS PROFESIONALES                                             |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 1,712.23     | 0.00                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| Actividad Operativa: C0059 - IMPLEMENTACIÓN DE UN SISTEMA DE GESTIÓN DE CALIDAD II              |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 1,712.23     | 0.00                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 2.3.1.5.1.1 REPUESOS Y ACCESORIOS                                                               |      |                      |                        |                     |              |                      |              |                |              |                |            |                |          |                |      |      |  |
|                                                                                                 |      |                      |                        |                     | 1,712.23     | 0.00                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 76740006265 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 407823 NEGRO                              |      |                      |                        |                     | 1.00         | 367.23               | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 76750001021 B CABLE DE RED UTP CAT 6                                                            |      |                      |                        |                     | 5.00         | 5.00                 | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 76750025002 B PARLANTE PARA COMPUTADORA CON SUBWOOFER DE 1300 W                                 |      |                      |                        |                     | 2.00         | 290.00               | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |
| 76750041028 B MEMORIA RAM 8 GB DIMM                                                             |      |                      |                        |                     | 3.00         | 1,050.00             | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00     | 0.00           |      |      |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

|                                                                                             |      |                        |                     | CANTIDAD Y/O VALORES |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
|---------------------------------------------------------------------------------------------|------|------------------------|---------------------|----------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|
| FF/Rb                                                                                       |      | Clasificador de Gastos | Actividad Operativa | Meta                 | 2023                   |                                 |                        |                                 | 2024                   |                                 |                        |                                 | 2025                   |                                 |                        |                                 | 2026                   |                                 |                        |                                 |
| Código del ítem                                                                             | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario      | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ |
| PROGRAMACIÓN: C.M.N.                                                                        |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                       |      |                        |                     |                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Meta: 0010 - FORTALECIMIENTO INSTITUCIONAL DE LAS UNIVERSIDADES                             |      |                        |                     |                      | 8,159,430.99           | 1,748,766.76                    | 4,217,402.92           | 1,826,087.42                    | 4,199,337.08           | 1,843,784.11                    | 181,238.16             | 179,205.64                      |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0017 - CONDUCCIÓN DE LA UNIDAD EJECUTORA DE INVERSIONES               |      |                        |                     |                      | 1,730,207.65           | 571,570.00                      | 1,921,132.20           | 623,850.51                      | 1,911,521.45           | 649,764.42                      | 21,012.04              | 18,987.52                       |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.1 MOBILIARIO                                                                        |      |                        |                     |                      | 65,990.00              | 0.00                            | 30,000.00              | 990.00                          | 30,990.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74644152005 B ESTANTE DE MELAMINA                                                           |      |                        |                     |                      | 35,990.00              | 0.00                            | 0.00                   | 990.00                          | 990.00                 | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.2 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                             |      |                        |                     |                      | 990.00                 | 0.00                            | 0.00                   | 990.00                          | 990.00                 | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74085000000 B IMPRESORA PARA PLANOS - PLOTTERS                                              |      |                        |                     |                      | 3.00                   | 990.00                          | 0.00                   | 3.00                            | 990.00                 | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                           |      |                        |                     |                      | 5,000.00               | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 74085000000 B IMPRESORA PARA PLANOS - PLOTTERS                                              |      |                        |                     |                      | 1.00                   | 5,000.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.9 5 EQUIPOS E INSTRUMENTOS DE MEDICION                                              |      |                        |                     |                      | 30,000.00              | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 502224052000 B ESTACION TOTAL                                                               |      |                        |                     |                      | 1.00                   | 30,000.00                       | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0025 - CONDUCCIÓN DE LA UNIDAD FORMULADORA                            |      |                        |                     |                      | 30,000.00              | 0.00                            | 30,000.00              | 0.00                            | 30,000.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.3.2.7.2.1 CONSULTORIAS                                                                    |      |                        |                     |                      | 30,000.00              | 0.00                            | 30,000.00              | 0.00                            | 30,000.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 111100003000 S SERVICIO DE ELABORACION DE PROYECTOS                                         |      |                        |                     |                      | 1.00                   | 30,000.00                       | 0.00                   | 0.00                            | 1.00                   | 30,000.00                       | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Meta: 0015 - APOYO ACADEMICO                                                                |      |                        |                     |                      | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0047 - CONDUCCIÓN DEL SISTEMA DE TUTORIA                              |      |                        |                     |                      | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                           |      |                        |                     |                      | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 17,923.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 4222358002 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER COLOR 30 PPM DE TINTA SOLIDA |      |                        |                     |                      | 1.00                   | 17,923.00                       | 0.00                   | 0.00                            | 1.00                   | 17,923.00                       | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Meta: 0016 - BIENESTAR Y ASISTENCIA SOCIAL                                                  |      |                        |                     |                      | 34,000.00              | 24,000.00                       | 34,000.00              | 24,000.00                       | 34,000.00              | 24,000.00                       | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0055 - DIRECCION DE BIBLIOTECA Y PUBLICACIONES ACADEMICAS             |      |                        |                     |                      | 34,000.00              | 24,000.00                       | 34,000.00              | 24,000.00                       | 34,000.00              | 24,000.00                       | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.6.1.2.1 LIBROS Y TEXTOS PARA BIBLIOTECAS                                                |      |                        |                     |                      | 24,000.00              | 24,000.00                       | 24,000.00              | 24,000.00                       | 24,000.00              | 24,000.00                       | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 4030001651 B LIBRO AUTODESK INVENTOR PROFESSIONAL 2008 + CD ROM                             |      |                        |                     |                      | 500.00                 | 24,000.00                       | 500.00                 | 24,000.00                       | 500.00                 | 24,000.00                       | 0.00                   | 0.00                            | 500.00                 | 24,000.00                       | 500.00                 | 24,000.00                       | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.6.6.1.3.2 SOFTWARES                                                                       |      |                        |                     |                      | 10,000.00              | 0.00                            | 10,000.00              | 0.00                            | 10,000.00              | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 4040003114 B SOFTWARE ANALITICO O CIENTIFICO                                                |      |                        |                     |                      | 1.00                   | 10,000.00                       | 1.00                   | 10,000.00                       | 1.00                   | 10,000.00                       | 0.00                   | 0.00                            | 1.00                   | 10,000.00                       | 1.00                   | 10,000.00                       | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Meta: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                                  |      |                        |                     |                      | 37,346.81              | 0.00                            | 3,747.00               | 0.00                            | 1,707.00               | 0.00                            | 1,037.00               | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0065 - ADMINISTRACION DEL SERVICIO DE COMEDOR UNIVERSITARI((          |      |                        |                     |                      | 6,845.48               | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                           |      |                        |                     |                      | 6,845.48               | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 4084100000 B IMPRESORA LASER                                                                |      |                        |                     |                      | 1.00                   | 870.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 4089950000 B UNIDAD CENTRAL DE PROCESO - CPU                                                |      |                        |                     |                      | 1.00                   | 5,975.48                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| Actividad Operativa: C0066 - DIRECCIÓN DEL PROGRAMA DE ASISTENCIA PSICOLOGICA               |      |                        |                     |                      | 870.00                 | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                           |      |                        |                     |                      | 870.00                 | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 4084100000 B IMPRESORA LASER                                                                |      |                        |                     |                      | 1.00                   | 870.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

[illegible]

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                              |  |      |  | Clasificador de Gastos |  |                  |  | Actividad Operativa |  |            |                | Mela       |                | CANTIDAD Y/O VALORES |                |          |                |          |                |          |                |          |                |  |  |
|------------------------------------------------------------------------------------|--|------|--|------------------------|--|------------------|--|---------------------|--|------------|----------------|------------|----------------|----------------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|--|--|
| Código del ítem                                                                    |  | Tipo |  | Descripción del ítem   |  | Unidad de Medida |  | Precio Unitario     |  | Semestre 1 |                | Semestre 2 |                | 2023                 |                |          | 2024           |          |                | 2025     |                |          | 2026           |  |  |
|                                                                                    |  |      |  |                        |  |                  |  |                     |  | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ |  |  |
| PROGRAMACIÓN: C.M.N.                                                               |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                              |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| Mela: 0017 - BIENESTAR Y ASISTENCIA SOCIAL                                         |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| Actividad Operativa: C0069 - DIRECCIÓN DE PROCESOS ADMINISTRATIVOS DE LA DIRECCIÓN |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.2.1 MAQUINAS Y EQUIPOS                                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 74081850001 B DISCO DURO EXTERNO DE 2 TB                                           |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.2.2 MOBILIARIO                                                             |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 53649379000 B SILLA DE RUEDAS METALICA                                             |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                  |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 74081850001 B DISCO DURO EXTERNO DE 2 TB                                           |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 74088037001 B MONITOR LED 24 in                                                    |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.9.1 AIRE ACONDICIONADO Y REFRIGERACION                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 11227970000 B VENTILADOR ELECTRICO PARA MESA O DE PIE                              |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| Mela: 0019 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                               |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| Actividad Operativa: C0063 - PROMOCION DE ACTIVIDADES DEPORTIVAS                   |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.1.1 MAQUINAS Y EQUIPOS                                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 95223375000 B EQUIPO DE SONIDO                                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.1.2 MOBILIARIO                                                             |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4640321001 B ARCHIVADOR DE MADERA DE 4 GAVETAS                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4642830001 B CASILLERO DE MADERA 26 DIVISIONES                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4642864000 B CASILLERO DE MELAMINA                                                 |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4642864013 B CASILLERO DE MELAMINA DE 20 PUERTAS                                   |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4643271000 B CREDENZA DE MELAMINA                                                  |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4643745001 B ESCRITORIO DE MELAMINA                                                |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4643745036 B ESCRITORIO DE MELAMINA 60 cm X 80 cm X 1.20 m                         |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4644152005 B ESTANTE DE MELAMINA                                                   |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4644152013 B ESTANTE DE MELAMINA AEREO                                             |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4644152016 B ESTANTE DE MELAMINA DE 5 DIVISIONES                                   |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.2.1 MAQUINAS Y EQUIPOS                                                     |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 1226916000 B MAQUINA DE ADUCTORES ABDUCTORES                                       |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.2.2 MOBILIARIO                                                             |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4642864013 B CASILLERO DE MELAMINA DE 20 PUERTAS                                   |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 2.6.3.2.3.1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                  |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |
| 4080500000 B COMPUTADORA PERSONAL PORTATIL                                         |  |      |  |                        |  |                  |  |                     |  |            |                |            |                |                      |                |          |                |          |                |          |                |          |                |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                 |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
|---------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--|--------------|----------------|--|--------------|----------------|--|------------|----------------|--|------------|----------------|--|------------|----------------|--|--|--|
| Código del ítem                                                                       | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |  | Semestre 2   |                |  | Semestre 1   |                |  | Semestre 2 |                |  | Semestre 1 |                |  | Semestre 2 |                |  |  |  |
|                                                                                       |      |                        |                     |                 | Cantidad             | Valor Total S/ |  | Cantidad     | Valor Total S/ |  | Cantidad     | Valor Total S/ |  | Cantidad   | Valor Total S/ |  | Cantidad   | Valor Total S/ |  | Cantidad   | Valor Total S/ |  |  |  |
| PROGRAMACIÓN: C.M.N.                                                                  |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                 |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76   |  | 4,217,402.92 | 1,825,087.42   |  | 4,199,337.08 | 1,843,784.11   |  | 181,238.16 | 179,205.64     |  |            |                |  |            |                |  |  |  |
| Meta: 0019 - SERVICIOS EDUCACIONALES COMPLEMENTARIOS                                  |      |                        |                     |                 | 1,730,207.65         | 571,570.00     |  | 1,921,132.20 | 823,850.51     |  | 1,911,521.45 | 649,764.42     |  | 21,012.04  | 18,987.52      |  |            |                |  |            |                |  |  |  |
| Actividad Operativa: C0063 - PROMOCION DE ACTIVIDADES DEPORTIVAS                      |      |                        |                     |                 | 95,004.84            | 0.00           |  | 9,000.00     | 0.00           |  | 6,500.00     | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.3 3 EQUIPOS DE TELECOMUNICACIONES                                             |      |                        |                     |                 | 60,586.52            | 0.00           |  | 9,000.00     | 0.00           |  | 6,500.00     | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 3,500.00                                                                       |      |                        |                     |                 | 3,500.00             | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 952228514002 B TELEVISOR A COLORES 60 in                                              |      |                        |                     |                 | 1.00                 | 3,500.00       |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.3 4 1 MOBILIARIO                                                              |      |                        |                     |                 | 240.00               | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 74648390004 B SILLA GIRATORIA DE METAL CON BRAZOS                                     |      |                        |                     |                 | 2.00                 | 240.00         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 120.000000                                                                     |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.7 1 EQUIPO DE DEPORTES Y RECREACION                                           |      |                        |                     |                 | 17,450.00            | 0.00           |  | 1,000.00     | 0.00           |  | 1,000.00     | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 812224072000 B CRONOMETRO PARA AJEDREZ                                                |      |                        |                     |                 | 5.00                 | 950.00         |  | 0.00         | 0.00           |  | 5.00         | 1,000.00       |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 190.000000                                                                     |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 312224536000 B EQUIPO DE GIMNASIO MULTITUOS                                           |      |                        |                     |                 | 5.00                 | 16,500.00      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 3,300.000000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.7 2 MOBILIARIO DE DE DEPORTES Y RECREACION                                    |      |                        |                     |                 | 8,000.00             | 0.00           |  | 8,000.00     | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 81640050000 B ARCO DE FUTBOL                                                          |      |                        |                     |                 | 2.00                 | 8,000.00       |  | 0.00         | 0.00           |  | 2.00         | 8,000.00       |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 4,000.000000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| Actividad Operativa: C0064 - ORIENTACIÓN DE BIENESTAR A LA COMUNIDAD UNTELSINA        |      |                        |                     |                 | 34,418.32            | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.1 1 MAQUINAS Y EQUIPOS                                                        |      |                        |                     |                 | 700.00               | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 952228514000 B TELEVISOR A COLORES 14"                                                |      |                        |                     |                 | 1.00                 | 700.00         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 700.000000                                                                     |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.1 2 MOBILIARIO                                                                |      |                        |                     |                 | 150.00               | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 7464848526000 B SILLA PLEGABLE DE METAL CON BRAZOS                                    |      |                        |                     |                 | 3.00                 | 150.00         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 50.000000                                                                      |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.2 1 MAQUINAS Y EQUIPOS                                                        |      |                        |                     |                 | 1,648.50             | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 462225215006 B ESTABILIZADOR DE 1200 VA                                               |      |                        |                     |                 | 3.00                 | 148.50         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 49.500000                                                                      |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 952227834000 B SISTEMA DE PROYECCION MULTIMEDIA - PROYECTOR MULTIMEDIA 3000 LUMEN     |      |                        |                     |                 | 1.00                 | 1,500.00       |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 1,500.000000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                     |      |                        |                     |                 | 31,919.82            | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 4086350000 B LECTORA DE CODIGO DE BARRAS                                              |      |                        |                     |                 | 4.00                 | 740.10         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 185.024000                                                                     |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4089950080 B UNIDAD CENTRAL DE PROCESO - CPU 3.20 Ghz RAM 16 GB ALMACENAMIENTO 512 GB |      |                        |                     |                 | 2.00                 | 12,000.00      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 6,000.000000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4222358000 B EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                    |      |                        |                     |                 | 2.00                 | 19,179.72      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 9,589.860000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| Meta: 0022 - ACCIONES DE PLANEAMIENTO Y PRESUPUESTO                                   |      |                        |                     |                 | 447,831.20           | 18,000.00      |  | 291,831.64   | 18,000.00      |  | 825,438.90   | 18,000.00      |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| Actividad Operativa: C0070 - CONDUCCIÓN DE LOS SISTEMAS DE MODERNIZACIÓN              |      |                        |                     |                 | 229,955.70           | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 2.6.3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                     |      |                        |                     |                 | 229,955.70           | 0.00           |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| 4081850001 B DISCO DURO EXTERNO DE 1 TB                                               |      |                        |                     |                 | 1.00                 | 300.00         |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 300.000000                                                                     |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4084100006 B IMPRESORA LASER 40 PPM PARA PAPEL A4                                     |      |                        |                     |                 | 19.00                | 61,514.40      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 3,237.600000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4088187000 B MONITOR PLANO                                                            |      |                        |                     |                 | 1.00                 | 2,177.70       |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 2,177.703333                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4089500000 B TECLADO - KEYBOARD                                                       |      |                        |                     |                 | 1.00                 | 65.00          |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 65.000000                                                                      |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4089950005 B UNIDAD CENTRAL DE PROCESO - CPU DE 8 GB                                  |      |                        |                     |                 | 10.00                | 70,000.00      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 7,000.000000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |
| 4222358000 B EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                    |      |                        |                     |                 | 10.00                | 95,898.60      |  | 0.00         | 0.00           |  | 0.00         | 0.00           |  | 0.00       | 0.00           |  |            |                |  |            |                |  |  |  |
| UNIDAD 9,589.860000                                                                   |      |                        |                     |                 |                      |                |  |              |                |  |              |                |  |            |                |  |            |                |  |            |                |  |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                          |      | Clasificador de Gastos | Actividad Operativa | Meta             | CANTIDAD Y/O VALORES |                |              |                |              |                |            |                |          |                |            |                |  |  |  |
|------------------------------------------------------------------------------------------------|------|------------------------|---------------------|------------------|----------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|----------|----------------|------------|----------------|--|--|--|
|                                                                                                |      |                        |                     |                  | 2023                 |                |              | 2024           |              |                | 2025       |                |          | 2026           |            |                |  |  |  |
|                                                                                                |      |                        |                     |                  | Semestre 1           |                | Semestre 2   |                |              |                | Semestre 1 |                |          |                | Semestre 1 |                |  |  |  |
| Código del ítem                                                                                | Tipo | Descripción del ítem   |                     | Unidad de Medida | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ |  |  |  |
| PROGRAMACIÓN: C.M.N.                                                                           |      |                        |                     |                  |                      |                |              |                |              |                |            |                |          |                |            |                |  |  |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                          |      |                        |                     |                  |                      |                |              |                |              |                |            |                |          |                |            |                |  |  |  |
| Mela: 0022 - ACCIONES DE PLANEAMIENTO Y PRESUPUESTO                                            |      |                        |                     |                  | 8,159,130.99         | 1,748,768.76   | 4,217,402.92 | 1,825,087.42   | 4,199,337.08 | 1,843,784.11   | 181,238.16 | 179,205.64     |          |                |            |                |  |  |  |
|                                                                                                |      |                        |                     |                  | 1,730,207.65         | 571,570.00     | 1,921,132.20 | 623,850.51     | 1,911,521.45 | 649,764.42     | 21,012.04  | 18,987.52      |          |                |            |                |  |  |  |
| Actividad Operativa: C0074 - CONDUCCIÓN DEL SEGUIMIENTO DEL PROCESO PRESUPUESTO                |      |                        |                     |                  | 447,831.20           | 18,000.00      | 291,831.64   | 18,000.00      | 825,438.90   | 18,000.00      | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 2.3. 2 9. 1 1 LOCALIDAD DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                   |      |                        |                     |                  | 18,000.00            | 18,000.00      | 18,000.00    | 18,000.00      | 18,000.00    | 18,000.00      | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 07110038085 S SERVICIO DE ASISTENCIA EN PROGRAMACION Y PRESUPUESTO                             |      |                        |                     |                  | 1.00                 | 18,000.00      | 1.00         | 18,000.00      | 1.00         | 18,000.00      | 0.00       | 0.00           |          |                |            |                |  |  |  |
| Actividad Operativa: C0076 - GESTIÓN ADMINISTRATIVA DE LA OFICINA DE PLANEAMIENTO              |      |                        |                     |                  | 199,875.50           | 0.00           | 273,831.64   | 0.00           | 807,438.90   | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                               |      |                        |                     |                  | 199,875.50           | 0.00           | 273,831.64   | 0.00           | 807,438.90   | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74221655000 B DESTRUCTORA DE DOCUMENTOS                                                        |      |                        |                     |                  | 17.00                | 232.900000     | 0.00         | 0.00           | 40.00        | 9,316.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74222358002 B EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER LASER MONOCROMÁTICA 35 ppm |      |                        |                     |                  | 10.00                | 49,000.00      | 0.00         | 0.00           | 1.00         | 4,900.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74222358003 B EQUIPO MULTIFUNCIONAL COPIADORA IMPRESORA SCANNER LASER BLANCO Y NEGRO 30 PPM    |      |                        |                     |                  | 10.00                | 40,000.00      | 0.00         | 0.00           | 10.00        | 40,000.00      | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74222726001 B FOTOCOPIADORA MULTIFUNCIONAL                                                     |      |                        |                     |                  | 10.00                | 93,916.20      | 0.00         | 0.00           | 22.00        | 206,615.64     | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74223261000 B MAQUINA ANILADORA PERFORADORA                                                    |      |                        |                     |                  | 20.00                | 13,000.00      | 0.00         | 0.00           | 20.00        | 13,000.00      | 0.00       | 0.00           |          |                |            |                |  |  |  |
| Mela: 0023 - ACCIONES DE LA ALTA DIRECCION                                                     |      |                        |                     |                  | 5,997.66             | 670.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| Actividad Operativa: C0038 - DIFUSION, ORIENTACION Y PREVENCIÓN DE LOS DERECHOS I              |      |                        |                     |                  | 5,997.66             | 670.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 2.6. 3 2. 2 1 MAQUINAS Y EQUIPOS                                                               |      |                        |                     |                  | 587.66               | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74098037001 B MONITOR LED 24 in                                                                |      |                        |                     |                  | 1.00                 | 587.66         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 2.6. 3 2. 2 2 MOBILIARIO                                                                       |      |                        |                     |                  | 5,410.00             | 670.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74640626001 B ARMARIO DE MELAMINA DE 2 PUERTAS                                                 |      |                        |                     |                  | 2.00                 | 1,340.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74641925000 B CAJONERA RODABLE DE MELAMINA                                                     |      |                        |                     |                  | 2.00                 | 720.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74643271000 B CREDENZA DE MELAMINA                                                             |      |                        |                     |                  | 2.00                 | 1,920.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74645203001 B MESA DE REUNIONES DE MELAMINA                                                    |      |                        |                     |                  | 1.00                 | 1,190.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74648390004 B SILLA GIRATORIA DE METAL CON BRAZOS                                              |      |                        |                     |                  | 2.00                 | 240.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| Mela: 0025 - GESTION ADMINISTRATIVA                                                            |      |                        |                     |                  | 188,938.72           | 153,000.00     | 145,600.00   | 153,000.00     | 156,738.72   | 153,000.00     | 18,000.00  | 18,000.00      |          |                |            |                |  |  |  |
| Actividad Operativa: C0013 - ADMINISTRACIÓN DE LOS PROCESOS DEL SISTEMA DE TESOR               |      |                        |                     |                  | 17,938.72            | 0.00           | 4,600.00     | 0.00           | 15,738.72    | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 2.6. 3 2. 1 2 MOBILIARIO                                                                       |      |                        |                     |                  | 17,938.72            | 0.00           | 4,600.00     | 0.00           | 15,738.72    | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74640626001 B ARMARIO DE MELAMINA DE 2 PUERTAS                                                 |      |                        |                     |                  | 1.00                 | 1,400.00       | 0.00         | 0.00           | 1.00         | 1,400.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74643745000 B ESCRITORIO DE MELAMINA EN FORMA DE L                                             |      |                        |                     |                  | 1.00                 | 1,500.00       | 0.00         | 0.00           | 1.00         | 1,500.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74643745001 B ESCRITORIO DE MELAMINA                                                           |      |                        |                     |                  | 3.00                 | 4,080.00       | 0.00         | 0.00           | 3.00         | 4,080.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74644152016 B ESTANTE DE MELAMINA DE 5 DIVISIONES                                              |      |                        |                     |                  | 5.00                 | 5,750.00       | 0.00         | 0.00           | 4.00         | 4,600.00       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74644186000 B ESTANTE DE METAL                                                                 |      |                        |                     |                  | 1.00                 | 1,050.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74648187000 B SILLA FIJA DE METAL                                                              |      |                        |                     |                  | 3.00                 | 584.10         | 0.00         | 0.00           | 3.00         | 584.10         | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74648390000 B SILLA GIRATORIA DE METAL                                                         |      |                        |                     |                  | 3.00                 | 1,150.50       | 0.00         | 0.00           | 3.00         | 1,150.50       | 0.00       | 0.00           |          |                |            |                |  |  |  |
| 74648390004 B SILLA GIRATORIA DE METAL CON BRAZOS                                              |      |                        |                     |                  | 3.00                 | 2,424.12       | 0.00         | 0.00           | 3.00         | 2,424.12       | 0.00       | 0.00           |          |                |            |                |  |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                |  |                        |                     | CANTIDAD Y/O VALORES |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------------------|---------------------|----------------------|--|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|--|
| Código del ítem                                                                                                      |  | Clasificador de Gastos | Actividad Operativa | Meta                 |  | 2023       |             |            |             |            |             | 2024       |             |            |             |            |             | 2025       |             |            |             |            |             | 2026       |             |            |             |            |             |  |
|                                                                                                                      |  | Descripción del ítem   | Unidad de Medida    | Precio Unitario      |  | Semestre 1 |             | Semestre 2 |             | Semestre 1 |             | Semestre 2 |             | Semestre 1 |             | Semestre 2 |             | Semestre 1 |             | Semestre 2 |             | Semestre 1 |             | Semestre 2 |             | Semestre 1 |             | Semestre 2 |             |  |
|                                                                                                                      |  |                        |                     |                      |  | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total | Cantidad   | Valor Total |  |
|                                                                                                                      |  |                        |                     |                      |  | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          | S/         | S/          |  |
| PROGRAMACIÓN: G.M.N.                                                                                                 |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Meta: 0025 - GESTION ADMINISTRATIVA                                                                                  |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Actividad Operativa: C0018 - ADMINISTRACION DE LOS PROCESOS DEL SISTEMA DE ABAST                                     |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                          |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 07110038030 S SERVICIO DE ASISTENCIA TECNICA                                                                         |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 07110038150 S SERVICIO ESPECIALIZADO EN CONTRATACIONES PUBLICAS                                                      |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 07110038183 S SERVICIO ESPECIALIZADO EN CONTROL PATRIMONIAL                                                          |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 07110038687 S SERVICIO DE COORDINACIÓN, SUPERVISIÓN Y ELABORACIÓN DEL DIAGNÓSTICO SITUACIONAL DE CONTROL PATRIMONIAL |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 17010003120 S SERVICIO DE ANÁLISIS Y ELABORACIÓN DE REPORTES DE GESTIÓN Y CONTROL PATRIMONIAL                        |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 17010003163 S SERVICIO DE ATENCIÓN Y SOPORTE DEL SISTEMA INTEGRADO DE GESTIÓN ADMINISTRATIVA SIGA                    |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 21010001021 S SERVICIO DE ELABORACION DE ESTUDIO DE POSIBILIDADES QUE OFRECE EL MERCADO                              |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 21010001035 S SERVICIO DE CLASIFICACIÓN, REGISTRO Y ENTREGA DE DOCUMENTOS                                            |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 21010001083 S SERVICIO DE ORDENAMIENTO, RECLASIFICACIÓN Y ALMACENAMIENTO DE BIENES                                   |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Meta: 0026 - MODERNIZACION INFORMATICA Y ESTADISTICA                                                                 |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Actividad Operativa: C0062 - IMPLEMENTACION DE PROCESOS AUTOMATIZADOS PARA EL U                                      |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 2.6. 3 2 3 3 EQUIPOS DE TELECOMUNICACIONES                                                                           |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 95227536000 B RUTEADOR DE RED - ROUTER INALAMBRICO                                                                   |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Meta: 0030 - CENTRO PREUNIVERSITARIO                                                                                 |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| Actividad Operativa: C0080 - PROMOCION DE ACTIVIDADES CULTURALES HACIA LA COMUN                                      |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                   |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                                              |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 71060010023 B SOBRE MANILA TAMAÑO A4                                                                                 |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO                                           |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 71600001002 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL                                            |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL                                               |  |                        |                     |                      |  |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |            |             |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                                  |      | Clasificador de Gastos | Actividad Operativa | Mela            | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |
|----------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| Código del ítem                                                                                                                        | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
|                                                                                                                                        |      |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                                                                                   |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                                                                  |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| Mela: 0030 - CENTRO PREUNIVERSITARIO                                                                                                   |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0080 – PROMOCION DE ACTIVIDADES CULTURALES HACIA LA COMUN                                                        |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 7171600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA UNIDAD 4.0900000                                                                    |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| PUNTA FINA COLOR NEGRO                                                                                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 71720005022 B PAPEL BOND 80 G TAMAÑO A4.                                                                                               |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| MILLAR 20.7680000                                                                                                                      |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 7171720017003 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR VERDE                                                                              |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| UNIDAD 0.2832000                                                                                                                       |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 7171720017004 B PAPEL LUSTRE DE 50 CM X 65 CM COLOR NARANJA                                                                            |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| UNIDAD 0.1593000                                                                                                                       |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 71720025007 B PAPEL FINO TIPO KIMBERLY 180 G TAMAÑO A4                                                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| MILLAR 414.9000000                                                                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| UNIDAD 405.0000000                                                                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 2. 2 4 1 SERVICIO DE PUBLICIDAD                                                                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 50500030001 S SERVICIO DE PUBLICIDAD EN PANELES SERVICIO                                                                               |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 820.00 0.00 820.00 0.00 820.00 0.00 820.00 0.00 820.00 0.00 820.00 0.00 0.00 0.00 0.00 0.00                                       |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 7. 11 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 50010005056 S SERVICIO DE IMPRESIONES EN GENERAL SERVICIO                                                                              |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 2,800.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00 1.00 3,000.00          |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 7. 11 99 SERVICIOS DIVERSOS                                                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 07110039166 S SERVICIO ESPECIALIZADO EN VESTUARIO SERVICIO                                                                             |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 3,000.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00 1.00 2,500.00          |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                            |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 21010001073 S SERVICIO DE GESTIÓN ADMINISTRATIVA SERVICIO                                                                              |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 1.00 16,800.00 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.6. 3 2. 2 1 MAQUINAS Y EQUIPOS                                                                                                       |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 4087700000 B MONITOR A COLOR UNIDAD 877.1800000                                                                                        |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 4.00 3,508.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                               |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 4089500000 B TECLADO - KEYBOARD UNIDAD 37.6600000                                                                                      |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 37.66 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                  |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.6. 3 2. 3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                                                                    |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 40899500000 B UNIDAD CENTRAL DE PROCESO - CPU UNIDAD 5,975.48                                                                          |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 5,975.48 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                               |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0081 - PROMOCION DE ACTIVIDADES DE VOLUNTARIADO Y EMPRENI                                                        |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 2. 4 3 SERVICIOS DE IMAGEN INSTITUCIONAL                                                                                        |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 5010004000 S SERVICIO DE PUBLICIDAD- IMAGEN INSTITUCIONAL SERVICIO                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00 1.00 4,000.00          |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC                                                            |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 07110038027 S SERVICIO DE DOCENCIA SERVICIO                                                                                            |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00 1.00 800.00                            |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| Actividad Operativa: C0082 - FORMACION EN IDIOMAS EXTRANJEROS O NATIVO                                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 71720025007 B PAPEL FINO TIPO KIMBERLY 180 G TAMAÑO A4                                                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| MILLAR 414.9000000                                                                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 3.00 1,244.70 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                               |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF-400A NEGRO                                                                       |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| UNIDAD 307.5200000                                                                                                                     |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |
| 1.00 307.52 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00                                                 |      |                        |                     |                 |                      |                |            |                |            |                |            |                |            |                |            |                |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
|----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--|------------|----------------|--|----------|----------------|--|------------|----------------|--|------------|----------------|--|----------|----------------|--|----------|----------------|--|
| Código del ítem                                                                  | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |  | Semestre 2 |                |  | 2024     |                |  | Semestre 1 |                |  | Semestre 2 |                |  | 2025     |                |  | 2026     |                |  |
|                                                                                  |      |                        |                     |                 | Cantidad             | Valor Total S/ |  | Cantidad   | Valor Total S/ |  | Cantidad | Valor Total S/ |  | Cantidad   | Valor Total S/ |  | Cantidad   | Valor Total S/ |  | Cantidad | Valor Total S/ |  | Cantidad | Valor Total S/ |  |
| PROGRAMACIÓN: C.M.N.                                                             |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| Meja: 0030 - CENTRO PREUNIVERSITARIO                                             |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| Actividad Operativa: C0082 - FORMACION EN IDIOMAS EXTRANJEROS O NATIVO           |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                        |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| CF-403A MAGENTA                                                                  |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                        |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| CF-401A CIAN                                                                     |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. UNIDAD                        |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| CF-402A AMARILLO                                                                 |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.2 2.4 3 SERVICIOS DE IMAGEN INSTITUCIONAL                                    |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 15010004000 S SERVICIO DE PUBLICIDAD- IMAGEN INSTITUCIONAL                       |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 07110038027 S SERVICIO DE DOCENCIA                                               |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.6.3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 74089950000 B UNIDAD CENTRAL DE PROCESO - CPU                                    |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| Actividad Operativa: C0083 - EJECUCION DE PROGRAMAS DE CAPACITACION CONTINUA     |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 71720025007 B PAPEL FINO TIPO KIMBERLY 180 G TAMAÑO A4                           |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO               |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.2 2.4 3 SERVICIOS DE IMAGEN INSTITUCIONAL                                    |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 15010004000 S SERVICIO DE PUBLICIDAD- IMAGEN INSTITUCIONAL                       |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC        |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 07110038027 S SERVICIO DE DOCENCIA                                               |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.6.3 2.1 2 MOBILIARIO                                                           |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 74640626001 B ARMARIO DE MELAMINA DE 2 PUERTAS                                   |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.6.3 2.3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                                |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 74080500004 B COMPUTADORA PERSONAL PORTATIL CON PANTALLA DE 15.6"                |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 74088187001 B MONITOR PLANO DE 19 in                                             |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 95227834000 B SISTEMA DE PROYECCION MULTIMEDIA - PROYECTOR MULTIMEDIA            |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| Actividad Operativa: C0084 - CONDUCCION DE ACTIVIDADES DE RESPONSABILIDAD SOCIAL |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |
| 47510003111' B PORTA NOTAS ECOLÓGICO IMPRESO 7 cm BANDERITAS ADHESIVAS           |      |                        |                     |                 |                      |                |  |            |                |  |          |                |  |            |                |  |            |                |  |          |                |  |          |                |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                            |      |                      |                  | Clasificador de Gastos | Actividad Operativa | Meta           | CANTIDAD Y/O VALORES |                |              |                |            |                |            |                |            |                |      |  |
|----------------------------------------------------------------------------------|------|----------------------|------------------|------------------------|---------------------|----------------|----------------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|------|--|
| Código del ítem                                                                  | Tipo | Descripción del ítem | Unidad de Medida | Precio Unitario        | Semestre 1          |                | Semestre 2           |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |      |  |
|                                                                                  |      |                      |                  |                        | Cantidad            | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |      |  |
| PROGRAMACIÓN: C.M.N.                                                             |      |                      |                  |                        |                     |                |                      |                |              |                |            |                |            |                |            |                |      |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                            |      |                      |                  |                        |                     |                |                      |                |              |                |            |                |            |                |            |                |      |  |
| Meta: 0030 - CENTRO PREUNIVERSITARIO                                             |      |                      |                  |                        |                     |                |                      |                |              |                |            |                |            |                |            |                |      |  |
| Actividad Operativa: C0084 - CONDUCCION DE ACTIVIDADES DE RESPONSABILIDAD SOCIAL |      |                      |                  |                        |                     |                |                      |                |              |                |            |                |            |                |            |                |      |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                      |                  |                        |                     |                |                      |                |              |                |            |                |            |                |            |                |      |  |
| 7171030012007 B NOTA AUTOADHESIVA 3" X 3" X 5 COLORES UNIDAD X 400 HOJAS         |      |                      |                  |                        | 8,159,130.99        | 1,748,766.76   | 4,217,402.92         | 1,825,087.42   | 4,199,337.08 | 1,843,764.11   | 181,238.16 | 179,205.64     |            |                |            |                |      |  |
|                                                                                  |      |                      |                  |                        | 1,730,207.65        | 571,570.00     | 1,921,132.20         | 623,850.51     | 1,911,521.45 | 649,764.42     | 21,012.04  | 18,987.52      |            |                |            |                |      |  |
|                                                                                  |      |                      |                  |                        | 272,875.51          | 204,011.77     | 246,535.22           | 204,012.09     | 240,215.67   | 204,006.64     | 0.00       | 0.00           |            |                |            |                |      |  |
|                                                                                  |      |                      |                  |                        | 15,359.05           | 1,620.84       | 3,598.36             | 1,620.84       | 3,048.36     | 1,620.84       | 0.00       | 0.00           |            |                |            |                |      |  |
|                                                                                  |      |                      |                  |                        | 9,309.05            | 1,620.84       | 2,378.36             | 1,620.84       | 2,378.36     | 1,620.84       | 0.00       | 0.00           |            |                |            |                |      |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 64.78          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 10.00               | 32.45          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 12.00               | 43.19          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 30.51          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 2.62           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 8.00                | 9.35           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 2.00                | 50.41          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 2.00                | 12.70          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 3.00                | 2.97           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 3.00                | 9.35           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 16.35          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 15.65          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 4.48           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 24.54          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 2.00                | 8.72           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 3.00                | 3.24           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 3.00                | 11.36          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 3.00                | 3.48           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 10.00               | 114.00         | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 20.00               | 228.00         | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 0.96           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 6.00                | 0.92           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 10.00               | 7.67           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 4.00                | 1.75           | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |
|                                                                                  |      |                      |                  |                        | 5.00                | 35.00          | 0.00                 | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00 |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      | Clasificador de Gastos | Actividad Operativa | Mela            | CANTIDAD Y/O VALORES |                |              |                |              |                |            |                |            |                |            |                |
|-----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------|------------|----------------|
|                                                                                   |      |                        |                     |                 | 2023                 |                |              | 2024           |              |                | 2025       |                |            | 2026           |            |                |
|                                                                                   |      |                        |                     |                 | Semestre 1           |                | Semestre 2   |                | Semestre 1   |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |
| Código del ítem                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Cantidad             | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                        |                     |                 |                      |                |              |                |              |                |            |                |            |                |            |                |
| Mela: 0030 - CENTRO PREUNIVERSITARIO                                              |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76   | 4,217,402.92 | 1,828,087.42   | 4,199,337.08 | 1,843,784.11   | 181,238.16 | 179,205.64     |            |                |            |                |
|                                                                                   |      |                        |                     |                 | 1,730,207.65         | 571,570.00     | 1,921,132.20 | 623,850.51     | 1,911,521.45 | 649,784.42     | 21,012.04  | 18,987.52      |            |                |            |                |
| Actividad Operativa: 00084 - CONDUCCION DE ACTIVIDADES DE RESPONSABILIDAD SOCIAL  |      |                        |                     |                 | 272,875.51           | 204,011.77     | 246,535.22   | 204,012.09     | 240,215.67   | 204,005.64     | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                        |                     |                 | 15,359.05            | 1,620.84       | 3,598.36     | 1,620.84       | 3,048.36     | 1,620.84       | 0.00       | 0.00           |            |                |            |                |
| 71850014001 B BINDER CLIP (CLIP BILLETERO) DE 1" (25 MM)                          |      |                        |                     |                 | 9,309.05             | 1,620.84       | 2,378.36     | 1,620.84       | 2,378.36     | 1,620.84       | 0.00       | 0.00           |            |                |            |                |
| 71850014001 B BINDER CLIP (CLIP BILLETERO) DE 1" (25 MM)                          |      |                        |                     |                 | 5.00                 | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71850014002 B BINDER CLIP (CLIP BILLETERO) DE 3/4" (19 MM)                        |      |                        |                     |                 | 4.00                 | 0.84           | 4.00         | 0.84           | 4.00         | 3.36           | 1.00       | 0.84           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF400A NEGRO                   |      |                        |                     |                 | 5.00                 | 0.00           | 5.00         | 0.00           | 5.00         | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF403A MAGENTA                 |      |                        |                     |                 | 5.00                 | 0.00           | 5.00         | 0.00           | 5.00         | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF401A CIAN                    |      |                        |                     |                 | 5.00                 | 0.00           | 5.00         | 0.00           | 5.00         | 5.00           | 5.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006246 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF402A AMARILLO                |      |                        |                     |                 | 5.00                 | 0.00           | 5.00         | 0.00           | 5.00         | 250.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO                |      |                        |                     |                 | 4.00                 | 1,620.00       | 4.00         | 1,620.00       | 4.00         | 1,620.00       | 4.00       | 1,620.00       | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6. 3 2. 1 2 MOBILIARIO                                                          |      |                        |                     |                 | 1,480.00             | 0.00           | 1,220.00     | 0.00           | 670.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74640626001 B ARMARIO DE MELAMINA DE 2 PUERTAS                                    |      |                        |                     |                 | 1.00                 | 670.00         | 1.00         | 670.00         | 1.00         | 670.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74648933000 B SILLON GIRATORIO DE METAL                                           |      |                        |                     |                 | 1.00                 | 810.00         | 1.00         | 550.00         | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.6. 3 2. 3 1 EQUIPOS COMPUTACIONALES Y PERIFERICOS                               |      |                        |                     |                 | 4,570.00             | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 74080500000 B COMPUTADORA PERSONAL PORTATIL                                       |      |                        |                     |                 | 1.00                 | 4,570.00       | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| Mela: 0031 - CENTRO PREUNIVERSITARIO                                              |      |                        |                     |                 | 189,083.09           | 137,506.36     | 233,076.92   | 183,460.85     | 259,779.33   | 210,229.66     | 0.00       | 0.00           |            |                |            |                |
| Actividad Operativa: 00054 - PLANIFICACION Y EJECUCION DE CICLOS DE PREPARACION P |      |                        |                     |                 | 189,083.09           | 137,506.36     | 233,076.92   | 183,460.85     | 259,779.33   | 210,229.66     | 0.00       | 0.00           |            |                |            |                |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                            |      |                        |                     |                 | 3,932.00             | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89440002015 B GORRO DE DRIL CON BORDADO                                           |      |                        |                     |                 | 80.00                | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960008008 B POLO DE ALGODON MANGA CORTA                                         |      |                        |                     |                 | 181.00               | 0.00           | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 89960015035 B CASACA DE ALGODÓN AFRANELADO UNISEX                                 |      |                        |                     |                 | 10.00                | 400.00         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                              |      |                        |                     |                 | 396.00               | 223.50         | 396.00       | 298.00         | 396.00       | 298.00         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 44510026002 B TINTA PARA DUPLICADORA DUPLO NEGRO                                  |      |                        |                     |                 | 4.00                 | 298.00         | 4.00         | 298.00         | 4.00         | 298.00         | 4.00       | 298.00         | 0.00       | 0.00           | 0.00       | 0.00           |
| 76750058000 B MOUSE OPTICO CON PUERTO USB                                         |      |                        |                     |                 | 4.00                 | 98.00          | 4.00         | 98.00          | 4.00         | 98.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                |      |                        |                     |                 | 5,677.23             | 6,281.72       | 5,917.10     | 6,527.67       | 5,852.55     | 6,529.44       | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO           |      |                        |                     |                 | 21.00                | 100.76         | 21.00        | 100.76         | 21.00        | 100.76         | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71110001003B BORRADOR BLANCO PARA LAPIZ TAMAÑO GRANDE                             |      |                        |                     |                 | 47.00                | 22.26          | 47.00        | 21.66          | 47.00        | 19.96          | 51.00      | 21.66          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500011003 B ENGRAPADOR DE METAL MEDIANO 26/6                                    |      |                        |                     |                 | 2.00                 | 12.26          | 2.00         | 12.26          | 2.00         | 12.26          | 2.00       | 12.26          | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500020000 B SACAGRAPA DE METAL TIPO PALANCA                                     |      |                        |                     |                 | 4.00                 | 0.00           | 4.00         | 0.00           | 4.00         | 4.80           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 71500032000 B CUCHILLAS PARA CORTAR PAPEL MEDIANO                                 |      |                        |                     |                 | 2.00                 | 10.00          | 3.00         | 1.77           | 2.00         | 3.54           | 2.00       | 3.54           | 0.00       | 0.00           | 0.00       | 0.00           |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                             |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |              |              |                |              |            |                |          |                |          |                |            |                |          |                |  |  |
|---------------------------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|----------------|--------------|--------------|----------------|--------------|------------|----------------|----------|----------------|----------|----------------|------------|----------------|----------|----------------|--|--|
| Código del ítem                                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                |              | Semestre 2   |                |              | Semestre 1 |                |          | Semestre 2     |          |                | Semestre 1 |                |          | Semestre 2     |  |  |
|                                                                                                   |      |                        |                     |                 | Cantidad             | Valor Total S/ |              | Cantidad     | Valor Total S/ |              | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad | Valor Total S/ |  |  |
| PROGRAMACIÓN: C.M.N.                                                                              |      |                        |                     |                 |                      |                |              |              |                |              |            |                |          |                |          |                |            |                |          |                |  |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                             |      |                        |                     |                 |                      |                |              |              |                |              |            |                |          |                |          |                |            |                |          |                |  |  |
| Meta: 0031 - CENTRO PREUNIVERSITARIO                                                              |      |                        |                     |                 |                      |                |              |              |                |              |            |                |          |                |          |                |            |                |          |                |  |  |
| Actividad Operativa: 00054 - PLANIFICACION Y EJECUCION DE CICLOS DE PREPARACION P                 |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76   | 4,217,402.92 | 1,825,087.42 | 4,199,337.08   | 1,843,784.11 | 181,238.16 | 179,205.64     |          |                |          |                |            |                |          |                |  |  |
|                                                                                                   |      |                        |                     |                 | 1,730,207.65         | 571,570.00     | 1,921,132.20 | 623,850.51   | 1,911,521.45   | 649,764.42   | 21,012.04  | 18,987.52      |          |                |          |                |            |                |          |                |  |  |
|                                                                                                   |      |                        |                     |                 | 189,083.09           | 137,506.36     | 233,076.92   | 183,460.85   | 259,779.33     | 210,229.66   | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
|                                                                                                   |      |                        |                     |                 | 189,083.09           | 137,506.36     | 233,076.92   | 183,460.85   | 259,779.33     | 210,229.66   | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                |      |                        |                     |                 | 5,677.23             | 6,281.72       | 5,917.10     | 6,527.67     | 5,852.55       | 6,529.44     | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| 71500044000 B MOTA PARA PIZARRA ACRILICA UNIDAD 6.890000                                          |      |                        |                     |                 | 35.00                | 241.15         | 35.00        | 241.15       | 35.00          | 241.15       | 35.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD 2.725800                               |      |                        |                     |                 | 3.00                 | 8.19           | 3.00         | 8.19         | 3.00           | 8.19         | 3.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD 1.947555                               |      |                        |                     |                 | 2.00                 | 3.89           | 2.00         | 3.90         | 2.00           | 3.90         | 2.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600001000 B PUNTA FINA COLOR ROJO UNIDAD 2.607800                                               |      |                        |                     |                 | 4.00                 | 10.42          | 4.00         | 10.44        | 4.00           | 10.44        | 4.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600001002 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA UNIDAD 1.080000                               |      |                        |                     |                 | 15.00                | 16.20          | 15.00        | 12.96        | 15.00          | 12.96        | 15.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600006044 B PLUMON RESALTADOR PUNTA GRUESA UNIDAD 1.160000                                      |      |                        |                     |                 | 7.00                 | 8.12           | 7.00         | 6.96         | 7.00           | 8.12         | 6.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600006046 B BISELADA COLOR AMARILLO UNIDAD 7.846981                                             |      |                        |                     |                 | 97.00                | 761.14         | 90.00        | 706.25       | 97.00          | 761.17       | 90.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600026000 B TINTA PARA PLUMON DE PIZARRA ACRILICA X 30 ML COLOR AZUL UNIDAD 7.846981            |      |                        |                     |                 | 82.00                | 643.43         | 82.00        | 643.47       | 82.00          | 643.47       | 90.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600026000 B TINTA PARA PLUMON DE PIZARRA ACRILICA X 30 ML COLOR NEGRO UNIDAD 7.846981           |      |                        |                     |                 | 90.00                | 706.21         | 90.00        | 706.25       | 90.00          | 706.25       | 90.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 71600026000 B TINTA PARA PLUMON DE PIZARRA ACRILICA X 30 ML COLOR ROJO EMP X 500 11.400000        |      |                        |                     |                 | 40.00                | 456.00         | 40.00        | 285.00       | 40.00          | 456.00       | 25.00      | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 6740006256 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF217A NEGRO UNIDAD 254.773636                  |      |                        |                     |                 | 3.00                 | 764.33         | 3.00         | 1,019.09     | 3.00           | 764.31       | 5.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 6740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO UNIDAD 405.000000               |      |                        |                     |                 | 4.00                 | 1,620.00       | 4.00         | 1,620.00     | 4.00           | 1,620.00     | 6.00       | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| 90300005001 B CARTUCHERA DE LONA CON LOGOTIPO UNIDAD 4.200000                                     |      |                        |                     |                 | 75.00                | 315.00         | 70.00        | 560.00       | 70.00          | 560.00       | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| 3. 2. 2. 4. 1 3 LIBROS, DIARIOS, REVISTAS Y OTROS BIENES IMPRESOS NO VINCULADOS, UNIDAD 30,029.00 |      |                        |                     |                 | 30,029.00            | 0.00           | 30,029.00    | 0.00         | 30,029.00      | 0.00         | 30,029.00  | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| FOLDER DE CARTON PLASTIFICADO TAMAÑO A4 CON LOGOTIPO UNIDAD 3.500000                              |      |                        |                     |                 | 2,510.00             | 8,785.00       | 2,510.00     | 8,785.00     | 2,510.00       | 8,785.00     | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| LIBRO DE HISTORIA UNIDAD 30.000000                                                                |      |                        |                     |                 | 3.00                 | 90.00          | 3.00         | 90.00        | 3.00           | 90.00        | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| BLOCK CUADRICULADO TAMAÑO A5 X 30 UNIDAD 3.000000                                                 |      |                        |                     |                 | 3,000.00             | 9,000.00       | 3,000.00     | 9,000.00     | 3,000.00       | 9,000.00     | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| HOJAS CON LOGOTIPO IMPRESO UNIDAD 6.077000                                                        |      |                        |                     |                 | 2,000.00             | 12,154.00      | 2,000.00     | 12,154.00    | 2,000.00       | 12,154.00    | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| CUADERNO CUADRICULADO TAMAÑO A4 X 100 HOJAS UNIDAD 8,000.00                                       |      |                        |                     |                 | 8,000.00             | 8,000.00       | 8,000.00     | 8,000.00     | 8,000.00       | 8,000.00     | 1.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| 3. 2. 2. 4. 1 6 SERVICIO DE PUBLICIDAD EN REDES SOCIALES SERVICIO 1.00                            |      |                        |                     |                 | 1.00                 | 8,000.00       | 1.00         | 8,000.00     | 1.00           | 8,000.00     | 1.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO UNIDAD 20,000.00                              |      |                        |                     |                 | 20,000.00            | 0.00           | 20,000.00    | 0.00         | 20,000.00      | 0.00         | 20,000.00  | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| SERVICIO DE IMPRESIONES EN GENERAL SERVICIO 1.00                                                  |      |                        |                     |                 | 1.00                 | 20,000.00      | 1.00         | 20,000.00    | 1.00           | 20,000.00    | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| SERVICIOS DIVERSOS UNIDAD 100.00                                                                  |      |                        |                     |                 | 100.00               | 0.00           | 100.00       | 0.00         | 100.00         | 0.00         | 100.00     | 0.00           | 0.00     |                |          |                |            |                |          |                |  |  |
| SERVICIO DE DESAYUNOS, ALMUERZOS, COFFE BREAK SERVICIO 1.00                                       |      |                        |                     |                 | 1.00                 | 50.00          | 1.00         | 50.00        | 1.00           | 50.00        | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |
| SERVICIO DE LAVADO DE ROPA DE CAMA SERVICIO 1.00                                                  |      |                        |                     |                 | 1.00                 | 50.00          | 1.00         | 50.00        | 1.00           | 50.00        | 0.00       | 0.00           |          |                |          |                |            |                |          |                |  |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                             |      | Clasificador de Gastos | Actividad Operativa | Mela            | CANTIDAD Y/O VALORES   |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
|-----------------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|
|                                                                                   |      |                        |                     |                 | 2023                   |                                 |                        | 2024                            |                        |                                 | 2025                   |                                 |                        | 2026                            |                        |                                 |
| Código del ítem                                                                   | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ |
| PROGRAMACIÓN: C.M.N.                                                              |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                             |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Mela: 0031 - CENTRO PREUNIVERSITARIO                                              |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0054 - PLANIFICACION Y EJECUCION DE CICLOS DE PREPARACION P |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.3.2.9.1.1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELAC         |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 07110038027 S SERVICIO DE DOGENCIA                                                |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 17010003010 S SERVICIO DE SOPORTE INFORMATICO                                     |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Mela: 0032 - INCORPORACION DE NUEVOS ESTUDIANTES DE ACUERDO AL PERFIL DEL INI     |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| Actividad Operativa: C0053 - PLANIFICACION Y EJECUCION DE PROCESOS DE ADMISION    |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.3.1.1.1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                                 |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09060003002 B CAFE INSTANTANEO X 200 G                                            |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09060005004 B AZUCAR RUBIA DOMESTICA                                              |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09110001000 B BEBIDA GASEOSA X 3 L                                                |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09110001014 B BEBIDA GASEOSA X 500 ML AMARILLA                                    |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09110001015 B BEBIDA GASEOSA X 500 ML OSCURA                                      |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09110002001 B AGUA MINERAL SIN GAS X 600 ML                                       |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09110002003 B AGUA MINERAL SIN GAS X 20 L                                         |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09310008001 B MERMELEDA X 1 KG                                                    |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09540007001 B MANTEQUILLA X 200 G                                                 |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09680001022 B GALLETA SALADA X 50 g APROX. X 6                                    |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09680001034 B GALLETA RELLENA DE DULCE X 51 G APROX. X 6                          |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09960009001 B ANIS FILTRANTE X 100 SOBRES                                         |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09960009001 B HIERBA LUISA FILTRANTE X 100 SOBRES                                 |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09960009002 B MANZANILLA FILTRANTE X 100 SOBRES                                   |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 09960009002 B TE FILTRANTE X 100 SOBRES                                           |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.3.1.2.1.1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                              |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 89960008013 B POLO DE ALGODON MANGA CORTA UNISEX TALLA L                          |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 89960008016 B POLO DE ALGODON PIQUE MANGA CORTA TALLA M                           |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 2.3.1.5.1.1 REPUESTOS Y ACCESORIOS                                                |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 76740006103 B TÓNER DE IMPRESIÓN PARA HP COD. REF. 85A CE285A NEGRO               |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF210A NEGRO                   |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF211A CIAN                    |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF212A AMARILLO                |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 76740006142 B TÓNER DE IMPRESIÓN PARA HP COD. REF. CF213A MAGENTA                 |      |                        |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS

NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                          |      |  | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                |            |                |              |                |            |                |              |                |            |                |
|--------------------------------------------------------------------------------|------|--|------------------------|---------------------|-----------------|----------------------|----------------|------------|----------------|--------------|----------------|------------|----------------|--------------|----------------|------------|----------------|
| Código del ítem                                                                | Tipo |  | Descripción del ítem   | Unidad de Medida    | Precio Unitario | Semestre 1           |                | Semestre 2 |                | Semestre 1   |                | Semestre 2 |                | Semestre 1   |                | Semestre 2 |                |
|                                                                                |      |  |                        |                     |                 | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad     | Valor Total S/ | Cantidad   | Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                           |      |  |                        |                     |                 |                      |                |            |                |              |                |            |                |              |                |            |                |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                          |      |  |                        |                     |                 | 8,169,130.99         | 1,748,766.76   |            |                | 4,217,402.92 | 1,826,087.42   |            |                | 4,189,337.08 | 1,843,784.11   | 181,238.16 | 179,205.64     |
| Meta: 0032 - INCORPORACION DE NUEVOS ESTUDIANTES DE ACUERDO AL PERFIL DEL INI  |      |  |                        |                     |                 | 1,730,207.65         | 571,570.00     |            |                | 1,921,132.20 | 623,850.51     |            |                | 1,911,521.45 | 649,764.42     | 21,012.04  | 18,987.52      |
| Actividad Operativa: C0053 - PLANIFICACION Y EJECUCION DE PROCESOS DE ADMISION |      |  |                        |                     |                 | 77,003.29            | 32,475.27      |            |                | 73,736.81    | 32,076.25      |            |                | 74,885.36    | 32,928.12      | 1,975.04   | 987.52         |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS                                             |      |  |                        |                     |                 | 77,003.29            | 32,475.27      |            |                | 73,736.81    | 32,076.25      |            |                | 74,885.36    | 32,928.12      | 1,975.04   | 987.52         |
| 76740006310 B TÓNER DE IMPRESIÓN PARA RICOH COD. REF. 418477 NEGRO             |      |  |                        |                     |                 | 2.00                 | 810.00         | 1.00       | 405.00         | 2.00         | 810.00         | 1.00       | 405.00         | 2.00         | 810.00         | 1.00       | 405.00         |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |      |  |                        |                     |                 | 2,875.98             | 1,624.06       |            |                | 3,252.45     | 1,248.25       |            |                | 3,316.95     | 1,183.78       | 0.00       | 0.00           |
| 47510001908 B FICHA OPTICA DE CALIFICACION                                     |      |  |                        |                     |                 | 2.00                 | 1,600.00       | 1.00       | 800.00         | 2.00         | 1,600.00       | 1.00       | 800.00         | 2.00         | 1,600.00       | 1.00       | 800.00         |
| 71030001000 B CINTA ADHESIVA TRANSPARENTE 1" X 72" YD                          |      |  |                        |                     |                 | 2.00                 | 12.79          | 0.00       | 0.00           | 0.00         | 38.38          | 3.00       | 19.19          | 3.00         | 19.19          | 0.00       | 0.00           |
| 71030001005 B CINTA ADHESIVA TRANSPARENTE 3/4" X 36 YD                         |      |  |                        |                     |                 | 11.00                | 8.30           | 5.00       | 3.78           | 9.00         | 6.81           | 9.00       | 6.81           | 9.00         | 6.81           | 0.00       | 0.00           |
| 71030006005 B GOMA EN BARRA X 40 G APROX.                                      |      |  |                        |                     |                 | 4.00                 | 17.47          | 2.00       | 8.73           | 4.00         | 17.46          | 2.00       | 8.73           | 2.00         | 8.73           | 0.00       | 0.00           |
| 71030013002 B BANDERITA SEÑALIZADORA 4.30 CM X 2.54 CM APROX. X 50 HOJAS       |      |  |                        |                     |                 | 4.00                 | 12.98          | 5.00       | 16.23          | 4.00         | 12.98          | 5.00       | 16.23          | 4.00         | 12.98          | 5.00       | 16.23          |
| 71060001001 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO        |      |  |                        |                     |                 | 3.00                 | 10.79          | 4.00       | 14.40          | 10.00        | 35.99          | 5.00       | 18.00          | 13.00        | 46.79          | 2.00       | 7.20           |
| 71060006004 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m               |      |  |                        |                     |                 | 1.00                 | 5.09           | 0.00       | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           | 0.00         | 0.00           | 0.00       | 0.00           |
| 71060010021 B SOBRE MANILA TAMAÑO A4                                           |      |  |                        |                     |                 | 48.00                | 6.63           | 100.00     | 13.80          | 100.00       | 13.81          | 150.00     | 20.71          | 100.00       | 13.81          | 150.00     | 20.71          |
| 71060010025 B SOBRE MANILA TAMAÑO A5                                           |      |  |                        |                     |                 | 0.00                 | 0.00           | 0.00       | 0.00           | 21.00        | 0.87           | 30.00      | 1.24           | 5.00         | 0.21           | 20.00      | 0.83           |
| 71060012000 B MICA PORTAPEPELES TAMAÑO A4                                      |      |  |                        |                     |                 | 20.00                | 5.29           | 10.00      | 2.64           | 30.00        | 42.48          | 0.00       | 0.00           | 30.00        | 42.48          | 0.00       | 0.00           |
| 711100010003B BORRADOR BLANCO PARA LAPIZ TAMAÑO MEDIANO                        |      |  |                        |                     |                 | 41.00                | 9.21           | 48.00      | 10.74          | 60.00        | 13.46          | 30.00      | 6.73           | 60.00        | 13.46          | 30.00      | 6.73           |
| 71500011003 B ENGRAPADOR DE METAL TIPO ALICATE                                 |      |  |                        |                     |                 | 1.00                 | 26.00          | 0.00       | 0.00           | 1.00         | 17.11          | 0.00       | 0.00           | 1.00         | 17.11          | 0.00       | 0.00           |
| 71500015000 B PORTA CLIPS ACRILICO                                             |      |  |                        |                     |                 | 2.00                 | 4.60           | 0.00       | 0.00           | 0.00         | 0.00           | 2.00       | 4.60           | 2.00         | 4.60           | 0.00       | 0.00           |
| 71500019000 B REGLA DE PLASTICO 30 CM                                          |      |  |                        |                     |                 | 6.00                 | 2.76           | 4.00       | 1.84           | 8.00         | 4.44           | 0.00       | 0.00           | 8.00         | 4.44           | 2.00       | 1.11           |
| 71500020000 B SACAGRAPA DE METAL TIPO PALANCA                                  |      |  |                        |                     |                 | 4.00                 | 4.80           | 2.00       | 2.40           | 6.00         | 7.20           | 0.00       | 0.00           | 6.00         | 7.20           | 0.00       | 0.00           |
| 71500022002 B TAJADOR DE METAL PARA LAPIZ                                      |      |  |                        |                     |                 | 34.00                | 33.68          | 36.00      | 35.70          | 60.00        | 36.00          | 10.00      | 6.00           | 60.00        | 36.00          | 10.00      | 6.00           |
| 71500030001 B DISPENSADOR DE CINTA ADHESIVA DE 36 YD                           |      |  |                        |                     |                 | 6.00                 | 27.40          | 0.00       | 0.00           | 4.00         | 18.26          | 2.00       | 9.13           | 4.00         | 18.26          | 2.00       | 9.13           |
| 71500032000 B CUCHILLAS PARA CORTAR PAPEL TAMAÑO MEDIANO                       |      |  |                        |                     |                 | 6.00                 | 30.00          | 2.00       | 10.00          | 4.00         | 7.08           | 4.00       | 7.08           | 4.00         | 7.08           | 0.00       | 0.00           |
| 71600001000 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR NEGRO     |      |  |                        |                     |                 | 10.00                | 27.26          | 0.00       | 0.00           | 10.00        | 27.26          | 0.00       | 0.00           | 10.00        | 27.26          | 0.00       | 0.00           |
| 71600001002 B BOLIGRAFO (LAPICERO) DE TINTA LIQUIDA PUNTA FINA COLOR AZUL      |      |  |                        |                     |                 | 8.00                 | 20.86          | 8.00       | 20.86          | 6.00         | 15.66          | 10.00      | 26.08          | 6.00         | 15.66          | 10.00      | 26.08          |
| 71600001018 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR ROJO         |      |  |                        |                     |                 | 26.00                | 8.90           | 30.00      | 10.26          | 36.00        | 11.48          | 20.00      | 6.39           | 25.00        | 7.97           | 31.00      | 9.89           |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR AZUL         |      |  |                        |                     |                 | 18.00                | 13.42          | 12.00      | 8.96           | 20.00        | 6.38           | 10.00      | 3.19           | 20.00        | 6.38           | 10.00      | 3.19           |
| 71600001020 B BOLIGRAFO (LAPICERO) DE TINTA SECA PUNTA FINA COLOR NEGRO        |      |  |                        |                     |                 | 21.00                | 85.89          | 24.00      | 98.16          | 35.00        | 12.78          | 10.00      | 3.65           | 35.00        | 12.78          | 10.00      | 3.65           |
| 71600005001 B NUMERADOR AUTOMATICO DE METAL DE 6 DIGITOS                       |      |  |                        |                     |                 | 1.00                 | 97.23          | 0.00       | 0.00           | 1.00         | 30.60          | 0.00       | 0.00           | 1.00         | 30.60          | 0.00       | 0.00           |

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| CANTIDAD Y/O VALORES                                                           |                 |                        |                     |      |              |                |              |              |                |              |            |                |    |          |                |    |  |
|--------------------------------------------------------------------------------|-----------------|------------------------|---------------------|------|--------------|----------------|--------------|--------------|----------------|--------------|------------|----------------|----|----------|----------------|----|--|
| FF/Rb                                                                          | Código del ítem | Clasificador de Gastos | Actividad Operativa | Mota | 2023         |                |              | 2024         |                |              | 2025       |                |    | 2026     |                |    |  |
|                                                                                |                 |                        |                     |      | Cantidad     | Valor Total S/ | S/           | Cantidad     | Valor Total S/ | S/           | Cantidad   | Valor Total S/ | S/ | Cantidad | Valor Total S/ | S/ |  |
| PROGRAMACIÓN: C.M.N.                                                           |                 |                        |                     |      |              |                |              |              |                |              |            |                |    |          |                |    |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                          |                 |                        |                     |      |              |                |              |              |                |              |            |                |    |          |                |    |  |
| Mota: 0032 - INCORPORACION DE NUEVOS ESTUDIANTES DE AGUERO AL PERFIL DEL INI   |                 |                        |                     |      | 8,169,130.99 | 1,748,766.76   | 4,217,402.92 | 1,826,087.42 | 4,199,337.08   | 1,843,784.11 | 181,238.16 | 179,205.64     |    |          |                |    |  |
| Actividad Operativa: C0053 - PLANIFICACION Y EJECUCION DE PROCESOS DE ADMISION |                 |                        |                     |      | 1,730,207.65 | 571,570.00     | 1,921,132.20 | 623,850.51   | 1,911,521.45   | 649,764.42   | 21,012.04  | 18,987.52      |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 77,003.29    | 32,475.27      | 73,736.81    | 32,076.25    | 74,885.36      | 32,928.12    | 1,975.04   | 987.52         |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 77,003.29    | 32,475.27      | 73,736.81    | 32,076.25    | 74,885.36      | 32,928.12    | 1,975.04   | 987.52         |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 2,875.98     | 1,624.06       | 3,252.45     | 1,248.25     | 3,316.95       | 1,183.78     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 6.00         | 6.48           | 6.00         | 6.48         | 6.00           | 6.48         | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 83.00        | 310.49         | 86.00        | 321.71       | 86.00          | 321.71       | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 23.00        | 282.20         | 22.00        | 250.80       | 70.00          | 798.00       | 9.00       | 102.60         |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 4.00         | 171.24         | 3.00         | 128.43       | 4.00           | 171.24       | 2.00       | 85.62          |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 29.00        | 4.09           | 28.00        | 3.98         | 40.00          | 5.66         | 2.83       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 9.00         | 17.96          | 16.00        | 31.90        | 16.00          | 31.90        | 8.00       | 15.95          |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 18.00        | 7.86           | 1.00         | 0.44         | 1.00           | 0.44         | 2.00       | 0.87           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 4.00         | 8.00           | 0.00         | 0.00         | 0.00           | 0.00         | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 12.00        | 16.31          | 16.00        | 21.72        | 16.00          | 21.72        | 6.00       | 8.14           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 20,000.00    | 0.00           | 20,000.00    | 0.00         | 20,000.00      | 0.00         | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 15,000.00      | 1.00         | 15,000.00    | 1.00           | 15,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 5,000.00       | 1.00         | 5,000.00     | 1.00           | 5,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 2,000.00     | 3,000.00       | 2,000.00     | 3,000.00     | 2,000.00       | 3,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 2,000.00       | 1.00         | 2,000.00     | 1.00           | 2,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 16,000.00    | 4,000.00       | 16,000.00    | 4,000.00     | 16,000.00      | 4,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 16,000.00      | 1.00         | 16,000.00    | 1.00           | 16,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 6,000.00     | 8,000.00       | 6,000.00     | 8,000.00     | 6,000.00       | 8,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 6,000.00       | 1.00         | 6,000.00     | 1.00           | 6,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 13,800.00    | 10,200.00      | 13,800.00    | 10,200.00    | 13,800.00      | 10,200.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 300.00         | 1.00         | 600.00       | 1.00           | 300.00       | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 6,500.00       | 1.00         | 2,000.00     | 1.00           | 6,500.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 7,000.00       | 1.00         | 7,600.00     | 1.00           | 7,000.00     | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 382,048.00   | 0.00           | 15,945.00    | 15,000.00    | 15,945.00      | 15,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 382,048.00   | 0.00           | 15,945.00    | 15,000.00    | 15,945.00      | 15,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 151,010.28   | 0.00           | 0.00         | 15,000.00    | 0.00           | 15,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 151,010.28   | 0.00           | 0.00         | 15,000.00    | 0.00           | 15,000.00    | 0.00       | 0.00           |    |          |                |    |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA               |                 |                        |                     |      | 1.00         | 15,505.20      | 0.00         | 0.00         | 0.00           | 0.00         | 0.00       | 0.00           |    |          |                |    |  |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                                                                          | Código<br>Tipo<br>del ítem | Clasificador de Gastos | Actividad Operativa | Unidad<br>de Medida | Meta<br>Precio<br>Unitario | CANTIDAD Y/O VALORES |             |              |              |              |              |              |             |           |            |             |      |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|---------------------|---------------------|----------------------------|----------------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|-----------|------------|-------------|------|
|                                                                                                                                |                            |                        |                     |                     |                            | 2023                 |             |              | 2024         |              |              | 2025         |             |           | 2026       |             |      |
|                                                                                                                                |                            |                        |                     |                     |                            | Semestre 1           | Semestre 2  |              | Semestre 1   | Semestre 2   |              | Semestre 1   | Semestre 2  |           | Semestre 1 | Semestre 2  |      |
|                                                                                                                                |                            |                        |                     |                     |                            | Cantidad             | Valor Total | S/           | Cantidad     | Valor Total  | S/           | Cantidad     | Valor Total | S/        | Cantidad   | Valor Total | S/   |
| PROGRAMACIÓN: C.M.N                                                                                                            |                            |                        |                     |                     |                            |                      |             |              |              |              |              |              |             |           |            |             |      |
| 5-18 CANON Y SOBRECANON, REGALÍAS, RENTA DE ADUANAS Y PARTICIP                                                                 |                            |                        |                     |                     |                            | 8,159,130.99         |             | 1,748,768.76 | 4,217,482.92 | 1,826,087.42 | 4,199,337.08 | 1,843,784.11 | 181,238.16  |           |            | 179,205.64  |      |
| Meta: 0014 - FOMENTO DE LA INVESTIGACION FORMATIVA                                                                             |                            |                        |                     |                     |                            | 382,048.00           |             | 0.00         | 15,945.00    | 15,000.00    | 15,945.00    | 15,000.00    | 0.00        |           |            | 0.00        |      |
| Actividad Operativa: C0040 - INNOVACIÓN Y DESARROLLO TECNOLÓGICO DIRIGIDOS A LA                                                |                            |                        |                     |                     |                            | 382,048.00           |             | 0.00         | 15,945.00    | 15,000.00    | 15,945.00    | 15,000.00    | 0.00        |           |            | 0.00        |      |
| 2.6.6 1. 3. 2. SOFTWARES                                                                                                       |                            |                        |                     |                     |                            | 151,010.28           |             | 0.00         | 0.00         | 15,000.00    | 0.00         | 15,000.00    | 0.00        |           |            | 0.00        |      |
| 14040003068 B SOFTWARE PARA PROGRAMACION                                                                                       |                            |                        |                     |                     |                            | 1.00                 | 3,540.00    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 14040003114 B SOFTWARE DE BIBLIOTECA                                                                                           |                            |                        |                     |                     |                            | 1.00                 | 14,300.00   | 0.00         | 0.00         | 1.00         | 15,000.00    | 0.00         | 1.00        | 15,000.00 | 0.00       | 0.00        | 0.00 |
| 14040003219 B SOFTWARE (INC. LICENCIA) PARA DISEÑO, SEGUIMIENTO Y CONTROL DE PROCESOS                                          |                            |                        |                     |                     |                            | 1.00                 | 20,532.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 |
| 14040003223 B SOFTWARE (INC. LICENCIA) PARA MODELAMIENTO, SIMULACION Y DISEÑO DE CIRCUITOS ELECTRONICOS DIGITALES Y ANALOGICOS |                            |                        |                     |                     |                            | 1.00                 | 25,000.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 |
| 14040003243 B SOFTWARE (INC. LICENCIA) DE SIMULACIÓN EN INGENIERIA                                                             |                            |                        |                     |                     |                            | 1.00                 | 36,133.08   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 |
| 14040003243 B SOFTWARE (INC. LICENCIA) DE PROGRAMACIÓN PARA CALCULO MATEMÁTICO Y DE MATRICES                                   |                            |                        |                     |                     |                            | 1.00                 | 36,000.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        | 0.00      | 0.00       | 0.00        | 0.00 |
| Actividad Operativa: C0041 - PROMOCIÓN Y FOMENTO DE LA INVESTIGACION FORMATIVA E                                               |                            |                        |                     |                     |                            | 229,537.72           |             | 0.00         | 14,445.00    | 0.00         | 14,445.00    | 0.00         | 0.00        |           |            | 0.00        |      |
| 2.6. 3. 2. 1. MAQUINAS Y EQUIPOS                                                                                               |                            |                        |                     |                     |                            | 134,762.72           |             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 4622646000 B FUENTE DE ALIMENTACION                                                                                            |                            |                        |                     |                     |                            | 6.00                 | 10,038.30   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 46226183002 B GENERADOR DE SEÑALES ARBITRARIAS                                                                                 |                            |                        |                     |                     |                            | 6.00                 | 30,000.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 60226443001 B MULTIMETRO-MULTITESTER DIGITAL                                                                                   |                            |                        |                     |                     |                            | 6.00                 | 1,075.50    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 60226669000 B OSCILOSCOPIO                                                                                                     |                            |                        |                     |                     |                            | 5.00                 | 58,000.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 74089950002 B UNIDAD CENTRAL DE PROCESO - CPU DE 3.0 Ghz                                                                       |                            |                        |                     |                     |                            | 6.00                 | 27,649.24   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 74226070000 B PIZARRA DIGITAL INTERACTIVA                                                                                      |                            |                        |                     |                     |                            | 1.00                 | 7,999.68    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 2.6. 3. 2. 9.9. MAQUINARIAS, EQUIPOS Y MOBILIARIOS DE OTRAS INSTALACIONES                                                      |                            |                        |                     |                     |                            | 80,330.00            |             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 67227519000 B MODULO DE ENSEÑANZA EN GENERAL                                                                                   |                            |                        |                     |                     |                            | 2.00                 | 65,000.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 67640050000 B BANCO DE TRABAJO (TIPO MESA)                                                                                     |                            |                        |                     |                     |                            | 7.00                 | 15,330.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00        |           |            | 0.00        |      |
| 2.6. 6 1. 3. 1. PATENTES Y MARCAS DE FABRICA                                                                                   |                            |                        |                     |                     |                            | 14,445.00            |             | 0.00         | 14,445.00    | 0.00         | 14,445.00    | 0.00         | 0.00        |           |            | 0.00        |      |
| 14040001000 B PATENTES Y MARCAS DE FABRICA                                                                                     |                            |                        |                     |                     |                            | 14,445.00            |             | 0.00         | 14,445.00    | 0.00         | 14,445.00    | 0.00         | 0.00        |           |            | 0.00        |      |
| Actividad Operativa: C0091 - DIRECCION DE PRODUCCION DE BIENES Y SERVICIOS                                                     |                            |                        |                     |                     |                            | 1,500.00             |             | 0.00         | 1,500.00     | 0.00         | 1,500.00     | 0.00         | 0.00        |           |            | 0.00        |      |
| 2.6. 6 1. 1. 7. SEMILLAS Y ALMACIGOS                                                                                           |                            |                        |                     |                     |                            | 1,500.00             |             | 0.00         | 1,500.00     | 0.00         | 1,500.00     | 0.00         | 0.00        |           |            | 0.00        |      |
| 05050001004 B SEMILLA DE MAIZ MORADO (AL PESO)                                                                                 |                            |                        |                     |                     |                            | 35.00                | 700.00      | 0.00         | 35.00        | 700.00       | 0.00         | 35.00        | 700.00      | 0.00      | 0.00       | 0.00        | 0.00 |

ANEXO 4: CUADRO MULTIANUAL DE NECESIDADES BIENES, SERVICIOS Y OBRAS  
(PARA LA APROBACIÓN Y PUBLICACIÓN)

UNIDAD EJECUTORA : 001 UNIVERSIDAD NACIONAL TECNOLÓGICA DE LIMA SUR-UNTELS  
NRO. IDENTIFICACIÓN : 001203

| FF/Rb                                                                      |      | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |
|----------------------------------------------------------------------------|------|------------------------|---------------------|-----------------|----------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|
| Código del ítem                                                            | Tipo | Descripción del ítem   | Unidad de Medida    | Precio Unitario | 2023                 |                           |                     | 2024                      |                     |                           | 2025                |                           |                     | 2026                      |                     |                           |
|                                                                            |      |                        |                     |                 | Semestre 1 Cantidad  | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ |
| PROGRAMACIÓN: C.M.N.                                                       |      |                        |                     |                 |                      |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |
| 5-18 CANON Y SOBRECANON, REGALÍAS, RENTA DE ADUANAS Y PARTICIP             |      |                        |                     |                 |                      |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |
| Meta: 0014 - FOMENTO DE LA INVESTIGACION FORMATIVA                         |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76              | 0.00                | 0.00                      | 4,217,402.92        | 1,826,087.42              | 4,199,337.08        | 1,843,784.11              | 0.00                | 0.00                      | 181,238.16          | 179,205.64                |
| Actividad Operativa: C0091 - DIRECCION DE PRODUCCION DE BIENES Y SERVICIOS |      |                        |                     |                 | 382,048.00           | 0.00                      | 0.00                | 0.00                      | 15,945.00           | 15,000.00                 | 15,945.00           | 15,000.00                 | 0.00                | 0.00                      | 0.00                | 0.00                      |
| 2.6.6 1.1 7 SEMILLAS Y ALMACIGOS                                           |      |                        |                     |                 | 382,048.00           | 0.00                      | 0.00                | 0.00                      | 15,945.00           | 15,000.00                 | 15,945.00           | 15,000.00                 | 0.00                | 0.00                      | 0.00                | 0.00                      |
| 05050001025 B SEMILLA DE QUINUA - Chenopodium quinoa                       |      |                        |                     |                 | 1,500.00             | 0.00                      | 0.00                | 0.00                      | 1,500.00            | 0.00                      | 1,500.00            | 0.00                      | 0.00                | 0.00                      | 0.00                | 0.00                      |
| (AL PESO)                                                                  |      |                        |                     |                 | 40.00                | 800.00                    | 0.00                | 0.00                      | 40.00               | 800.00                    | 40.00               | 800.00                    | 0.00                | 0.00                      | 0.00                | 0.00                      |
| TOTAL GENERAL S/                                                           |      |                        |                     |                 | 8,159,130.99         | 1,748,766.76              |                     |                           | 4,217,402.92        | 1,826,087.42              | 4,199,337.08        | 1,843,784.11              |                     |                           | 181,238.16          | 179,205.64                |

La presente información tiene carácter de Declaración Jurada; por lo que, en señal de conformidad y en representación de la Entidad u organización de la Entidad, se suscribe:



Firma 1: Responsable del Área involucrada en la gestión de la CAP

Firma 2: Titular de la Entidad u organización de la entidad, o por el funcionario a quien se hubiera delegado dicha facultad